

# The Crossroads of South Florida, We envision a sustainable economy, Let Us Grow Together

## CITY OF SOUTH BAY

CITY COMMISSION MEETING AGENDA
COMMISSION CHAMBER
335 SW 2<sup>ND</sup> AVENUE, SOUTH BAY FL 33493

# TUESDAY, MARCH 20, 2018 7:00 P.M.

<u>www.southbaycity.com</u> Phone: 561-996-6751 Fax: 561-996-7950

Mayor:

Joe Kyles Sr.

Vice Mayor:

John Wilson

Commissioner:

Esther Berry

Commissioner:

Taranza McKelvin

Commissioner:

Shanique Scott

City Manager:

Leondrae D. Camel

City Attorney:

Burnadette Norris-Weeks

City Clerk:

Jessica Figueroa

### RULES OF PROCEDURE

#### WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not; however, public forums. Any resident who wishes to address the commission on any subject within the scope of the Commission's authority may do so, providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

#### SPEAKING ON AGENDA ITEM

- Consent Agenda Item These are items, which the Commission does not need to discuss individually, and which are voted on as a group. Any Commissioner who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such item from the consent agenda. Those items pulled will be discussed and voted upon individually.
- Regular Agenda Items These are items, which the Commission will discuss individually in the order listed on the agenda. By majority vote, the City Commission may permit any person to be heard on an item at a non-public hearing.
- Public Hearing Items This portion of the agenda is to obtain input from the public on some ordinances, resolutions and zoning applications. The chair will permit any person to be heard on the item during formal public hearings.

#### SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any items pertaining to City business during the Opportunity For The Public To Address the Commission portion of the agenda. Persons wishing to speak must sign in with the City Clerk before the start of the meeting.

#### ADDRESSING THE COMMISSION, MANNER AND TIME

By majority vote the City Commission may invite citizen discussion on any agenda item. In every case where a citizen is recognized by the Mayor to discuss an agenda item, the citizen shall step to the podium/microphone, state his or her name and address for the benefit of the city clerk, identify any group or organization he or she represents and shall then succinctly state his or her position regarding the item before the city commission. Any question, shall be related to the business of the City and deemed appropriate by the Mayor, shall be directed to the Mayor and the Mayor shall then re-direct the question to the appropriate Commissioner or City Staff to answer the citizen question which shall be related to the business of the City.

All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. The length of time each individual may speak should be limited in the interest or order and conduct of the business at hand. Comments to the Commission by individual citizens shall be limited to three (3) minutes during the citizens request period. The City clerk shall be charged with the responsibility of notifying each citizen thirty (30) seconds before said time shall elapse and when said time limit has expired.

#### **APPEALS**

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **DECORUM**

If a member of the audience becomes unruly, the Mayor has the right to require the person to leave the room. If a crowd becomes unruly, the Mayor may recess or adjourn the meeting. Please silence all cell phones and pagers.

#### **CONTACT INFORMATION**

If anyone has questions or comments about anything on the meeting agenda, please contact the City Manager at 561-996-6751.

#### AMERICANS WITH DISABILITY ACT

In accordance with the Americans with Disability Act and Florida Statute 286.26, persons with disabilities needing special accommodations to participate in this proceeding should contact the city clerk no later than three (3) days prior to the meeting at 561-996-6751 for assistance.

# AGENDA CITY OF SOUTH BAY CITY WORKSHOP CITY COMMISSION CHAMBERS MARCH 20, 2018 @ 6:30 P.M.

South Bay, the Crossroads of South Florida, We envision a sustainable economy, Let Us Grow Together

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DISCUSSION
- 3a. Agenda Items March 20, 2018
- 4. ADJOURNMENT

# AGENDA CITY OF SOUTH BAY, FLORIDA REGULAR CITY MEETING CITY COMMISSION CHAMBERS MARCH 20, 2018 @ 7:00 P.M.

South Bay, the Crossroads of South Florida, We envision a sustainable economy, Let Us Grow Together

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

In accordance with the Americans with Disabilities Act and Section 286,26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-996-6751 no later than 2 days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

Any citizen of the audience wishing to appear before the City Commission to speak with reference to any agenda item must complete their "Request for Appearance and Comment" card and present completed form to the City Clerk.

- 1. CALL TO ORDER, ROLL CALL; PRAYER, PLEDGE OF ALLEGIANCE
- 2. DISCLOSURE OF VOTING CONFLICTS
- 3. PRESENTATIONS/PROCLAMATIONS
  - 3a. Swearing in for 2018 South Bay General Election Successors
    - Joe Kyles
    - Betty Barnard
  - 3b. Re-Organization of Officials appointed
    - · Appoint a members as Mayor
    - Appoint a member as Vice-Mayor
    - Appoint a qualified City Treasurer
    - Appoint by retaining a City Attorney
    - · Appoint a City Clerk
- 4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION
- 5. CONSENT AGENDA

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

5a. Approval of City Meeting Minutes - February 20, 2018 (City Workshop)
February 20, 2018 (Regular City Meeting)
March 06, 2018 (Regular City Meeting)
March 06, 2018 (Regular City Meeting)

6. RESOLUTIONS - (Non- Consent) and Quasi-Judicial Hearing, if applicable)

#### 6a. **RESOLUTION 15-2018**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, APPROVING A CONVEYANCE OF PROPERTY TO THE CITY BY SPECIAL WARRANTY DEED AS A DONATION FROM HE HILL FOUNDATION, INC.; AUTHORIZING THE CITY MANAGER TO TAKE ALL NECESSARY AND EXPEDIENT ACTION TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE

#### 6b. **RESOLUTION 16-2018**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA ADOPTING THE CERTIFIED RESULTS OF THE MARCH 13, 2018 MUNICIPAL ELECTION RELATED TO THE CITY OF SOUTH BAY; PROVIDING FOR AN EFFECTIVE DATE.

- 7. ORDINANCE
- 8. ROSENWALD ELEMENTARY SCHOOL
- 9. FINANCE REPORT
  - 9a. Accounts Payable Report
- 10. CITY CLERK REPORT
  - 10a. Next City Commission Meeting April 03, 2018
- 11. CITY MANAGER REPORT
- 12. CITY ATTORNEY REPORT
- 13. FUTURE AGENDA ITEMS
- 14. COMMISSIONER COMMENTS/FOR THE GOOD OF THE ORDER
- 15. ADJOURNMENT

City of South Bay Regular City Meeting February 20, 2018

A Regular City Meeting of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2<sup>nd</sup> Avenue, South Bay, Florida on February 20, 2018 at 7:00 p.m.

#### Present:

Mayor Joe Kyles Commissioner Esther E. Berry Commissioner Shanique Scott Commissioner Taranza McKelvin

Staff:

Burnadette Norris-Weeks, City Attorney Leondrae Camel, City Manager Jessica Figueroa, City Clerk Massih Saadatmand, Finance Director Nepoleon Collins, Economic & Business Dev. Manager

Mayor Kyles called for disclosure conflicts, there were none.

#### **Presentation**

The City Clerk read Proclamation for "Problem Gambling Awareness Month 2018" for the record.

Mayor Kyles announced a presentation from Gregory Vereen with Fairview Golf Club. Mr. Vereen, president of Fairview Gulf Club requested support of a donation of \$1500 from the City of South Bay to award scholarships for deserving high school students at the 31st Fairview Club Tournament for College Scholarship & Junior Golf Program June 23rd & June 24th, 2018.

Commissioner Scott, Commissioner McKelvin and Commissioner Berry said they would contribute. Commissioner Scott said she would make a motion under future agenda items.

#### **Public Comments**

Carol Van Wessep gave a public comment relating to the mobile home park and three duplexes currently owned by his parents at 200 SE 2<sup>nd</sup> Avenue in South Bay. He said that they had purchased the property in May of 1984. He said at the time they needed a zoining variance and went before the commission in August of 1984. He said the commission at that time permitted them a special exception for a zoning variance. (he provided copies of the documents to the commission). He said that his parents were in the process of selling the property. The City Manager said the city would review the paper work and see from a zoning perspective, how the sell would be able to occur.

#### **Consent Agenda**

Mayor Kyles called for approval of the consent agenda, inclusive of February 06, 2018 city workshop and regular city meeting minutes. Commissioner Berry made a motion to table the consent agenda. The motion was seconded by Commissioner Scott. The vote was unanimously approved.

#### Resolution

The City Clerk read Resolution 10-2018 for discussion.

Commissioner Berry made a motion to approve Resolution 10-2018, a Resolution of the City Commission of the City of South Bay, Florida authorizing the Mayor and City Manager to execute the attached agreement between the City of South Bay and Eden's Construction Co. regarding the resurfacing of South Bay roadways; Providing for an effective date. The motion was seconded by Commissioner McKelvin. The vote was unanimously approved.

#### **City Clerk Report**

The City Clerk stated that next commission meeting would take place on March 06, 2018 beginning with a workshop at 6:30 p.m. followed by a regular city meeting at 7:00 p.m.

#### **Future Agenda Items**

Commissioner Scott made a motion to donate \$1500 to Fairview Golf Club, Inc. from the commissioner's discretionary funds. The motion was seconded by Commissioner Berry. The vote was unanimously approved.

Commissioner Berry gave an update on "Strategic Planning What's Next": (full recording available through the City Clerk's Office)

- Health
- Economic Development
- Senior Citizen Wellness Program
- Youth Hot Topics
- 2018 Legislative Priorities Ongoing

Commissioner Berry suggested that each commissioners think of a possible tentative budget for each item. She asked "How can we use this list to generate funding", "what is feasible" and "what's next" considering the challenges that "we" may have. She said the city needed to make sure that everything was in place in order to move forward. She asked the City Manager and the Finance Director to create a tentative budget by the next meeting.

Mayor Kyles also mentioned Herbert Hoover Dike Rehabilition was submitted to Tallahassee under the City of South Bay's legislative priorities for 2018.

Commissioner Scott requested an update on the city parks reconstruction progress.

The City Manager said "at the last meeting it was stated that the city did not receive any bid" and as of today the county has gaven the city the ok to re-bid for another 21 days. He said the new advertisement would be February 25th, the pre-bid meeting, March 12th and the deadline, March 20th.

Mayor Kyles mentioned the annual performance of the City Manager. Commissioner Berry requested a copy of the City Manager's employment contract and requested to post-pone the evaluation.

Commissioner Berry made a motion to table the City Manager's performance until May 2018. The motion was seconded by Commissioner Scott. The vote was Commissioner McKelvin, yes; Commissioner Scott, yes; Commissioner Berry, yes; Vice-Mayor Wilson, yes; and Mayor Kyles, no.

Mayor Kyles also mentioned that the city did not meet a financial emergency condition and is operating in an effective financial accounting and reporting system, according to the Office of Inspector General.

#### Comments for the good of the order

Commissioner McKelvin thanked all who attended the meeting and asked if Cox Park was feasible for the event on March 10, 2018 and was it safe, as it related to the pavilion and basketball court. The City Manager said that the park was open to the public every day and was not closed to the public. He said that he could discuss after the meeting of all the changes that would occur to the park.

Commissioner Scott thanked all who attended the meeting. She said that the city should get someone out there to study the condition of the park. The City Manager said that a study took place within the last 6 months. Commissioner Scott said "if the City Manager said it was safe than the area had to be safe".

Commissioner Berry thanked all who attended the meeting.

Mayor Kyles thanked all who attended the meeting.

Mayor Kyles adjourned meeting at 7:54 p.m.

		Joe Kyles, Mayor	
ATTESTED BY:			
Jessica Figueroa, City	Clerk	- 1	

City of South Bay City Workshop March 06, 2018

A City Workshop of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2<sup>nd</sup> Avenue, South Bay, Florida on March 06, 2018 at 6:30 p.m.

#### Present:

Mayor Joe Kyles Commissioner Esther E. Berry Commissioner Taranza McKelvin Vice-Mayor John Wilson

#### Staff:

Burnadette Norris-Weeks, City Attorney Leondrae Camel, City Manager Jessica Figueroa, City Clerk Napoleon Collins, Economic and Business Development Manager Vicky Delbosquez, Human Resources Director

Mayor Kyles mentioned discussion of item 3a. City of South Bay Office of Economic and Business Development Housing Rehabilitation Guidelines by Economic and Business Development Manager Napoleon Collins. (full recording/discussion available through the City Clerk's Office)

McKelvin said that he would make a motion to move 'Character Counts Spotlight" under Rosenwald Report to Presentations/Proclamations 3c.

Commissioner Berry said that she would also make a motion to add an expression of sympathy for Eddie Pierce Williams Jr. who passed away on February 28, 2018, as item 3d. under Presentations/Proclamatins

Mayor Kyles mentioned discussion of Resolution 11-2018. The City Clerk read Resolution 11-2018 for the record.

A Resolution of the City Commission of the City of South Bay, Florida in support of the creation of a community redevelopment agency (CRA) within the Village of Palm Springs, Florida; providing for transmittal; providing an effective date.

The City Manager said the Village of Palm Springs City Manager and City Commission were seeking South Bay's support for their quest of a Community Re-development Agency within the Village of Palm Springs.

Mayor Kyles mentioned discussion of Resolution 12-2018. The City Clerk read Resolution 12-2018 for the record.

A Resolution of the City Commission of the City of South Bay Florida, approving a charitable sponsorship in the amount of one thousand five hundred dollars to the Fairview Golf Club, Inc. in accordance with the City's charitable contribute policy; providing for allocation of funds; providing for an effective date

The City Manager said at the last meeting the President of Fairview Golf Club Inc. requested for a \$1500 support from the commission for their educational program. He said the commission at that time agreed to support in the amount of \$1500.

Mayor Kyles mentioned discussion of Resolution 13-2018. The City Clerk read Resolution 13-2018 for record.

A Resolution of the City Commission of the City of South Bay Florida, approving the execution of a fourth amendment to and reinstatement of the subgrant agreement regarding the Palm Beach County Brownsfields Cleanup revolving loan fund program; Authorizing the Mayor and City Manager to execute the amendment attached hereto as Exhibit "A" Providing for an effective date.

The City Manager said Palm Beach County asked for an extension to the 480 US HWY 27 site. He said they are still finding contaminates and requested additional time due to those contamination findings.

Mayor Kyles mentioned discussion of Resolution 14-2018. The City Clerk read Resolution 14-2018 for the record.

A Resolution of the City Commission of the City of South Bay Florida, approving the attached interlocal agreement with other governmental participants for the purpose of exercising investments power jointly to invest funds in concert with other participants; Providing an effective date.

The City Manager said the City of South Bay approved an investment policy in 2013. He said that the FLCLASS was a highly liquid investment program designed specifically for public sector funds which would provide the opportunity to invest the funds in a corporative basis for a short term manner.

Commissioner Berry stated she would pull the item at the regular meeting and request additional information for more understanding.

Mayor Kyles adjourned the City Workshop at 6:59 p.m.

	Joe Kyles, Mayor	
ATTESTED BY:		
Jessica Figueroa, City Clerk		

#### City of South Bay Regular City Meeting March 06, 2018

A Regular City Meeting of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2<sup>nd</sup> Avenue, South Bay, Florida on March 06, 2018 at 7:00 p.m.

#### Present:

Mayor Joe Kyles Commissioner Esther E. Berry Commissioner Shanique Scott Commissioner Taranza McKelvin

#### Staff:

Burnadette Norris-Weeks, City Attorney Leondrae Camel, City Manager Jessica Figueroa, City Clerk Massih Saadatmand, Finance Director Napolen Collins, Economic & Business Dev. Manager

Mayor Kyles called for any voting conflicts, there were none.

#### **Presentation**

Mayor Kyles called for a presentation from Carmen Miller with McKinley Financial regarding health insurance, relating to open enrollment and changes to the city's health insurance. (full recording/discussion available through the City Clerk's Office)

Mayor Kyles requested to move 3c. Character Counts Spotlight from Commissioner McKelvin and Rosenwald Elementary School and then continue with Florida League of Cities presentation.

Commissioner McKelvin presented a certificate of achievement to Saniya Glinton and Xavier Foster in recognition of Character Counts Spotlight for the month of February.

Mayor Kyles called for a presentation from Chaz Smith with Florida League of Cities regarding the condition of the city parks, relating to an assessment of the condition of cox parks. (full recording/discussion available through the City Clerk's Office)

The City Manager mentioned the condition of Cox Park would interfere with the wild bay event. He recommended changing the event to Tanner Park.

Mayor Kyles made a consideration to move the wild bay event from Cox Park to Tanner Park.

Commissioner Berry mentioned an expression of sympathy for Mr. Eddie Pierce Williams Jr. She asked the City Clerk to read it for the record.

Public Comments (Full recording/discussion available through the City Clerk's Office)

Francetine Dennard made a comment relating to Peppi Head Start and a request for a permit regarding a buzzer coming into the facility.

Barbara King representing Kings Tutoring & Mentoring Foundation Inc. presented certificates and acknowledged South Bay Seniors for being on the principal's "A" team.

#### Consent Agenda

Mayor Kyles called for approval of the consent agenda, inclusive of February 06, 2018 city workshop and regular city meeting minutes. The motion to approve the consent agenda was made by Commissioner McKelvin and seconded by Commissioner Berry. The vote was unanimously approved.

Mayor Kyles called for approval of the regular agenda. The motion to approve the regular agenda was made by Commissioner Berry and seconded by Vice-Mayor Wilson.

#### Resolution

The City Clerk read Resolution 11-2018 for the record.

Commissioner Berry made a motion to approve Resolution 11-2018, a Resolution of the City Commission of the City of South Bay, Florida in support of the creation of a community redevelopment agency (CRA) within the Village of Palm Springs, Florida; Providing for transmittal; providing an effective date. The motion was seconded by Commissioner McKelvin. The vote was unanimously approved.

The City Clerk read Resolution 12-2018 for the record.

Commissioner Mckelvin made a motion to approve Resolution 12-2018, a Resolution of the City Commission of the City of South Bay Florida, approving a charitable sponsorship in the amount of one thousand five hundred dollars to the Fairview Golf Club, Inc. in accordance with the city's charitable contribution policy; providing for allocation of funds; providing for an effective date. The motion was seconded by Commissioner Berry. The vote was unanimously approved.

The City Clerk read Resolution 13-2018 for record.

Commissioner Scott made a motion to approve Resolution 13-2018, a Resolution of the City Commission of the City of South Bay Florida, approving the execution of a fourth amendment to and reinstatement of the subgrant agreement regarding the Palm Beach County Brownsfields Cleanup Revolving Loan Fund Program; Authorizing the Mayor and City Manager to execute the amendment attached hereto as Exhibit "A" Providing for an effective date. The motion was seconded by Commissioner McKelvin. The vote was unanimously approved.

The City Clerk read Resolution 14-2018 for the record.

Commissioner Berry made a motion to table Resolution 14-2018, a Resolution of the City Commission of the City of South Bay Florida, approving the attached Interlocal agreement with other governmental participants for the purpose of exercising investments power jointly to invest funds in concert with other participants; Providing an effective date. The motion was seconded by Commissioner Scott. The vote was unanimously approved.

#### City Clerk Report

The City Clerk mentioned the following items:

- City Commission Meeting March 20, 2018 beginning with a workshop at 6:30 p.m. followed by a regular city meeting at 7:00 p.m.
- General City Election March 13, 2018 from 7:00 a.m. 7:00 p.m.

City Manager Report (full recording/discussion available through the City Clerk's Office)

The City Manager mentioned the following items.

- Found current funding upwards to \$3000 for each item that came from the strategic plan discussion.
- Event Planner for Wild Bay was ok with the transition from Cox Park to Tanner Park, however they
  would may require additional patrol for Tanner Park.

Mayor Kyles asked Sergeant Ortiz to introduce his new Administrative Secretary.

#### **Future Agenda Items**

Commissioner Berry made a motion that the city immediately affixes a "do not use" sign for Cox Park with the City ordinance on the sign. The motion was seconded by Commissioner McKelvin. The vote was unanimously approved.

#### Comments for the good of the order

McKelvin thanked all who participants to help for pink shirt day. And thanked all who attended the meeting.

Commissioner Berry acknowledged Stoneman Douglas High School and requested to send out a letter to the school and community, letting them know we are thinking of them. She thanked all who attended the meeting.

Vice-Mayor Wilson mentioned the ribbon cutting of the Belle Glade Golf Course on March 17, 2018 and asked all the commissioner and public to attend.

Continuation of Regular City Meeting Minutes	March 06. 2018 Page	3530
Mayor Kyles thanked all who attended the meeting	and adjourned the regular city meeting at 8:07 p.m	
ATTESTED BY:	Joe Kyles, Mayor	
Jessica Figueroa, City Clerk		

#### **RESOLUTION NO. 15-2018**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, APPROVING A CONVEYANCE OF PROPERTY TO THE CITY BY SPECIAL WARRANTY DEED AS A DONATION FROM HE HILL FOUNDATION, INC.; AUTHORIZING THE CITY MANAGER TO TAKE ALL NECESSARY AND EXPEDIENT ACTION TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the HE Hill Foundation, Inc. desires to extend a measure of kindness through the donation of a parcel of land on NW 10<sup>th</sup> Avenue within the City of South Bay's City limits; and

**WHEREAS**, said donation of real estate is being conveyed to the City of South Bay ("City") by special warranty deed; and

WHEREAS, the subject property has been appraised at Ten Thousand Dollars (\$10,000.00) and is being granted to the City "as-is"; and

WHEREAS, City Commission of the City of South Bay desires to approve the conveyance of the lot on NW 10<sup>th</sup> Avenue from the HE Hill Foundation, Inc. to the City of South Bay and finds that said conveyance will be in the best interest of the residents of the City.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

Section 2. Approval of Conveyance of Land and Authorization of City Manager. The City Commission of the City of South Bay hereby approves the conveyance of a parcel of land located on NW 10<sup>th</sup> Avenue in the City of South Bay ("City") by Special Warranty Deed from HE Hill Foundation, Inc. to the City of South Bay, attached hereto as Exhibit "A". The City Manager is authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

<u>Section 3.</u> <u>Effective Date.</u> This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 20th day of March 2018.

	Joe Kyles, Mayor
Attested	
By: Jessica Figueroa, City Clerk	_
Jessica Figueroa, City Clerk	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	5.E.;
Burnadette Norris-Week, Esquire City Attorney	
	Moved by:
	Seconded by:
VOTE:	
Commissioner Berry (Yes) Commissioner McKelvin (Yes) Commissioner Scott (Yes) Vice-Mayor Wilson (Yes) Mayor Kyles (Yes)	(No) (No) (No)

Affordable Housing for the Working Family

**City of South Bay** City Manager 335 S.W. 2<sup>nd</sup> Ave South Bay, Florida 334993

Dear Mr. Camel,

Enclosed please find the Special Warranty Deed to the property on N.W. 10th Ave, that we contacted you about. We would like to donate this parcel to the City of South Bay.

**Enclosed please find:** 

- 1. An older survey of the property.
- 2. A recent appraisal of the parcel.
- 3. A pink acknowledgement form to be returned to our Foundation.

As soon as the City Commissioners approve the gift will you please let our office know so that we can update our bookkeeping records.

Sincerely

Jennifer Earnest Cameron,

**Vice President** 

1324 South Main Street Belle Glade FI 33430

Ph 561-996-4524

Fx 561-996-9066

www.hehill.org

Warranty Deed (Special)

Return To:

Name:

City of South Bay

Address

335 S.W. 2nd Ave

South Bay, Florida 33493 This Instrument Prepared By:

Name:

H E Hill Foundation, Inc.

Address

1324 South Main Street Belle Glade, Florida 33430

Property Appraisers Parcel Identification Number:

58-36-44-14-16-002-0370

This Special Warranty Deed,
made and executed the 5th day of February 2018 A.D. By

The Howard E. Hill Foundation, Inc. n/k/a H E Hill Foundation, Inc. 1324 South Main Street, Belle Glade, Florida 33430

Hereinaster called the grantor, to City of South Bay

whose post office address is 335 S.W. 2nd Ave, South Bay, Florida 33493

Hereinafter called the grantee: (Wherever used herein the term "Grantor" and "Grantee" include all the parties to this instrument, singular and plural, and the heirs, legal representatives and assigns findividuals and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the grantor, for a in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Palm Beach State of Florida, to wit,

Parcel Identification Number 58-36-44-14-16-002-0370

BYRD'S ADDITION to South Bay Lots 37 & 38 Block B.

This is vacant land sold "AS IS". This is not now and has never been the homestead of the grantor(s).

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. 10 HAVE AND TO HOLD, the same in fee simple forever. AND all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity to the only proper use, benefit and behoove of the said Grantee favor. In Witness Whereof, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness - Marin B. Mills

Witness - Mona L. Miller

State of Florida
County of Palm Beach

Grantor - Jonnifer Earnest Cameron, Vice Pres. H E Hill Foundation. Inc.

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments

Jennifer Eurnest Cameron who is known to me to be the person(s) described in and who executed the foregoing
unstrument, who acknowledged before me that he she/they executed the same, and an oath was not taken. Said person(s)
is are personally known to me.

Witness my hand and official seal in the County and State last aforesold this 5th day of February, 2018.

Notary Signature

Printed Notary - Mona L. Miller

MONA L. MILLER
MY COMMISSION # FFB11108
EXPIRES August 19, 2019
Fortild terms 5 emiss com

# H. E. Hill Foundation, Inc.

1324 South Main Street Belle Glade FL 33430 561-996-4524 Fax 561-996-9066

Date: 02/06/18

Check #: Property Donation

Donation Intent: Donation of Lot at NW 10th Ave., South Bay, FL

We have reviewed your request and the H E Hill Foundation, Inc. is happy to contribute to the wonderful work your organization does in our area.

This will serve to acknowledge H E Hill Foundation, Inc.'s charitable contribution to:

Organization :City of South Bay
Address :335 SW 2<sup>nd</sup> Ave.
City/ST/Zip :South Bay, FL 33493

Dollar amount: \$ Lot appraised at \$10,000.00

Your Copy

\*\*\*

Recipient's ALDI...\*

nt Signature

Recipient's Acknowledgement Printed Name

We ask that all funds received from the HE Hill Foundation, Inc. are directed solely for the use of the Hendry, Glades, Okeechobee and Western Palm Beach Counties (Western Palm Beach defined as South Bay, Canal Point, Pahokee, Belle Glade, Lake Harbor, etc.) to be consistent with the Mission Statement of our Foundation.

We have enclosed a self-addressed stamped envelope for your convenience. Thanking you in advance for your prompt return of this acknowledgement!!!

Jennifer Earnest Cameron, VP H. E. Hill Foundation, Inc.

# H. E. Hill Foundation, Inc.

1324 South Main Street Belle Glade FL 33430 561-996-4524 Fax 561-996-9066

Date: 02/06/18

Check #: Property Donation

Donation Intent: Donation of Lot at NW 10<sup>th</sup> Ave., South Bay, FL

We have reviewed your request and the H E Hill Foundation, Inc. is happy to contribute to the wonderful work your organization does in our area.

This will serve to acknowledge H E Hill Foundation, Inc.'s charitable contribution to:

Organization :City of South Bay
Address :335 SW 2<sup>nd</sup> Ave.
City/ST/Zip :South Bay, FL\_33493

Dollar amount: \$ Lot appraised at \$10,000.00



Recipient's Acknowledgement Signature

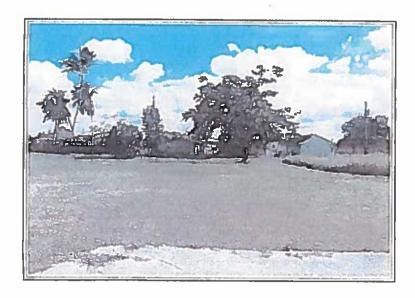
Recipient's Acknowledgement Printed Name

We ask that all funds received from the HE Hill Foundation, Inc. are directed solely for the use of the Hendry, Glades, Okeechobee and Western Palm Beach Counties (Western Palm Beach defined as South Bay, Canal Point, Pahokee, Belle Glade, Lake Harbor, etc.) to be consistent with the Mission Statement of our Foundation.

We have enclosed a self-addressed stamped envelope for your convenience. Thanking you in advance for your prompt return of this acknowledgement!!!

Jennifer Earnest Cameron, VP H. E. Hill Foundation, Inc.

#### **APPRAISAL OF**



#### LOCATED AT:

NW 10th Avenue South Bay, FL, 33493

#### FOR:

The Howard E. Hill Foundation, Inc. 1324 S. Main Street Belle Glade, Fl 33430

#### **BORROWER:**

N/A

#### ASOF:

November 27, 2017

#### APPRAISED VALUE:

10,000

#### BY:

Scott C. Wegscheid, St. Cert.Gen REA #1751 Certification # RZ-1751

### Wegscheid Appraisal & Real Estate, Inc.

	Fée No. 17hillC
December 13, 2017	
The Howard E. Hill Foundation, Inc.	
1324 S. Main Street Belle Glade, FI 33430	
File Number: 17hill030	
Dear Sirs or Madam:	
In accordance with your request, I have appraised the real property at:	
NW 10th Avenue South Bay, FL, 33493	
The purpose of this appraisal is to develop an opinion of the market value of the subject p The property rights appraised are the fee simple interest in the site.	roperty, as vacant
In my opinion, the market value of the property as of November 27, 2017	is:
- 10,000 Ten Thousand Dollars	
The attached report contains the description, analysis and supportive data for final opinion of value, descriptive photographs, limiting conditions and appropria	the conclusions to certifications
Sincerely,	
Scott C. Wegscheid, St. Cert. Gen. REA #1751	
Certification # RZ-1751 Cert Gen RZ1751	

	122 (102)	LAND	APPRAISA	L REPORT		File No. 17hill 030	
Borrower N/A			Census	Tract 83.02	Мар	Reference 14/36/	The state of the s
	NW 10th Avenue						
Cay South Bay	Byrds Add to South Ba	County Palm I		SINE FL		Zip Code 3349	3
Sale Price	N/A Date of Sale N		ena N/A yrs.	Property Hights Apple	mend V Con	1 easehokt	D. 15
Actual Real Estate T				1 - 2 - 11	oncessions N/A	C teasemen (	De Monnus P40
9.7	Howard E. Hill Found			4 S. Main Street,		33430	
Occupant The H	oward E. Hill Est /	Oppraiser Scott Weg		Enstructions to Appr			
		70.7			_		
Location	Uiban Over 7	X) Suburban 5% X 25% to 75%	Rural	Employment Stal	Prolidaz	Good Awa	
Built Up Growth Rate	Friðy Dev. Ragid	X 51 25 10 1	Under 25%	Convenience to		्रि हि	the same of the sa
Property Values	Increas	Street, Transport	Decinand	Convenience to !			
Demand/Supply	Shorta	2 22	Over Supply	Convenience to !	Schools	i ix	
2 Marketing Time		3 Mos. (X) 4 6 Mas.	Over 6 Mas.	Adequacy of Pub	ikt Transporation		
Present 50 % 0	ne Uni 25 % 2-4 Units C	1 % Apis 0 % Con	ndo 5 % Comme			<u>□</u> [X	
E Land Use 0 % In				Adequacy of Chi			
Change in Present L		,	. 🔲 Taking Place		isbility Belomentali Conditio	ns 🗍 (X)	
Condeminant Comm	(°)From N/A	To Ni					- 1
Predominant Occupa One Un4 Price Rang			A % Va t Value \$ 50000	R. GILIE	rice of Properties		
One Unit Age	4 vis. to 92	yrs. Predominan		vis. Appeal to Market	,		
	those factors, tavorable or un				ese) The neis	hborhood consi	sts of single
family homes a	nd duplexes on 1/4 ac	re lots, more or les	ss. There is co	nvenient access to	all service fac	ilities and emplo	syment centers
in South Bay ar	nd Belle Glade.						
Dynensions See F				= .16 Acres			Corner Lot
	R3, Mult-Family Res			Present Improvement	s (X) Do ()	Do Hot Centern to Z	oning Regulater
Highest and Best Us	44.0	Other (specify)		7			
Elec. (X		OFF SITE IMP	ACCUSED.	Topo <u>Level</u>			
Gas C	" <del></del>	Surface Asphalt	andst   141A916	Stape Rectand	w.lae		
Water (X	i	Mantenance  X  F	uble Private				
San. Sower (X		Stonn Sewer	Curb/Gutler	Orainage Adequia			
	Underground Elec & Tet	Sklewalk	X Street Lights	Property located in a !	(UD identified Spec	ial Flood Lazard Are:	12 Yes X! Ita
Comments (lavorable	e or unlavorable including any	appareni adverse ease	ments, encroartime	⇒ ists or other adverse con	utions) No adv	erse gasements	5,
	or other adverse cond						
metudes a dodar adp	as recited timee recent sale ustment, reflecting market rea	s of properties most sil Etian to those dems of s	milar and proximale emilicant variation l	in life subject and has t between the subject and	ia be considered this I comparable proper	ise in the market and thes. If a stondcant i	lysis. The description leip in the commarable
property is superior i	as recited linee recent sale ustment, reflecting market rea to, or more lavorable than sub oratic than the sotgeot property	iject property, a minus ( z a idus (4) adustment is.	) adjustment is mad made, they were asset	le, thus reducing the mid this indicated water of the	licated value of the	subject, il a signilican	den o die comparable
ITEM	SUBJECT	COMPARAB		COMPARAB			ABLE NO. 3
Address NW 10	th Avenue	SW 4th Avenue		NW 4th St		NE 23rd Street	
South Bay, FL	33493	South Bay, FL 3	2042		3943	Belle Glade, FI	
			3543	South Bay, FL 3	55.40		. 33493
Proximity to subject		0.49 miles SE		0.38 miles NE		5.16 miles NE	
Sales Pace	s N/A		15,000	0.38 miles NE	1 62,500		3 7.500
Sales Pice Pice VSq Ft. sf	s N/A N/A	0.49 miles SE		0.38 miles NE		5.16 miles NE	3 7.500
Sales Pace	s N/A		15,000	0.38 miles NE	1 62,500 \$1.44/sf		3 7.500 S.91/sf
Sales Pace Pace VSq. Ft. sf Data Source Date of Sale and	S N/A N/A Inspection	0.49 miles SE OR 28892/1789	\$ 15,000 \$1,60/sf	0.38 miles NE OR 29162/516	\$ 62,500 \$1.44/sf	5.16 miles NE OR 29318/496	3 7.500 S.91/sl
Sales Pace Pace VSq. Ft. sf Data Source Date of Sale and	S N/A N/A Inspection DESCRIPTION N/A Average	0.49 miles SE OR 28892/1789 DESCRIPTION	\$ 15,000 \$1,60/sf	0.38 miles NE OR 29162/516 DESCRIPTION	\$ 62,500 \$1.44/sf	OR 29318/496	3 7.500 S.91/sl
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Sales Pixe Pixe VSq Ft Sf Data Source Date of Sale and Time Adjustment Location USte Vivor	S N/A N/A Inspection DESCRIPTION N/A Average Residential 16 acres	OR 28892/1789 DESCRIPTION 11/2016 Average Residential .21 Acres	\$ 15,000 \$1,60/sf () Adjust.	OR 29162/516 OR 29162/516 DESCRIPTION 04/2017 Average Residential 1.00 Acres	\$ 62,500 \$1.44/sf	OR 29318/496 DESCRIPTION 08/2017 Average Residential .19 Acres	\$ 7.500 \$.91/st
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Sales Pixe Pixe VSq Ft Sf Data Source Date of Sale and Time Adjustment Location USte Vivor	S N/A N/A Inspection DESCRIPTION N/A Average Residential 16 acres	OR 28892/1789 DESCRIPTION 11/2016 Average Residential .21 Acres	\$ 15,000 \$1,60/sf () Adjust.	OR 29162/516 OR 29162/516 DESCRIPTION 04/2017 Average Residential 1.00 Acres	\$ 62,500 \$1.44/sf '() Aquat 0	OR 29318/496 DESCRIPTION 08/2017 Average Residential .19 Acres	\$ 7.500 \$.91/st
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Sales Pince Pince VSq. Ft. sf Data Source Date of Sale and Time Adjustment Location Sale/New Lot Size Additional Feat  Sales or Financing Concessions Net Ad. (Total) Indicated Value of Subject Comments on Market  Comments on Market  Final Reconcession  APPRAISER Signature Hame Tate Date Report Segned	N/A  Inspection DESCRIPTION N/A  Average Residential 16 acres None  None  Data See Attached A  tions of Appraisal N/A  Sale 1 is given the m  ARRET VALUE, AS DEFIN	OR 28892/1789 DESCRIPTION 11/2016 Average Residential .21 Acres None  None	\$ 15,000 \$1,60/sf () Adjust 0 -3,500 \$ 3,500 \$ 11,500 \$ 11,500 \$ 1751 Flat Take	OR 29162/516  DESCRIPTION  04/2017  Average Residential  1.00 Acres None  None  (X)  Gross Ad; 84.8%  Itel Ad; -84.8%  Residential  1.00 Acres None	\$ 62,500 \$1.44/sf () August 0 -63,000 \$ 9,500 weight.	S.16 miles NE  OR 29318/496 DESCRIPTION 08/2017 Average Residential .19 Acras None  IXI • Gray, Ad 0.0 Net Ad 0.0  TOBE \$ 10,000	S 7.500 S 91/si
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Sales Pince Pince VSq. Ft. sf Data Source Data Source Date of Sale and Time Adustment Location Sectivew Lot Size Additional Feat  Sales or Financing Concessions Net Ad. (Total) Indicated Value of Subject Comments on Market  Comments on Market  Final Reconcetation  LESTIMATE THE M APPRAISER Signature Name Tale Date Report Signed State Centilication # State License #	N/A Inspection DCSCRIPTION N/A Average Residential 16 acres None  None  None  Data See Attached A  tions of Apprasal N/A Sale 1 is given the m  ARREST VALUE, AS DEPTH Scott C. Wegscheid, Cett Gen RZ1751 12/13/2017 RZ1751	O.49 miles SE  OR 28892/1789 DESCRIPTION 11/2016 Average Residential .21 Acres None  None  None  None  None  State FL State St	\$ 15,000 \$1,60/sf () Adjust. 0 -3,500 \$ 3,500 \$ 11,500 \$ 11,500 \$ 17751 Flat Take \$ 500 \$	OR 29162/516  DESCRIPTION D4/2017 Average Residential 1.00 Acres None  None  (X) Gross Ad; 84.8% Het Ad; -84.8%  Be given secondary  OF November 27  PERVISORY APPRASS  attive the Report Signed the Centrication #	\$ 62,500 \$1.44/sf () Aspert. 0 -63,000 \$ 9,500 weight.	S.16 miles NE  OR 29318/496  DESCRIPTION 08/2017  Average Residential 19 Acras None  IXI+ Grass Ad 0.0  Net Ad 0.0  State State	S 7.500 S 91/si

#### ADDENDUM

Barrower NVA	File No.	
Property Address MW 10th Avenue	Case N	
City South Bay	State_FL	Zip 33493
Lender The Haward El Hill Foundation, Inc		

Comments on Sales Comparison

The appraiser searched for sales of similarly improved properties and after searching for sales, each sale was analyzed and the sales utilized in this appraisal were determined to be THE MOST SIMILAR TO THE SUBJECT OF ALL OF THE SALES AVAILABLE. Sale 3 is more than 1 mile from the subject because no other sales were found in South Bay. Sale 1 is more than 6 months old but the market has been stable over this time period so no time adjustment is required. Sale 2 required a large negative size adjustment which is greater than 10% of the purchase price of this sale.

#### LOCATION MAP

AREA MAP

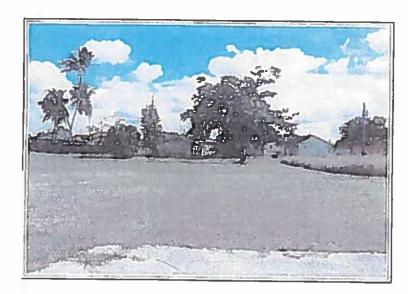
AVA: N/A	AREA MAP	Fife No.: 176//030
operty Address: NW 10th Avenue	State: FL	Case No.: 7ip: 33493
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#### NEIGHBORHOOD MAP

Borrower: N/A		File No	).: 17hil1030	
Borrower: N/A Property Address: NW 10th Avenue City: South Bay Londer: The Howard E, Hill Foundati		Crise / State: FL	Vo.: Ziji: 3349	3
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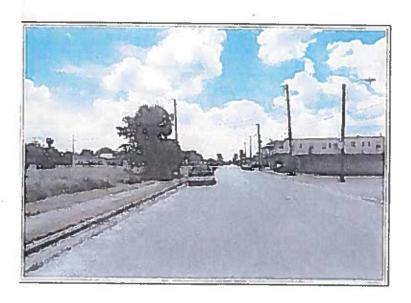
#### SUBJECT PROPERTY PHOTO ADDENDUM

Borrower: N/A	Lile No.: 17hili030
Property Address: NW 10th Avenue	Case No.
City: South Bay	State: FL Ziji: 33493
Landa: The Howard E. Hill Foundation, Inc.	



#### FRONT VIEWOF SUBJECT PROPERTY

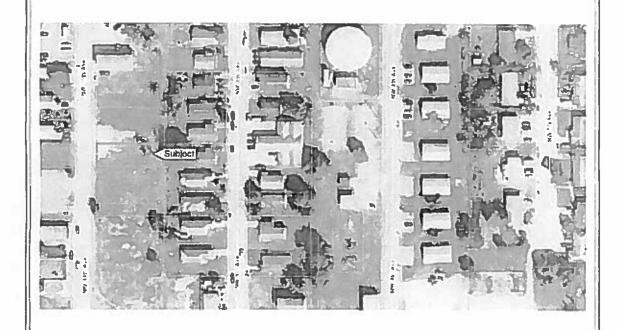
Appraised Date, November 27, 2017 Appraised Value; \$ 10,000



STREET SCENE

#### PLATMAP

Borrower: N/A
Property Address: NW 10th Avenue
Case No.:
City: South Bay
Lettider: The Howard E. Hill Foundation, Inc.



#### COMPARABLE PROPERTY SALES MAD

Ottower: N/A Coetly Address: NW 10th Avenue			File No.: 17hill030
ily: South Bay अप्रेस: The Howard E. Hill Foundation, Inc.		State, FL	Case No.: Zij): 33493
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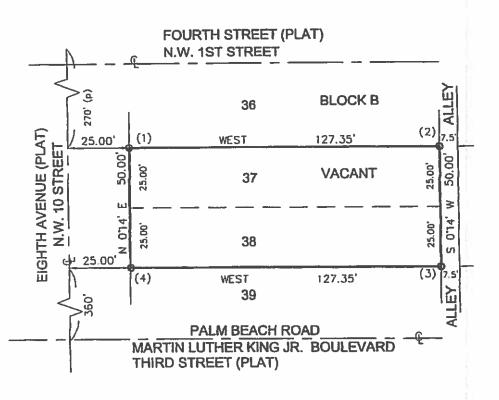
DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of tale from sellor to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of linancial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions' granted by anyone associated with the sale.

'Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by selters as a result of tradition or law in a market area; these costs are readily identifiable since the selter pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the Appraiser's judgment.

#### STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the toboxing conditions

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraises assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.
- 2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.
- 3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no gnarantees, express or implied, regarding this determination.
- 4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
- 5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and me invalid if they are so used.
- The appraises has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she become aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraisar has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no gumantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Decause the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
- 7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
- 0. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.
- 9. The appraises has based his or tree appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or altermions on the assumption that completion of the improvements with be performed in a workmanike manner.
- 10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser is associated ) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved (inaucial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbin; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's witten consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.



The survey of the property shown and described hereon was executed according to the description furnished by client, which is shown transcribed verbalim. No search of the public records was made by PAG SURVEYORS, INC. PAG SURVEYORS, INC. has no knowledge of any recorded or unrecorded instruments other than the ones furnished by client and shown under DESCRIPTION. The boundaries shown on this survey reflect only those called for in the description and may not necessarily be the same as the lines of ownership.

DESCRIPTION: furnished by client, Lots 37 & 38, Block B, Byrd's Addition to South Bay, Plat Book 18, Page 61."

#### CERTIFICATION

(Unless it bears the signature and the original raised seal of a Floada licensed Surveyor and Mapper, this drawing is for informational purposes only and is not valid.)

I HEREBY CERTIFY that the property shown and described hereon was surveyed under my direction on September 12, 2005, as indicated on this plat it FURTHER CERTIFY that this survey meets the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors and Mappers pursuant to Chapter 472.027 Florida Statutes and Chapter 11017-8 Florida Standards Code.

#### LEGEND

- (1) SET 5/0" IPOH ROD LB. 3411
- ALSO FOUND 3" IPON PIPE NO 1.D. 0.21'S. 0.78'E.
- (3) FOUND %" IRON ROD NO 1.D.BENT, BASE 0.58'5.0.56'E.
- (4) FOURD 1/2" IRON ROD NO 1.D.0.24'S. 0.24'W.

Florida License No. 4994

# COURTESY COPY FOR PROFESSIONAL USE ONLY

#### APPRAISERS CERTIFICATION: The Appraiser certifies and agrees that:

- 1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the number reaction to those items of significant variation. If a significant item in a comparable property is superior to , or more lavorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less invorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.
- I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the
  appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my
  knowledge, that all statements and information in the appraisal report are true and conect.
- 1 stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contrigent and Linding Conditions specified in this form.
- 4. There no present or prospective interest in the property that is the subject to this report, and There no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis und/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the properties or occupants of the properties in the vicinity of the subject property.
- 5. I have no present or contemplated future interest in the subject property, and neither my current or hume employment nor my compression to performing this appraisal is contingent on the appraised value of the property.
- G. I was not required to report a predetermined value or direction in value that favors the cause of the elient or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific morpage loan.
- 7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.
- 8. If have personally inspected the subject property and the exterior of all properties fixed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. There also commented about the effect of the adverse conditions on the marketability of the subject property.
- 9. I personally prepared all conclusions and opinions about the read estate that were set forth in the appraisal report. If Lielied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report. I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an anadatorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraisal report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have eviewed the appraisal report, agree with the statements and conclusions of the appraise, agree to be bound by the appraise's certifications numbered 4 through 7 above, and am taking total responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: NW 10th A	Avenue, South Bay, FL, 33493
APPRAISER:	SUPERVISORY APPRAISER (only if required)
Signature: Scott C WegScheid, St Cert.Gen REA #1751 Unte Signed: 12/13/2017 State Certification #: RZ1751 or State License # State: FL Expiration Date of Certification or License: 11/30/2018	Signature: Name: Outer Signed: State Certification #: or State License #: State: Lypitation Date of Certification or License:
Certification # RZ-1751	Page 2 of 2

#### **RESOLUTION 16-2018**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA ACCEPTING THE RESULTS OF THE MARCH 13, 2018 MUNICIPAL ELECTION RELATED TO THE CITY OF SOUTH BAY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of South Bay ("City") held a Municipal General Election on March 13, 2018 for Commission Seats 2 and 4; and

WHEREAS, Commissioner Joe Kyles was re-elected to Seat 2 to serve a three year term; and

WHEREAS, Betty Bernard was elected to Seat 4 to serve a three year term; and

WHEREAS, the City Commission of the City of South Bay hereby desires to accept the certified results of the March 13, 2018 municipal election.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> <u>Adoption of Representations</u>. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

<u>Section 2.</u> <u>Acceptance of Certified Election Results.</u> The City Commission of the City of South Bay hereby accepts the election results for the March 13, 2018 City of South Bay Municipal General Election for Commission Seats 2 and 4.

Section 3. This Resolution shall take effect immediately upon adoption.

PASSED and ADOPTED this 20th day of March 2018.

	Joe Kyles, Mayor
Attested	
By:	
Jessica Figueroa, City Clerk	

# APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

Burnadette Norris-Week, Esquire City Attorney	_
	Moved by:
VOTE:	Seconded by:
Commissioner Berry Commissioner McKelvin Commissioner Scott Vice-Mayor Wilson Mayor Kyles	(Yes)(No)(Yes)(No)(Yes)(No)(Yes)(No)(Yes)(No)

PALM BEACH

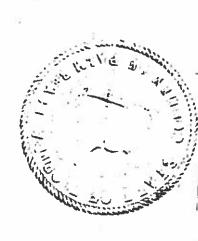
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	1 of 1 8 0 143 38,44%	1 of 1 12
Seat Two - SOUTH BAY	Completed Precincts Under Votes: Over Votes:  - Barbara Ann King - SOUTH BAY	Completed Precincts Under Votes:
	# T T T T	

Z的的的自由的 Scott 170.92%

Over Votes:

I, SUSAN BUCHER, SUPERVISOR OF ELECTIONS, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE RECORDS ON FILE IN THIS OFFICE, WITNESS MY HAND AND SEAL, THIS I'M DAY OF COUNTY OF PALM BEACH STATE OF FLORIDA





ப்சூல் நூரி நிரும் Run Dete/Time: 3/15/18 12:13:45 PM

#### Seat Two - SOUTH BAY

		Registered	Ballots Cast	Turnout (%)	Berbera Ann King	Joe Kyles	Over Votes	Under Votes						
6018	TC-Absentee	1484	117	7.99	48	67		2					1	
5016	TC-Precinct	1464	263	17.96	95	162		8						
8018	TC-Precinct ADA	1464	٥	0.00						1				
6018	TC-Provisional	1454	0	0.00									ĺ	
TC-Absentee		1464	117	7.99	48	67		2	**		İ			
TC-Precinct		1484	263	17.98	95	162		А			İ			
TC-Precinct ADA		1464	0	0,00		102		۱		1				l
TC-Provisional		1464	0	0.00										
Contest Total		1464	380	25.96	143	229	ľ	8					(%)	

#### Seat Four - SOUTH BAY

		Registen	Ballots Cast	Turnout (	Betty Barnerd	Shanique Sco	Over Votes	Under Votes					
6018		뙲		<b>%</b>	ā	<u> </u>	<u> </u>	2		<u> </u>			
1	TC-Absentee	1484	117	7.99	80	34		3					
6018	TC-Precinct	1484	263	17.96	161	73	i	9	1				
6016	TC-Precinct ADA	1484	0	0.00		ŀ					1		
6018	TC-Provisional	1464	₩ D	0,00				j					
TC-Absentee		1484	117	7.99	80	34		3					
TC-Precinct		1464	283	17.98	181	73:		9		1			1
TC-Precinct ADA	- 1	1464		0.00	1 '''			Ĩ		1		1	ľ
TC-Provisional		1464	٥	0.00									
Contest Total		1484	380	25.96	261	107		12					



#### City of South Bay

South Bay City Hall 335 SW 2<sup>nd</sup> Avenue South Bay, FL 33493 Telephone: 561-996-6751 Facsimile: 561-996-7950

#### www.southbaycity.com

#### Commission

Joe Kyles Sr. Mayor

John Wilson Vice Mayor

Esther E. Berry

Shanique S. Scott

Taranza McKelvin

Leondrae Camel City Manager

Jessica Figueroa, City Clerk

Bernadette Norris-Weeks City Attorney

"An equal Opportunity Affirmative Action Employer" To: Honorable Mayor and Commissioners

From: Massih Saadatmand, Finance Director

Thru: Mr. Leondrae Camel, City Manager

Date March 16, 2018

Ref. Weekly check register

Enclosed, please find the summary of check register as of March 16, 2018:

#### **General Fund**

• Utility:

FPL	\$ 5,965.62
Comcast	225.23
PBC Water Dept.	1,681.25

•	Norris-Weeks		10,245.50
•	Marathon		1,436.85
•	Purchased of supplies, materials and parts		1,802.66
•	Payment for various services		1,695.44
•	Payroll deductions		306.28
•	Other		4,951.67
	Total	\$_	28,310.50

# Sanitation Fund Waste Management \$ 3,025.04

#### Revenues:

•	Ad Valorem Tax	\$ <u>13,353.28</u>
	Total	\$13,353.28

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Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10672	PYE BARKER FIRE & SAF	PYE BARKER FIRE & SAFETY IN	C DBA EAST COAST 3/14/2018	166.88
		····	Non-Electronic Transactions:	166.88
			Total Transactions:	166.88

3/13/2018 11:19:19 AM

Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10666	DOROTHY J. DAVIS	DOROTHY J DAVIS	3/13/2018	265.00
10667	FRANCES ONEAL	FRANCES ONEAL	3/13/2018	185 00
10668	LORAINE CLARK-CAIN	LORAINE CLARK-CAIN	3/13/2018	170.00
10669	MARTHON FLEET	WEX BANK	3/13/2018	1,436.85
10670	MILDRED ROSS	MILDRED ROSS	3/13/2018	185.00
10671	PETTY CASH	CITY OF SOUTH BAY-PETTY CASH	3/13/2018	369.10
· · · ·	<del> </del>	Non-Ele	ctronic Transactions:	2,610,95
			Total Transactions:	2,610,95

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10665	FLORIDA MUNICIPAL IN	FLORIDA MUNICIPAL INSURANCE TRUST	3/12/2018	804.90 3
		Non-Electro	onic Transactions:	804.90
		Te	otal Transactions:	804.90

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Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10641	BURNADETTE NORRIS-W	BURNADETTE NORRIS-WEEKS	3/12/2018	10,245,50
10642	COMCAST	COMCAST	3/12/2018	225.23
10643	EVERGLADES FARM EQU	EVERGLADES EQUIPMENT GROUP	3/12/2018	27.62
10644	FLORIDA MUNICIPAL IN	FLORIDA MUNICIPAL INSURANCE TRUST	3/12/2016	<del>- 804 50</del>
10646	FPL	FPL	3/12/2018	5 965 62
10647	HAMPTON INN SUITES	Hampton Inn Suites	3/12/2018	1.825.80
10648	HOME DEPOT CREDIT SE	HOME DEPOT CREDIT SERVICES	3/12/2018	45 93
10649	JIM HOOKS WELDING IN	JIM HOOKS WELDING INC	3/12/2018	450 00
10650	LAKE HARDWARE	LAKE HARDWARE	3/12/2018	209.78
10651	LAWNMOWER HEADQUAI	LAWNMOWER HEADQUARTER	3/12/2018	54 37 6
0652	LEON NUGENT	LEON NUGENT	3/12/2018	69.78
10653	MY DOCTOR	MARTIN T HARLAND DO	3/12/2018	300.00
0654	NEOFUNDS BY NEOPOST	NEOFUNDS BY NEOPOST	3/12/2018	500.00
0655	OFFICE DEPOT CREDIT	OFFICE DEPOT CREDIT PLAN	3/12/2018	570.89
0656	OMAR SHEPPARD	OMAR SHEPPARD	3/12/2018	358.09
0657	ORSENIGO REPAIR	ORSENIGO REPAIR & MAINT, INC	3/12/2018	474.00
0659	PBC WATER UTILITIES	PALM BEACH COUNTY WATER UTILITIES	3/12/2018	1,681.25
0660	PERFORMANCE NAPA	PERFORMANCE NAPA	3/12/2018	58.99
0661	ROBBIE TIRE	ROBBIE TIRE	3/12/2018	25,00
0662	SHANTORIA RIVERS	SHANTORIA RIVERS	3/12/2018	169.00
0663	TRC FARM INDUSTRIAL	TRC FARM & INDUSTRIAL SUPPLY INC	3/12/2018	52.14
0664	WALMART COMMUNITY	WAL-MART COMMUNITY	3/12/2018	307.94
		Non-Elec	tronic Transactions:	24,421.83
			Total Transactions:	2 <del>4 421 8</del> 3

23,616.93

3/9/2018 9:10:00 AM

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Check Number	Vendor Number	Vendor Name	Check Date		Check Amount
10635	JOHN WILSON	JOHN WILSON	3/7/2018	La ili	255,00
1 <del>0636</del>	- JW MARRIOTT	- JW MARRIOTT	<del>3/7/2018</del>	A012	<del>- 2,562,3</del> 4
10637	NEW YORK LIFE INS	NEW YORK LIFE INSURANCE COMPANY	3/7/2018		176.28
10638	ROLFE & LOBELLO, PA	ROLFE & LOBELLO, PA	3/7/2018		130,00 🕽
10639	TARANZA MCKELVIN	TARANZA MCKELVIN	3/7/2018		295.00
10640	THE PALM BEACH POST	CMG-PB REMITTANCE ADDRESS	3/7/2018		254.56
		Non-Electronic Transactions:		3,673 18	
		Т	otal Transactions:		3,673.18

1,110.84

3/12/2018 3:15:41 PM

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Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
161	WASTE MANAGEMENT	WASTE MANAGEMENT	3/12/2018	3,025.04
			Non-Electronic Transactions:	3,025,04
			Total Transactions:	3 025 04