



***The Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow
Together***

**CITY OF SOUTH BAY
CITY COMMISSION MEETING AGENDA
COMMISSION CHAMBER
335 SW 2ND AVENUE, SOUTH BAY FL 33493**

**TUESDAY, MAY 01, 2018
7:00 P.M.**

**www.southbaycity.com
Phone: 561-996-6751 Fax: 561-996-7950**

Mayor:	Joe Kyles Sr.
Vice Mayor:	John Wilson
Commissioner:	Esther Berry
Commissioner:	Taranza McKelvin
Commissioner:	Betty Barnard
City Manager:	Leondrae D. Camel
City Attorney:	Burnadette Norris-Weeks
City Clerk:	Jessica Figueroa

RULES OF PROCEDURE

WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not, however, public forums. Any resident who wishes to address the commission on any subject within the scope of the Commission's authority may do so, providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

SPEAKING ON AGENDA ITEM

- **Consent Agenda Item** – These are items, which the Commission does not need to discuss individually, and which are voted on as a group. Any Commissioner who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such item from the consent agenda. Those items pulled will be discussed and voted upon individually.
- **Regular Agenda Items** – These are items, which the Commission will discuss individually in the order listed on the agenda. By majority vote, the City Commission may permit any person to be heard on an item at a non-public hearing.
- **Public Hearing Items** – This portion of the agenda is to obtain input from the public on some ordinances, resolutions and zoning applications. The chair will permit any person to be heard on the item during formal public hearings.

SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any items pertaining to City business during the Opportunity For The Public To Address the Commission portion of the agenda. Persons wishing to speak must sign in with the City Clerk before the start of the meeting.

ADDRESSING THE COMMISSION, MANNER AND TIME

By majority vote the City Commission may invite citizen discussion on any agenda item. In every case where a citizen is recognized by the Mayor to discuss an agenda item, the citizen shall step to the podium/microphone, state his or her name and address for the benefit of the city clerk, identify any group or organization he or she represents and shall then succinctly state his or her position regarding the item before the city commission. Any question, shall be related to the business of the City and deemed appropriate by the Mayor, shall be directed to the Mayor and the Mayor shall then re-direct the question to the appropriate Commissioner or City Staff to answer the citizen question which shall be related to the business of the City.

All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. The length of time each individual may speak should be limited in the interest or order and conduct of the business at hand. Comments to the Commission by individual citizens shall be limited to three (3) minutes during the citizens request period. The City clerk shall be charged with the responsibility of notifying each citizen thirty (30) seconds before said time shall elapse and when said time limit has expired.

APPEALS

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DECORUM

If a member of the audience becomes unruly, the Mayor has the right to require the person to leave the room. If a crowd becomes unruly, the Mayor may recess or adjourn the meeting. Please silence all cell phones and pagers.

CONTACT INFORMATION

If anyone has questions or comments about anything on the meeting agenda, please contact the City Manager at 561-996-6751.

AMERICANS WITH DISABILITY ACT

In accordance with the Americans with Disability Act and Florida Statute 286.26, persons with disabilities needing special accommodations to participate in this proceeding should contact the city clerk no later than three (3) days prior to the meeting at 561-996-6751 for assistance.

**AGENDA
CITY OF SOUTH BAY
CITY WORKSHOP
CITY COMMISSION CHAMBERS
MAY 01, 2018 @ 6:30 P.M.**

*South Bay, the Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together*

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DISCUSSION**
- 3a. Agenda Items – May 01, 2018**
- 4. ADJOURNMENT**

**AGENDA
CITY OF SOUTH BAY, FLORIDA
REGULAR CITY MEETING
CITY COMMISSION CHAMBERS
MAY 01, 2018 @ 7:00 P.M.**

*South Bay, the Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together*

.....
NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-996-6751 no later than 2 days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

Any citizen of the audience wishing to appear before the City Commission to speak with reference to any agenda item must complete their "Request for Appearance and Comment" card and present completed form to the City Clerk.
.....

1. **CALL TO ORDER, ROLL CALL; PRAYER, PLEDGE OF ALLEGIANCE**
2. **DISCLOSURE OF VOTING CONFLICTS**
3. **PRESENTATIONS/PROCLAMATIONS**
4. **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION**
5. **CONSENT AGENDA**

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

- | | | |
|-----|------------------------------------|---|
| 5a. | Approval of City Meeting Minutes - | City Workshop – April 17, 2018
Regular City Meeting – April 17, 2018 |
|-----|------------------------------------|---|

6. **RESOLUTIONS – (Non- Consent) and Quasi-Judicial Hearing, if applicable)**

6a. RESOLUTION 19-2018

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, RETROACTIVELY ACCEPTING THE ELECTRICAL SERVICES FROM GRID-ONE ELECTRICAL CONSTRUCTION, INC. FOR THE INSTALLATION OF NINE RECEPTACLES IN THE AMOUNT OF \$3,120.00; PROVIDING FOR AN EFFECTIVE DATE.

7. ORDINANCE

7a. ORDINANCE 02-2018

AN ORDINANCE OF THE CITY OF SOUTH BAY, FLORIDA, REPEALING AND REPLACING CHAPTER 30, ARTICLE II, SECTION 30-58 ENTITLED, "GENERAL FEE SCHEDULE", OF THE CITY'S CODE OF ORDINANCES; INCREASING LOCAL BUSINESS TAX FEES; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICTS AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN CODE; PROVIDING FOR AN EFFECTIVE DATE

8. ROSENWALD ELEMENTARY SCHOOL

9. FINANCE REPORT

9a. Accounts Payable Report

10. CITY CLERK REPORT

10a. Next City Commission Meeting – May 15, 2018

11. CITY MANAGER REPORT

11a. Community Survey

11b. Modernization of Parks

11c. Emergency and Community Care Center

11d. Human Resources City Manager Evaluation

12. CITY ATTORNEY REPORT

13. FUTURE AGENDA ITEMS

14. COMMISSIONER COMMENTS/FOR THE GOOD OF THE ORDER

15. ADJOURNMENT

City of South Bay
City Workshop
April 17, 2018

A City Workshop of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on April 17, 2018 at 6:45 p.m.

Present:

Mayor Joe Kyles
Commissioner Esther E. Berry
Commissioner Taranza McKelvin
Commissioner Betty Barnard

Staff:

Burnadette Norris-Weeks, City Attorney
Leondrae Camel, City Manager
Jessica Figueroa, City Clerk
Massih Saadatmand, Finance Director

Mayor Kyles mentioned discussion of item 3a. Strategic Planning Update from Commissioner Berry.

Commissioner Berry stated "at the last commission meeting the commissioners directed the manager to generate the questions that we may want to share with the public regarding the strategic planning process." The City Manager mentioned a community input "survey of questions" that he had prepared for the commission to review. He read the following nine questions for the record. (full discussion/recording available through the City Clerk's Office)

- When it comes to growth and development, what is the City's greatest challenge?
- What is the City's greatest asset?
- What type of development is most needed?
- What type of housing is most needed?
- What of the following do you support enhancing?
- What cultural activities do you support?
- Which capital improvements should the city prioritize?
- What should be the top economic development priority?
- What type of restaurants should the city recruit?

The City Manager said if there was any additional information that the commission wanted add, to get with him by Friday. Commissioner Berry mentioned adding "the purpose" of the survey on the document. The City Manager said staff was working on getting the information out either by survey monkey, social media and hard copies.

Mayor Kyles adjourned the city workshop at 6:57 p.m.

ATTESTED BY:

Joe Kyles, Mayor

Jessica Figueroa, City Clerk

City of South Bay
Regular City Meeting
April 17, 2018

A Regular City Meeting of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on April 03, 2018 at 7:00 p.m.

Present:

Mayor Joe Kyles
Commissioner Esther E. Berry
Commissioner Taranza McKelvin
Commissioner Betty Barnard

Staff:

Burnadette Norris-Weeks, City Attorney
Leondrae Camel, City Manager
Jessica Figueroa, City Clerk
Massih Saadatmand, Finance Director

Mayor Kyles called for any voting conflicts, there were none.

Presentations/Proclamations

Mayor Kyles announced a presentation from Charles Duval, Corporate Partnerships and Business Solutions Director with West Career Center. Mr. Duval gave a brief update on what was going on with West Career Center this year. *(full recording/discussion available through the City Clerk's Office)*

Mayor Kyles announced a presentation from Valarie Carter a former resident of the City of South Bay and a representative with the Palm Beach County Sheriff Office. Ms. Carter introduced herself and gave a brief summary of her history. She commended the City Commission for their leadership within The City of South Bay. *(full recording/discussion available through the City Clerk's Office)*

Public Comment *(full recording/discussion available through the City Clerk's Office)*

Althea Bronson disputed a gift of appreciation to The City Commission,, City Manager, City Attorney, and City Clerk from the South Bay Senior Citizen Program, as it related to the Senior Citizens fun day event.

Robert Reese made a comment relating to senator Abruzzo retiring and stated that he will be applying for that seat in the upcoming election. He asked the commission for their support on keeping that seat within the Glades Community.

Consent Agenda

Mayor Kyles called for approval of the consent agenda inclusive of March 20, 2018 and April 03, 2018 city workshop and regular city meeting minutes. The motion was made by Commissioner Berry and second by Commissioner McKelvin, to approve the consent agenda. The vote was unanimously approved.

Resolutions

The City Clerk read Resolution 18-2018 for the record.

Commissioner Berry made a motion to approve Resolution 18-2018, a Resolution of the City Commission of the City of South Bay, Florida approving the attached Interlocal agreement with other governmental participants for the purpose of exercising investment power jointly to invest funds in concert with other participants; providing for an effective date. The motion was seconded by Commissioner Barnard. The vote was unanimously approved.

City Clerk Report

The City Clerk mentioned a city meeting on May 01, 2018 beginning with a city workshop at 6:30 p.m. followed by a regular city meeting at 7:00 p.m.

City Manager Report *(full recording/discussion available through the City Clerk's Office)*

The City Manager mentioned the following items:

- Demolition Service Update (140 Sw 6th Avenue and 225 Nw 11th Avenue)
- City Chamber Technology Improvements
- Storm Water Rate Study
- City Parks Modernization
- Legislative Update

Future Agenda Items

Commissioner Berry mentioned the economic strategic planning update relating to the results of the survey for the community. The City Manager said the survey will be out April 23rd through April 27th and he will bring back the results at May 1st meeting.

The City Manger mentioned that Mr. Collins put together a food truck event that would be held at Tanner Park on May 16th between the hours of 5:00 p.m. - 9:00 p.m.

Commissioners Comment

Commissioner McKelvin gave thanks to everyone that attended the meeting and that continued to participate in their local government. He also commended Collins for his hard work at the City and for coming up with the idea for the food trucks.

Commissioner Barnard thanked everyone that attended the meeting and acknowledge the individuals that she had asked to come to the meeting. She challenged the commission again to ask someone to come to the city meeting. She asked the residents to ride around and look at what is happening in the city. She also thanked all of the workers that are working within the city, with a smile on their face.

Commissioner Berry thanked everyone that attended the meeting

Vice- Mayor Wilson mentioned a "Preventing Crime in the Black Community Conference". He said that he would be leaving to the conference on May 30, 2018. He acknowledged Ms. Jacobs with Lake Shore Middle School for all she has done with the youth in the community.

Mayor Kyles thanked all who attended the meeting. He mentioned a funeral gathering for Lexie Child tomorrow April 18th at 11:00 a.m. He mentioned preparing a proclamation for Lexie Child and Louise Kyles for their families. He said that Veronica Ricky was asking someone to be in West Palm on April 27, 2018 at 12:00 p.m. relating to the Foster Grandparent Program event. He mentioned the League of Cities Event on April 25th and Relay for Life taking place on May 11th-12th.

Mayor Kyles adjourned the Regular City Meeting at 8:05 p.m.

ATTESTED BY:

Joe Kyles, Mayor

Jessica Figueroa, City Clerk

RESOLUTION 19-2018

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, RETROACTIVELY ACCEPTING THE ELECTRICAL SERVICES FROM GRID-ONE ELECTRICAL CONSTRUCTION, INC. FOR THE INSTALLATION OF NINE RECEPTACLES IN THE AMOUNT OF \$3,120.00; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Manager of the City of South Bay discovered that it was necessary to install 9 receptacles on current FPL poles on MLK Boulevard for holiday lighting decorations; and

WHEREAS, the City Manager solicited and received two (2) quotes for installing receptacle poles, in December 2017 for a total of price Three Thousand One Hundred Twenty Dollars (\$3,120.00); and

WHEREAS, the City Commission of the City of South Bay hereby authorizes the installation receptacles in the amount of \$3,120.00 from Grid-One Electrical Construction, Inc.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

Section 2. Retroactive Acceptance; Authorization of City Manager. The City Commission of the City of South Bay hereby accepts the quote amount obtained by the City Manager in the amount of \$3,120.00 from Grid-One Electrical Construction, Inc. for installation receptacles, as attached hereto as Exhibit "A".

Section 3. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 1st day of May, 2018.

Joe Kyles, Mayor

Attested

By: _____
Jessica Figueroa, City Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Burnadette Norris-Week, Esquire
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Barnard	_____ (Yes)	_____ (No)
Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Vice-Mayor Wilson	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)



561-996-4488 Office 390 US Highway 27 North • South Bay, Florida 33493 561-996-6805 Fax

November 22, 2017

City of Southbay

Attn. Ed Kerr

RE: Electrical Proposal – Mount receptacles on poles for decorations

Total proposal price:.....\$3,120.00(three thousand one hundred twenty dollars)

Grid-One Electrical Construction, Inc. is pleased to provide material, labor and equipment for the construction of the above referenced project.

Inclusions:

- ❖ *Provide and install (9) 20amp 120v receptacles on (9) existing FPL poles down MLK for holiday decorations.*
- ❖ *Provide aerial equipment and personnel to install receptacles on poles.*
- ❖ *Coordination with City of Southbay personnel for installation.*

Exclusions:

- ❖ *City of Southbay has to get permission from FPL to mount on FPL pole.*
- ❖ *Utility or permit fees if required*

Qualifications:

- ❖ *All work shall comply with national and local code requirements.*
- ❖ *Our workforce will remove trash to an on-site container furnished/provided by others.*
- ❖ *Please contact our office if you should have any questions.*

Respectfully,

A handwritten signature in blue ink, appearing to read "Chris Stanley", is written over a light blue circular stamp.

Chris Stanley

Grid-One Electrical Construction, Inc.

Specializing in Commercial and Industrial Solutions
EC13004239

American Lighting Maintenance & Electrical Services, Inc.

PO BOX 10686
Riviera Beach, FL 33419
Phone (561) 689-4854 Fax (561) 469-2365
George@americanlightingmaintenance.com
License #EC00000737

Estimate

Date	Estimate #
11/27/2017	250

Name / Address
City of South Bay Ed Kerr-Public Works Director/Assistant City Mgr. 561-261-6576 335 SW 2nd Ave South Bay, FL 33493

Ship To
City of South Bay Ed Kerr-Public Works Director/Assistant City Mgr. 561-261-6576 335 SW 2nd Ave South Bay, FL 33493

Terms	Rep	Project
50% DEPOSIT B...	G C T	

Quantity	Item	Description	Rate	Total
	Misc	<p>Re: Christmas Decoration on M.L.K. Boulevard</p> <p>1. Furnish & Install (9) Ornament Brackets on (9) concrete poles as shown to this contractor, Installation along Dr. Martin Luther King Blvd. City of South Bay.</p> <p>2. Includes conduit with weather head, Stainless steel bonding, clips, weather proof function box, receptacle and cover, Mount on (9) existing concerted power poles. Includes inline tap to existing 120V circuit.</p> <p>3. These (9) ornament connection receptacles will each be controlled with 120Volt Photocell for dusk to dawn illumination of ornaments.</p> <p>4. Total quote for (9) assemblies as described above</p> <p>5. Terms: 50% deposit with approval balance upon completion .</p> <p>6. All materials in stock can commence 11/29/2017 if deposit monies/check received by this contractor</p> <p>Approved _____ Date _____</p>	5,194.26	5,194.26
Our 45th year of continuous business			Total	\$5,194.26

ORDINANCE NO. 02-2018

AN ORDINANCE OF THE CITY OF SOUTH BAY, FLORIDA, REPEALING AND REPLACING CHAPTER 30, ARTICLE II, SECTION 30-58 ENTITLED, "GENERAL FEE SCHEDULE", OF THE CITY'S CODE OF ORDINANCES; INCREASING LOCAL BUSINESS TAX FEES; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICTS AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN CODE; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in 1969, the City of South Bay Commission established business tax receipt in accordance with Chapter 205, Florida Statutes; and

WHEREAS, Section 205.0535, Florida Statutes, allows municipalities to increase the rate of local business taxes up to five percent (5%) every other year by ordinance enacted by a vote of a majority plus one vote of the governing body; and

WHEREAS, on the effective date of the increase provided herein, it will be more than 17 years since the City has increased business tax rates.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

Section 1. Adoption of Representations.

The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Ordinance.

Section 2. Repealing and Replacing Chapter 30, Article II, Section 30-58, Entitled "General Fee Schedule" in entirety, using the new numbers reflecting an increase for code incorporation as set forth below:

Sec. 30-58. - General fee schedule.

The amount which shall be paid by the several firms, persons, corporations or associations engaged in or managing businesses, professions or occupations for which a license is required, other than is specifically set forth elsewhere in this Code, are hereby and required as follows:

A

Aircraft:

School operators, operators for hire or commercial purposes.... ~~\$105.00~~110.25

Astrologist, clairvoyant, fortuneteller, mindreader, palmist, phrenologist, etc...~~\$157.50~~165.38

Auctioneers:

Per

day.....~~\$19.50~~
20.48

Per

year.....~~\$492.50~~
517.13

[Auto] wreckers and tow cars. Person using what are commonly termed "wreckers" for the purpose of towing or transporting wrecked or disabled automobiles, whether such activity is incidental to or connected with any other business or not, and operating on streets of the city. Proof of insurance coverage shall be confirmed at the time of payment of the tax.

Operating from one to three vehicles.....
~~\$52.50~~55.13

Four to six vehicles.....
~~\$131.25~~137.81

Seven or more
vehicles.....~~\$210.00~~221.53

Auto wrecking

company.....~~\$98.50~~103.43

Automobile or motor vehicle repair shops, engaged in the repair of motor vehicles including painting, top, body, upholstering, window tinting or other
repairs.....~~\$105.00~~110.76

Automobile or motor vehicle storage, impound lot or parking lot where a charge is made:

Five-to ten-car capacity.....	\$13.00 <u>13.65</u>
11- to 20-car capacity.....	\$20.50 <u>21.53</u>
21-to 50-car capacity.....	\$48.50 <u>50.93</u>
51-to 75-car capacity.....	\$65.50 <u>68.78</u>
76-to 100-car capacity.....	\$98.50 <u>103.43</u>
Over 100-car capacity.....	\$131.25 <u>137.81</u>

Automobile service stations, washing, polishing, greasing, lubricating, and like servicing of automobiles, selling gasoline and oil, but not to include repair work or the sale of merchandise where a license tax is otherwise required by this

Code.....	\$78.75 <u>82.69</u>
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Automobile wrecking or used car parts

dealers.....	\$157.50 <u>165.38</u>
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Automobiles or motor vehicles:

New car dealers and used car dealers.....	\$78.75 <u>82.69</u>
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Motorcycles and minibikes:

Dealers.....	\$78.75 <u>82.69</u>
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Rentals.....	\$78.75 <u>82.69</u>
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Repairs.....	\$42.00 <u>44.10</u>
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B

Banks and building or savings and loan association, not within the classification of finance companies, loan companies, money lenders, pawnbrokers, or salary purchasers, except as otherwise provided by law:

With less than \$10,000,000.00 of savings deposits, including time deposits.....	\$656.25 <u>689.06</u>
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With \$10,000,000.00 and less than \$25,000,000.00, including time deposits...~~\$984.25~~1033.46

With \$25,000,000.00 and less than \$50,000,000.00 of savings deposits,
including time

deposits.....

~~\$1,312.50~~1,378.13

With \$50,000,000.00 and over in savings deposits, including time deposits.....

~~\$1,968.75~~2,067.19

Remote service terminal, each location.....

~~\$656.25~~689.06

Barbershop or beauty parlor:

One

chair.....~~\$29.~~

~~50~~30.98

Each additional

chair.....~~\$9.75~~10.24

Bicycle repairing

only.....

~~\$17.75~~18.64

Dealers with

repair.....~~\$29.50~~30.98

Combination of dealer and

repairing.....~~\$49.25~~51.71

Billboards, \$.05 per square feet minimum tax for each

board.....~~\$9.25~~9.71

Boot and shoe repair shop:

Using

machinery.....~~\$29.50~~

~~30.98~~

Repair shop alone, hand workers only.....

~~\$19.75~~20.74

Bootblack stand:

In connection with a barbershop or other business.....No charge

Each chair, not connected with other business.....

~~\$10.25~~10.76

Broker, merchandise, lumber and other goods.....

~~\$88.75~~93.19

Broker in produce and packinghouse

combined.....~~\$98.50~~103.43

C

Candy
manufacturers.....
| ~~\$19.75~~10.24

Card writing, cutting or engraving, not connected with other
business.....~~\$10.25~~10.76

Cleaning and blocking hats,
each.....~~\$19.75~~20.74

Coin-operated machines: Skill games, pinball machines, pool tables, slot or coin-operated, when
legally permitted, each
machine.....
| ~~\$26.25~~27.56

Coin-operated machines, musical-Victrolas, electrical phonographs and other musical devices,
for each
machine.....
| ~~\$78.75~~82.69

Contractor:

Engineering (including bridge, bulk heading, drainage and sewer excavating, sewer
construction, dredging, irrigation system, seawalls, sidewalks and street grading and
paving and similar
work).....
| ~~\$98.50~~103.43

General building (all lines except electrical and plumbing).....
| ~~\$98.50~~103.43

Sign painting (including erection of nonelectrical signs).....
| ~~\$98.50~~103.43

Cool drink or ice cream stands, not connected with other
business.....~~\$29.50~~30.98

D

Dairy, retail, per
truck.....~~\$19.75~~
| 20.74

Dancing
halls.....
| ~~\$98.50~~103.43

Dressmaking shops (This shall not be construed to include home dressmaking where no
materials are sold for

furnished.).....
|~~\$10.25~~10.76

E

Electrical light
companies.....
| ~~\$196.75~~206.59

Express
companies.....
| ~~\$98.50~~103.43

F

Fender and body
works.....
| ~~\$29.50~~
30.98

Fertilizer
factory.....
| ~~\$892.50~~937.13

Fruit and vegetable stands, not connected with other business.....
| ~~\$29.50~~30.98

Fruit and vegetables or other merchandise when sold from freight cars, per car.....
| ~~\$19.75~~20.74

G

Garage storage, each
space.....
| ~~\$2.00~~2.10
Public, for purpose of storing, housing, repairing, and selling automobiles and motor
vehicles and accessories and petroleum
products.....
| ~~\$88.50~~92.93

Gas
companies.....
| ~~\$88.50~~92.93

Gasoline dealers:
Retail.....
| ~~\$49.25~~51.71
Wholesale.....
| ~~\$98.50~~103.43

Groceries:
Grocery store (less than 5,000 square
feet).....
| ~~\$210.00~~220.50

Supermarket (over 5,000 square feet but under 7,500 square feet).....
| ~~\$420.00~~141.00

Supermarket (over 7,500 square feet but under 10,000 square
| feet).....~~\$840.00~~882.00

Gymnasium.....
|~~\$9.75~~10.24

H

Halls for
hire.....
|~~\$9.75~~10.24

Hawkers or street vendors:

Of proprietary or patented articles from house to house or on the streets,
per
day.....
|~~\$29.50~~30.98

Of proprietary or patented medicines, or other preparations purporting to possess
medical virtues, per
day.....
|~~\$29.50~~30.98

Hides, raw wool, furs, skins or feathers,
| alone.....~~\$9.75~~10.24

Hotel, rooming house or apartment, etc., containing:

One room up to 19 rooms, per room, per
| year.....~~\$2.00~~2.10
20 rooms and less than 30 rooms, per
| year.....~~\$39.50~~41.78
30 rooms and less than 40 rooms, per
| year.....~~\$59.25~~59.71
40 rooms and less than 50 rooms, per
| year.....~~\$68.75~~72.19
50 rooms and less than 75 rooms, per
| year.....~~\$78.75~~82.69
75 rooms and less than 100 rooms, per
| year.....~~\$88.50~~92.93
100 rooms and less than 150 rooms, per
| year.....~~\$98.50~~103.43
150 rooms and less than 250 rooms, per
| year.....~~\$108.25~~113.66
250 rooms or more, per
| year.....~~\$118.25~~124.16

I

Ice manufacturers or cold storage
plant..... ~~\$98.50~~ 103.43

Insurance, agent (life) for each company
represented..... ~~\$47.50~~ 49.88

Agents, any and all other companies,
each..... ~~\$9.75~~ 10.24

Insurance company, each company doing business within the
city..... ~~\$47.50~~ 49.88

L

Launderette (ten machines or
less)..... ~~\$65.75~~ 69.04

Each additional
machine..... ~~\$6.50~~ 6.83

Laundries,
hand.....
..... ~~\$9.75~~ 20.74

Laundry and dry cleaning:
Dry cleaning plant or pressing clothing or pressing
club..... ~~\$91.75~~ 96.34

Each
employee.....
~~8.25~~ 8.66

Lecturer, educational or otherwise when charges are
made..... ~~\$19.75~~ 20.74

Locksmiths.....
..... ~~\$29.50~~ 30.98

Lunch or sandwich sold other than from
stand..... ~~\$19.75~~ 10.24

M

Manicurist, face massaging and hair dressing with fingers (no machine):
In barbershop or beauty
parlor..... ~~\$14.75~~ 15.49

Manufacturing or factories:
Awnings and
tents.....
~~\$94.50~~ 99.23

Boxes or containers, except metal

manufacturers.....	\$210.00 <u>221.53</u>
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Broom

factories.....	\$73.
	<u>5077.18</u>

Medicine shows, per

day.....	\$.
	<u>103.43</u>

Merchants, wholesale and/or retail dealers in lumber or building materials, storekeepers, druggists, furniture dealers, jewelers, hardware or other goods wares and merchandise having stock and equipment valued:

Up to

\$1,000.00.....	\$39
<u>2541.21</u> — Next \$5,000.00, per	

\$1,000.00.....	\$9.75 <u>10.24</u>
-----------------	--------------------------------

Next \$10,000.00, per

\$1,000.00.....	\$5.00 <u>5.25</u>
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Merry-go-round or other riding devices, per

day.....	\$88.50 <u>92.93</u>
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Messenger

service.....	
... <u>19.75</u>	<u>20.74</u>

N

News

depot.....	
<u>9.75</u>	<u>10.24</u>

O

Oil tank delivery wagons, each retail

only.....	\$29.50 <u>30.98</u>
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Optical goods, knives, jewelry, or similar articles, when sold from

stands.....	\$29.50 <u>30.98</u>
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Optician or manufacturer of eye glasses alone, when merchant's tax is not paid

on	
business.....	
<u>29.50</u>	<u>30.98</u>

P

Parcel

delivery.....	
<u>19.75</u>	<u>20.74</u>

Pawnbrokers.....
|~~\$196.75~~206.59

Pawnbrokers selling other than articles taken on pledge shall be considered merchants. Each person engaging in the business of a pawnbroker or conducting a pawnbroking shop in the city shall keep a record and shall make a daily written report to the law enforcement officers of the city, or other designated city representative, of every article or thing pawned or purchased by him, said report and record to specify the articles or things clear and positive; and such persons aforesaid shall hold their shop open to visitation or inspection by the law enforcement officers of the city. The refusal of any pawnbroker to submit to such visitation or inspection is a violation. Any such violation will be punished as provided in section 1-14.

Peddler or dealer in dry goods, notions, jewelry, medicines, drugs, clothing, groceries, household goods, perfumes, fruit, vegetables, fish, meat, sundries, radio, phonographs, cosmetics or cigarettes:

On	foot,	per	year,	each
person.....			\$656.25 <u>689.06</u>	
Or		per	day,	each
person.....			\$98.50 <u>103.43</u>	
From	a	vehicle,	per	year,
each.....			\$656.25 <u>689.06</u>	
Or		per	day,	each
person.....			\$98.50 <u>103.43</u>	
Peddlers of ice, each truck per year.....				
\$656.25 <u>689.06</u>				
Or		each	truck,	per
day.....				\$98.50 <u>103.43</u>

Applicants for business tax receipts shall first comply with the applicable portions of chapter 20.

Provided, peddlers of fresh vegetables and fresh fruit grown by that peddler and possessing a current certificate from a county agent as proof thereof shall be exempt from any business tax as provided by the general state law, providing that the peddler has complied with chapter 20.

Photographers, cameramen, photofinishers, or otherwise engaged in business of taking, finishing or selling photography.....
|~~\$47.50~~49.88

If cameras, photographic supplies or other merchandise are sold, a merchant's business tax is also required.

In addition to the tax hereinabove provided for, there is hereby levied and imposed upon every person engaged in the occupation of a salesman or solicitor for any photographer, cameraman or other person engaged in the business of portrait enlarging,

copying, coloring or finishing, ferrotype or crayon artist whether such salesman or solicitor be resident, transient or itinerant and who solicits orders from the general public for the taking of photographs or exposures therefor, the enlargement, copying, coloring or finishing of portraits or crayon sketches through the sale of coupons, tokens, or other similar device for a valuable consideration or for which an advance deposit of money is paid or delivered to such salesman or solicitor business tax of ~~\$47.50~~\$49.88 per annum, or any fraction thereof. No salesman or solicitor as mentioned herein shall engage in such activity within the city without paying such tax.

Piano tuners and instrument

repairers.....~~\$9.75~~\$10.24

Plating, gold, silver or

nickel.....~~\$19.75~~\$20.74

Pool tables operating for profit, per table.....

~~\$19.75~~\$20.74

Popcorn or peanut vendors, operating or maintaining a

stand.....~~\$19.75~~\$20.74

Postcard stand, not connected with other

business.....~~\$19.75~~\$20.74

Produce:

Produce broker and

packinghouse.....~~\$98.50~~\$103.43

Produce brokers,

each.....~~\$49.25~~\$51.71

Packinghouse

operator.....~~\$98.50~~\$103.43

R

Railroad

companies.....

~~\$196.75~~\$206.59

Real estate

appraiser.....~~\$1~~

~~05.00~~\$110.76

Real estate

broker.....~~\$1~~

~~31.25~~\$137.81

Salesman.....

~~\$65.75~~\$69.04

Restaurants, restaurant seating-Chairs, cushions, tables, booths (not counter seats):

1 to 20

chairs.....

~~\$24.50~~25.73

21 to 40

chairs.....~~\$32.75~~3

4.39

41 to 100

chairs.....~~\$57.50~~60

.38

Over

100.....~~\$1~~

~~23.00~~129.15

Roller skating rink, per year, in

advance.....~~\$147.75~~155.14

S

Shooting gallery (not to be operated after 11:00 p.m.).....

~~\$98.50~~103.43

Stenographer, public, each

stand.....~~\$9.75~~10.24

Storage, self-service:

Self-service storage facilities as defined FS 83.803(1), per storage unit (but not to exceed \$1,000.00 per building or self-service storage facilities).....

~~\$15.75~~16.54

Storage, warehouse:

Less than 5,000 square

feet.....~~\$52.50~~55.13

5,001 to 10,000 square

feet.....~~\$84.00~~88.20

10,001 to 15,000 square

feet.....~~\$105.00~~110.76

15,001 to 25,000 square

feet.....~~\$137.50~~144.38

Over 25,000 square

feet.....~~\$157.50~~165.38

T

Tattooing

parlor.....

~~\$196.75~~206.59

Telephone and telegraph
company.....~~\$196.75~~206.59

Trophies.....
.....~~\$52.50~~55.13

Trucks for hire:

Not more than two tones capacity,
each.....~~\$9.75~~10.24

More than two tons and not more than four tons capacity, each.....
~~\$19.75~~20.74

Typewriters,
repairs.....
~~\$19.75~~20.74

U

U-drive-it
companies.....
.....~~\$98.50~~103.43

V

Veterinary surgeons or persons charging for services as horse or animal
doctor.....~~\$19.75~~20.74

W

Water companies, bottlers of
water.....~~\$98.50~~103.43

Wheelchair for hire,
each.....~~\$9.75~~10.24

Wholesale
merchants.....
~~\$98.50~~103.43

Window
washer.....
.....~~\$9.75~~10.24

Section 30-59. Unclassified businesses, professions or occupations.

Except as provided elsewhere in this chapter and except as provided elsewhere in this Code, each person engaged in or carrying on a business, profession or occupation, either wholly or in part, within the city shall pay an annual business tax of ~~\$47.50~~49.88 for each such separate business, profession or occupation engaged in, carried on, practiced or conducted.

Section 3. Conflicts and Repealer.

All ordinances or Code provisions in conflict herewith are hereby repealed.

Section 4. **Severability.**

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section 5. **Inclusion in Code.**

It is the intention of the City Commission of the City of South Bay that the provisions of this Ordinance shall at some time in the future become and be made a part of the Code of Ordinances of the City of South Bay and that the sections of this Ordinance may be renumbered or re-lettered and the word "Ordinance" may be changed to "Chapter," "Section," "Article" or such other appropriate word or phrase, the use of which shall accomplish the intentions herein expressed; provided, however, that Section 1 hereof or the provisions contemplated thereby shall not be codified.

Section 8. **Effective Date.**

This Ordinance shall take effect immediately upon final passage.

PASSED FIRST READING this ____ day of May 2018.

PASSED SECOND READING this ____ day _____ 2018

Joe Kyles, Mayor

Attested

By: _____
Jessica Figueroa, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, Esquire
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Barnard	_____ (Yes)	_____ (No)
Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Vice-Mayor Wilson	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)



City of South Bay

South Bay City Hall
335 SW 2nd Avenue
South Bay, FL 33493
Telephone: 561-996-6751
Facsimile: 561-996-7950

www.southbaycity.com

Commission

Joe Kyles Sr.
Mayor

John Wilson
Vice Mayor

Esther E. Berry

Betty Barnard

Taranza McKelvin

Leondrae Camel
City Manager

Jessica Figueroa, City Clerk

Bernadette Norris Weeks
City Attorney

"An equal Opportunity
Affirmative Action Employer"

To: Honorable Mayor and Commissioners
From: Massih Saadatmand, Finance Director
Thru: Mr. Leondrae Camel, City Manager
Date: April 26, 2018
Ref: Weekly check register

Enclosed, please find the summary of check registers as of April 26, 2018:

General Fund

• HCT auditor	\$ 5,000.00	
• Bank of America	7,000.00	
• South Shore Drainage	1,268.64	
• Purchased of supplies, materials and parts	270.64	A
• Payment for various services	2,101.21	B
• Payroll deductions	306.28	C
• Other	1,278.00	D
Total	<u>\$ 17,224.77</u>	

Sanitation Fund

Waste Management	<u>\$ 1,034.22</u>
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Revenues:

• FP & L (Franchise & Utility tax)	\$ 36,081.89
• Communication Tax	4,207.72
• Local Option Gas Tax	10,656.56
• Other	16,257.60
• Sales Tax & Revenue Sharing	<u>57,327.54</u>
Total	<u>\$ 124,531.31</u>

AP Check Register Report

City Of South Bay (CSBFND)

04/13/2018 8:53:08 AM

Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount	
10744	BUSINESS INFO SYS	BUSINESS INFO SYS	04/13/2018	436.52	B
10745	FEDERAL EXPRESS	FEDERAL EXPRESS	04/13/2018	59.69	S
10746	HCT	HARVEY, COVINGTON & THOMAS	04/13/2018	5,000.00	
10747	INDUSTRIAL HYGIENE CC	INDUSTRIAL HYGIENE CONSULTING CORP	04/13/2018	750.00	B
10748	LAKE HARDWARE	LAKE HARDWARE	04/13/2018	111.34	A
10749	MY DOCTOR	MARTIN T. HARLAND DO	04/13/2018	50.00	D
10750	NEW YORK LIFE INS	NEW YORK LIFE INSURANCE COMPANY	04/13/2018	176.28	C
10751	OMAR SHEPPARD	OMAR SHEPPARD	04/13/2018	50.00	D
10752	ORIGINAL EQUIPMENT	ORIGINAL EQUIPMENT	04/13/2018	159.30	A
10753	ROLFE & LOBELLO PA	ROLFE & LOBELLO PA	04/13/2018	130.00	C
10754	ROSENWALDELEMENTA	ROSENWALDE ELEMENTARY	04/13/2018	750.00	D
10755	SEASON TO SEASON, LLC	SEASON TO SEASON, LLC	04/13/2018	180.00	B
10756	SHARON R. BOCK	SHARON R. BOCK, CLERK & COMPTROLLER	04/13/2018	13.00	D
10757	SOUTH SHORE DRAINAG	SOUTH SHORE DRAINAGE DISTRICTS	04/13/2018	1,258.64	
10758	UNITED FIRE PROTECTIC	UNITED FIRE PROTECTION, INC	04/13/2018	675.00	B
10759	URBAN LEAGUE OF BROV	URBAN LEAGUE OF BROWARD COUNTY, INC	04/13/2018	265.00	D
Non-Electronic Transactions:				10,074.77	
Total Transactions:				10,074.77	

AP Check Register Report

City Of South Bay (CSBFND)

4/12/2018 9:39:51 AM

Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10743	ROSENWALD ELEMENTA	ROSENWALD ELEMENTARY	4/11/2018	150.00
Non-Electronic Transactions:				150.00
Total Transactions:				150.00

AP Immediate Check Register Report
City Of South Bay (CSBFND)

04/11/2018 1:33:27 PM

Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
10741	BANK OF AMERICA, NA	BANK OF AMERICA	04/11/2018	7,000.00
10742	ROSENWALD ELEMENTARY	ROSENWALD ELEMENTARY	04/11/2018	155.00
Totals:			Total Transactions:	7,155.00

VOID

7,000 ~

AP Check Register Report

City Of South Bay (CSBFND)

04/13/2018 9:17:04 AM

Page 1

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
163	WASTE MANAGEMENT	WASTE MANAGEMENT	04/13/2018	1,034.22
Non-Electronic Transactions:				1,034.22
Total Transactions:				1,034.22