

**City of South Bay**  
**BUDGET SUMMARY WORKSHEET**  
**2013-2014**

**Fund 410 WATER & SEWER FUND**

|                 |            |                |                     | <b>2013-2014</b> |                  |                    | <b>2013-2014</b> |                  |                   |
|-----------------|------------|----------------|---------------------|------------------|------------------|--------------------|------------------|------------------|-------------------|
|                 |            |                |                     | <b>Actual</b>    | <b>ADOPTED</b>   | <b>% OF Actual</b> | <b>Requested</b> | <b>AMENDED</b>   | <b>CHANGE</b>     |
|                 |            |                |                     | <b>7 MONTH</b>   | <b>BUDGET</b>    | <b>to Budget</b>   | <b>Amount</b>    | <b>BUDGET</b>    | <b>INCREASE</b>   |
|                 |            |                |                     |                  |                  |                    |                  |                  | <b>(DECREASE)</b> |
| <b>EXPENSES</b> |            |                |                     |                  |                  |                    |                  |                  |                   |
| <u>FIND</u>     | <u>DPT</u> | <u>ACCOUNT</u> | <u>ACCOUNT NAME</u> |                  |                  |                    |                  |                  |                   |
| 410             | 421        | 546400         | W&S MAINTENANCE     | 11,295           | -                | 0%                 | 11,295           | 11,295           | 11,295            |
| 410             | 441        | 590000         | RESERVE             | -                | 80,460           | 0%                 | (11,295)         | 69,165           | (11,295)          |
| <b>EXPENSE</b>  |            |                |                     | <b>\$ 11,295</b> | <b>\$ 80,460</b> | <b>14%</b>         | <b>\$ -</b>      | <b>\$ 80,460</b> | <b>\$ -</b>       |

**Fund 440 SANITATION**

|                 |            |                |                     | <b>2013-2014</b> |                   |                    | <b>2013-2014</b> |                   |                   |
|-----------------|------------|----------------|---------------------|------------------|-------------------|--------------------|------------------|-------------------|-------------------|
|                 |            |                |                     | <b>Actual</b>    | <b>ADOPTED</b>    | <b>% OF Actual</b> | <b>Requested</b> | <b>AMENDED</b>    | <b>CHANGE</b>     |
|                 |            |                |                     | <b>7 MONTH</b>   | <b>BUDGET</b>     | <b>to Budget</b>   | <b>Amount</b>    | <b>BUDGET</b>     | <b>INCREASE</b>   |
|                 |            |                |                     |                  |                   |                    |                  |                   | <b>(DECREASE)</b> |
| <b>EXPENSES</b> |            |                |                     |                  |                   |                    |                  |                   |                   |
| <u>FIND</u>     | <u>DPT</u> | <u>ACCOUNT</u> | <u>ACCOUNT NAME</u> |                  |                   |                    |                  |                   |                   |
| 400             | 900        | 581001         | TRANSFER OUT TO GF  | -                | -                 | 0%                 | 40,000           | 40,000            | 40,000            |
| 400             | 900        | 599000         | RESERVE             | -                | 224,280           | 0%                 | (40,000)         | 184,280           | (40,000)          |
| <b>EXPENSE</b>  |            |                |                     | <b>\$ -</b>      | <b>\$ 224,280</b> | <b>0%</b>          | <b>\$ -</b>      | <b>\$ 224,280</b> | <b>\$ -</b>       |

**General Fund 001**

|  |  |  |  | <b>2013-2014</b> |                |                    | <b>2013-2014</b> |                |                   |
|--|--|--|--|------------------|----------------|--------------------|------------------|----------------|-------------------|
|  |  |  |  | <b>Actual</b>    | <b>ADOPTED</b> | <b>% OF Actual</b> | <b>Requested</b> | <b>AMENDED</b> | <b>CHANGE</b>     |
|  |  |  |  | <b>7 MONTH</b>   | <b>BUDGET</b>  | <b>to Budget</b>   | <b>Amount</b>    | <b>BUDGET</b>  | <b>INCREASE</b>   |
|  |  |  |  |                  |                |                    |                  |                | <b>(DECREASE)</b> |
|  |  |  |  |                  |                |                    |                  |                |                   |
|  |  |  |  | <b>2013-2014</b> |                |                    | <b>2013-2014</b> |                |                   |

**REVENUES**

|                       |     |        |                        |              |              |             |               |               |               |
|-----------------------|-----|--------|------------------------|--------------|--------------|-------------|---------------|---------------|---------------|
| 001                   | 034 | 342915 | PUBLIC SAFETY-CARNIVAL | 1,163        | 3,000        | 39%         | (1,850)       | 1,150         | (1,850)       |
| 001                   | 036 | 362111 | RENTAL RECREATION FAC. | 4,202        | 2,250        | 187%        | 3,750         | 6,000         | 3,750         |
| 001                   | 036 | 366450 | DONATIONS              | 3,886        | 3,000        | 130%        | 7,290         | 10,290        | 7,290         |
| 001                   | 036 | 366500 | IN-KIND CONTRIBUTIONS  | -            | -            | 0%          | 12,610        | 12,610        | 12,610        |
| 001                   | 038 | 384400 | TRANS FROM SANITATION  | -            | -            | 0%          | 40,000        | 40,000        | 40,000        |
| <b>TOTAL REVENUES</b> |     |        |                        | <b>9,251</b> | <b>8,250</b> | <b>112%</b> | <b>61,800</b> | <b>70,050</b> | <b>61,800</b> |

**EXPENSES****2013-2014****2013-2014**

|                    |     |        |                        | <b>Actual</b>    | <b>ADOPTED</b>   | <b>% OF Actual</b> | <b>Requested</b> | <b>AMENDED</b>   | <b>CHANGE</b>     |
|--------------------|-----|--------|------------------------|------------------|------------------|--------------------|------------------|------------------|-------------------|
|                    |     |        |                        | <b>7 MONTH</b>   | <b>BUDGET</b>    | <b>to Budget</b>   | <b>Amount</b>    | <b>BUDGET</b>    | <b>INCREASE</b>   |
|                    |     |        |                        |                  |                  |                    |                  |                  | <b>(DECREASE)</b> |
| <b>Legislative</b> |     |        |                        |                  |                  |                    |                  |                  |                   |
| 001                | 101 | 523100 | GROUP HEALTH INSURANCE | 11,387           | 24,000           | 47%                | 7,750            | 31,750           | 7,750             |
| 001                | 101 | 552100 | OPERATING SUPPLIES     | 110              | 450              | 24%                | 175              | 625              | 175               |
|                    |     |        |                        | <b>\$ 11,497</b> | <b>\$ 24,450</b> | <b>47%</b>         | <b>\$ 7,925</b>  | <b>\$ 32,375</b> | <b>\$ 7,925</b>   |

**City Manager**

|     |     |        |                        |               |               |            |               |               |               |
|-----|-----|--------|------------------------|---------------|---------------|------------|---------------|---------------|---------------|
| 001 | 111 | 523100 | GROUP HEALTH INSURANCE | 15,732        | 14,400        | 109%       | 14,000        | 28,400        | 14,000        |
| 001 | 111 | 546500 | REP. & MAINT-VEHICLES  | 997           | 3,000         | 33%        | (1,800)       | 1,200         | (1,800)       |
| 001 | 111 | 554200 | MEMBERSHIP DUES/SUBSCR | 40            | 3,000         | 1%         | (2,000)       | 1,000         | (2,000)       |
| 001 | 111 | 644000 | EQUIPMENT              | -             | 1,500         | 0%         | (1,500)       | -             | (1,500)       |
| 001 | 111 | 646000 | EQUIPMENT/VEHICLES     | 503           | -             | 0%         | 3,060         | 3,060         | 3,060         |
|     |     |        |                        | <b>17,272</b> | <b>21,900</b> | <b>79%</b> | <b>11,760</b> | <b>33,660</b> | <b>11,760</b> |

**City Clerk**

|     |     |        |                        |               |               |            |                |               |                |
|-----|-----|--------|------------------------|---------------|---------------|------------|----------------|---------------|----------------|
| 001 | 121 | 512100 | SALARIES               | 22,850        | 50,440        | 45%        | (5,440)        | 45,000        | (5,440)        |
| 001 | 121 | 521100 | FICA TAX               | 1,715         | 3,860         | 44%        | (360)          | 3,500         | (360)          |
| 001 | 121 | 522100 | PENSION CONTRIBUTION   | 1,125         | 2,000         | 56%        | -              | 2,000         | -              |
| 001 | 121 | 523100 | GROUP HEALTH INSURANCE | 3,380         | 4,800         | 70%        | 750            | 5,550         | 750            |
| 001 | 121 | 534500 | ELECTION EXPENSE       | 4,710         | 12,000        | 39%        | (6,500)        | 5,500         | (6,500)        |
| 001 | 121 | 540100 | TRAVEL & PER DIEM      | 236           | 875           | 27%        | 625            | 1,500         | 625            |
| 001 | 121 | 549100 | ADVERTISING            | 5,903         | 4,000         | 148%       | 5,250          | 9,250         | 5,250          |
| 001 | 121 | 549200 | CHARTER REVIEW         | -             | -             | 0%         | 2,000          | 2,000         | 2,000          |
| 001 | 121 | 552100 | OPERATING SUPPLIES     | 10            | -             | 0%         | 300            | 300           | 300            |
| 001 | 121 | 644000 | EQUIPMENT              | 1,050         | -             | 0%         | 1,050          | 1,050         | 1,050          |
|     |     |        |                        | <b>40,979</b> | <b>77,975</b> | <b>53%</b> | <b>(2,325)</b> | <b>75,650</b> | <b>(2,325)</b> |

## Finance

|     |     |        |                        | 2013-2014        |                  | % OF Actual<br>to Budget | 2013-2014        |                  | CHANGE<br>INCREASE<br>(DECREASE) |
|-----|-----|--------|------------------------|------------------|------------------|--------------------------|------------------|------------------|----------------------------------|
|     |     |        |                        | Actual           | ADOPTED          |                          | Requested        | AMENDED          |                                  |
|     |     |        |                        | 7 MONTH          | BUDGET           |                          | Amount           | BUDGET           |                                  |
| 001 | 131 | 523100 | GROUP HEALTH INSURANCE | 18,457           | 9,600            | 192%                     | 26,650           | 36,250           | 26,650                           |
| 001 | 131 | 524100 | WORKERS COMP INSURANCE | 304              | 450              | 68%                      | 150              | 600              | 150                              |
| 001 | 131 | 554300 | EMPLOYEE DEVELOPMENT   | 708              | 850              | 83%                      | 250              | 1,100            | 250                              |
|     |     |        |                        | <u>\$ 19,469</u> | <u>\$ 10,900</u> | <u>179%</u>              | <u>\$ 27,050</u> | <u>\$ 37,950</u> | <u>\$ 27,050</u>                 |

## Legal

|     |     |        |                    |               |               |            |          |               |          |
|-----|-----|--------|--------------------|---------------|---------------|------------|----------|---------------|----------|
| 001 | 141 | 531050 | LEGAL FEES         | 31,599        | 70,000        | 45%        | (1,500)  | 68,500        | (1,500)  |
| 001 | 141 | 552100 | OPERATING SUPPLIES | -             | -             | 0%         | 1,500    | 1,500         | 1,500    |
|     |     |        |                    | <u>31,599</u> | <u>70,000</u> | <u>45%</u> | <u>-</u> | <u>70,000</u> | <u>-</u> |

## Planning & Zoning

|     |     |        |                        |              |               |            |               |               |               |
|-----|-----|--------|------------------------|--------------|---------------|------------|---------------|---------------|---------------|
| 001 | 151 | 512100 | SALARIES               | 5,530        | 25,000        | 22%        | (10,000)      | 15,000        | (10,000)      |
| 001 | 151 | 523100 | GROUP HEALTH INSURANCE | -            | 4,800         | 0%         | (1,200)       | 3,600         | (1,200)       |
| 001 | 151 | 531200 | MEDICAL EXAMINATIONS   | 388          | -             | 0%         | 550           | 550           | 550           |
| 001 | 151 | 531300 | PROFESSIONAL SERVICES  | -            | -             | 0%         | 30,000        | 30,000        | 30,000        |
|     |     |        |                        | <u>5,918</u> | <u>29,800</u> | <u>20%</u> | <u>19,350</u> | <u>49,150</u> | <u>19,350</u> |

## General (Non Department)

|     |     |        |                        |               |                |            |                 |               |                 |
|-----|-----|--------|------------------------|---------------|----------------|------------|-----------------|---------------|-----------------|
| 001 | 191 | 541100 | TELEPHONE              | 12,514        | 25,300         | 49%        | (5,300)         | 20,000        | (5,300)         |
| 001 | 191 | 546200 | REP. & MAINT-BUILDING  | 4,732         | 13,700         | 35%        | (5,000)         | 8,700         | (5,000)         |
| 001 | 191 | 549900 | TAXES                  | 5,808         | 9,000          | 65%        | (2,500)         | 6,500         | (2,500)         |
| 001 | 191 | 552100 | OPERATING SUPPLIES     | 4,974         | 10,000         | 50%        | (1,500)         | 8,500         | (1,500)         |
| 001 | 191 | 552400 | PENSION ADMINISTRATION | 3,500         | 4,500          | 78%        | 1,000           | 5,500         | 1,000           |
| 001 | 191 | 554200 | MEMBERSHIP DUES/SUBSCR | 6,725         | 7,000          | 96%        | 1,700           | 8,700         | 1,700           |
| 001 | 191 | 556110 | COMMUNITY ASSISTANCE   | 5,000         | -              | 0%         | 5,000           | 5,000         | 5,000           |
| 001 | 191 | 556210 | CHRISTMAS TOYS         | 2,856         | -              | 0%         | 2,875           | 2,875         | 2,875           |
| 001 | 191 | 582100 | CHRISTMAS DECORATIONS  | 156           | 1,000.00       | 16%        | (840)           | 160           | (840)           |
| 001 | 191 | 599000 | CONTINGENCY            | 1,422         | 51,191.00      | 3%         | (45,675)        | 5,516         | (45,675)        |
| 001 | 191 | 660000 | PROPERTY               | 2,794         | -              | 0%         | 2,800           | 2,800         | 2,800           |
|     |     |        |                        | <u>50,481</u> | <u>121,691</u> | <u>41%</u> | <u>(47,440)</u> | <u>74,251</u> | <u>(47,440)</u> |

## Community Development

|                       |     |        |                        | 2013-2014 |         |             | 2013-2014 |         |                        |
|-----------------------|-----|--------|------------------------|-----------|---------|-------------|-----------|---------|------------------------|
| Community Development |     |        |                        | Actual    | ADOPTED | % OF Actual | Requested | AMENDED | CHANGE                 |
|                       |     |        |                        | 7 MONTH   | BUDGET  | to Budget   | Amount    | BUDGET  | INCREASE<br>(DECREASE) |
| 001                   | 311 | 512100 | SALARIES               | 13,568    | 23,460  | 58%         | (8,500)   | 14,960  | (8,500)                |
| 001                   | 311 | 514100 | SALARIES-OVERTIME      | 4         | 750     | 1%          | (700)     | 50      | (700)                  |
| 001                   | 311 | 521100 | FICA TAX               | 1,004     | 1,855   | 54%         | (650)     | 1,205   | (650)                  |
| 001                   | 311 | 522100 | PENSION CONTRIBUTION   | -         | 1,200   | 0%          | (1,200)   | -       | (1,200)                |
| 001                   | 311 | 523100 | GROUP HEALTH INSURANCE | 2,896     | 4,800   | 60%         | (1,100)   | 3,700   | (1,100)                |
| 001                   | 311 | 540100 | TRAVEL & PER DIEM      | -         | 1,500   | 0%          | (1,250)   | 250     | (1,250)                |
| 001                   | 311 | 546500 | REP. & MAINT-VEHICLES  | 477       | 1,500   | 32%         | (750)     | 750     | (750)                  |
| 001                   | 311 | 551100 | OFFICE SUPPLIES        | 275       | 1,050   | 26%         | (600)     | 450     | (600)                  |
| 001                   | 311 | 552200 | GAS & OIL              | 377       | 2,000   | 19%         | (1,150)   | 850     | (1,150)                |
| 001                   | 311 | 554200 | MEMBERSHIP DUES/SUBSCR | -         | 500     | 0%          | (100)     | 400     | (100)                  |
| 001                   | 311 | 641000 | OFFICE EQUIPMENT       | -         | 500     | 0%          | (445)     | 55      | (445)                  |
|                       |     |        |                        | 18,601    | 39,115  | 48%         | (16,445)  | 22,670  | (16,445)               |

## Public Safety

|     |     |        |                        |       |       |     |         |       |         |
|-----|-----|--------|------------------------|-------|-------|-----|---------|-------|---------|
| 001 | 611 | 541100 | TELEPHONE              | 2,787 | 6,300 | 44% | (1,500) | 4,800 | (1,500) |
| 001 | 611 | 546200 | REP. & MAINT. BUILDING | 33    | 1,000 | 3%  | 500     | 1,500 | 500     |
|     |     |        |                        | 2,820 | 7,300 | 39% | (1,000) | 6,300 | (1,000) |

## P & R

|     |     |        |                       |        |        |      |          |        |          |
|-----|-----|--------|-----------------------|--------|--------|------|----------|--------|----------|
| 001 | 711 | 512100 | SALARIES              | 13,590 | 20,400 | 67%  | \$ 2,600 | 23,000 | \$ 2,600 |
| 001 | 711 | 521100 | FICA TAX              | 1,019  | 1,575  | 65%  | 205      | 1,780  | 205      |
| 001 | 711 | 531200 | MEDICAL EXAMINATIONS  | 300    | -      | 0%   | 300      | 300    | 300      |
| 001 | 711 | 531300 | PROFESSIONAL SERVICES | -      | -      | 0%   | 750      | 750    | 750      |
| 001 | 711 | 541100 | TELEPHONE             | 1,281  | 2,300  | 56%  | 600      | 2,900  | 600      |
| 001 | 711 | 543100 | ELECTRIC              | 3,411  | 6,600  | 52%  | 3,000    | 9,600  | 3,000    |
| 001 | 711 | 543500 | WATER & SEWER SERVICE | 10,065 | 7,200  | 140% | 6,500    | 13,700 | 6,500    |
| 001 | 711 | 552100 | OPERATING SUPPLIES    | -      | 300    | 0%   | 250      | 550    | 250      |
| 001 | 711 | 641000 | OFFICE EQUIPMENT      | -      | 1,000  | 0%   | 6,400    | 7,400  | 6,400    |
|     |     |        |                       | 29,666 | 39,375 | 75%  | 20,605   | 59,980 | 20,605   |

## Public Work

|     |     |        |                        |        |        |      |        |         |        |
|-----|-----|--------|------------------------|--------|--------|------|--------|---------|--------|
| 001 | 811 | 523100 | GROUP HEALTH INSURANCE | 25,718 | 33,840 | 76%  | 28,660 | 62,500  | 28,660 |
| 001 | 811 | 524100 | WORKERS COMP INSURANCE | 5,097  | 8,500  | 60%  | 6,000  | 14,500  | 6,000  |
| 001 | 811 | 531200 | MEDICAL EXAMINATIONS   | 1,031  | 600    | 172% | 800    | 1,400   | 800    |
| 001 | 811 | 541100 | TELEPHONE              | 2,927  | 5,550  | 53%  | (750)  | 4,800   | (750)  |
| 001 | 811 | 552000 | UNIFORMS               | 905    | 500    | 181% | 1,000  | 1,500   | 1,000  |
| 001 | 811 | 644000 | EQUIPMENT              | -      | 6,000  | 0%   | 5,610  | 11,610  | 5,610  |
| 001 | 811 | 646000 | EQUIPMENT/VEHICLES     | -      | 6,000  | 0%   | 1,000  | 7,000   | 1,000  |
|     |     |        |                        | 35,678 | 60,990 | 58%  | 42,320 | 103,310 | 42,320 |

**TOTAL EXPENSES**

| 2013-2014         |                   | % OF Actual<br>to Budget | 2013-2014           |                   |                    |
|-------------------|-------------------|--------------------------|---------------------|-------------------|--------------------|
| Actual<br>7 MONTH | ADOPTED<br>BUDGET |                          | Requested<br>Amount | AMENDED<br>BUDGET | CHANGE<br>INCREASE |
| \$ 232,381        | \$ 433,496        | 54%                      | \$ 61,800           | \$ 495,296        | \$ 61,800          |