



The Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together

CITY OF SOUTH BAY

CITY COMMISSION MEETING AGENDA

COMMISSION CHAMBER

335 SW 2ND AVENUE

SOUTH BAY, FL 33493

www.southbaycity.com

Phone: 561-996-6751 Fax: 561-996-7950

TUESDAY, JULY 16, 2019
7:00 P.M.

Mayor:

Joe Kyles Sr.

Vice Mayor:

Betty Barnard

Commissioner:

Esther Berry

Commissioner:

Taranza McKelvin

Commissioner:

John Wilson

City Manager:

Leondrae D. Camel

City Attorney:

Burnadette Norris-Weeks

City Clerk:

Natalie Malone

RULES OF PROCEDURE

WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not; however, public forums. Any resident who wishes to address the commission on any subject within the scope of the Commission's authority may do so, providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

SPEAKING ON AGENDA ITEM

- **Consent Agenda Item** - These are items, which the Commission does not need to discuss individually, and which are voted on as a group. Any Commissioner who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such item from the consent agenda. Those items pulled will be discussed and voted upon individually.
- **Regular Agenda Items** - These are items, which the Commission will discuss individually in the order listed on the agenda. By majority vote, the City Commission may permit any person to be heard on an item at a non-public hearing.
- **Public Hearing Items** - This portion of the agenda is to obtain input from the public on some ordinances, resolutions and zoning applications. The chair will permit any person to be heard on the item during formal public hearings.

SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any items pertaining to City business during the Opportunity for the Public to Address the Commission portion of the agenda. Persons wishing to speak must sign in with the City Clerk before the start of the meeting.

ADDRESSING THE COMMISSION: MANNER AND TIME

By majority vote the City Commission may invite citizen discussion on any agenda item. In every case where a citizen is recognized by the Mayor to discuss an agenda item, the citizen shall step to the podium/microphone, state his or her name and address for the benefit of the city clerk, identify any group or organization he or she represents and shall then succinctly state his or her position regarding the item before the city commission. Any question, shall be related to the business of the City and deemed appropriate by the Mayor, shall be directed to the Mayor and the Mayor shall then re-direct the question to the appropriate Commissioner or City Staff to answer the citizen question which shall be related to the business of the City.

All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. The length of time each individual may speak should be limited in the interest or order and conduct of the business at hand. Comments to the Commission by individual citizens shall be limited to three (3) minutes during the citizens request period. The City clerk shall be charged with the responsibility of notifying each citizen thirty (30) seconds before said time shall elapse and when said time limit has expired.

APPEALS

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DECORUM

If a member of the audience becomes unruly, the Mayor has the right to require the person to leave the room. If a crowd becomes unruly, the Mayor may recess or adjourn the meeting.

PLEASE SILENCE ALL CELL PHONES AND PAGERS.

CONTACT INFORMATION

If anyone has questions or comments about anything on the meeting agenda, please contact the City Manager at 561-996-6751.

AMERICANS WITH DISABILITY ACT

In accordance with the Americans with Disability Act and Florida Statute 286.26, persons with disabilities needing special accommodations to participate in this proceeding should contact the city clerk no later than three (3) days prior to the meeting at 561-996-6751 for assistance.

**AGENDA
CITY OF SOUTH BAY
CITY WORKSHOP
CITY COMMISSION CHAMBERS
JULY 16, 2019 at 6:30 P.M.**

**South Bay, the Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together**

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DISCUSSION**
 - 3a.** Claude Diles, Jr., Broker Associate
Coldwell Banker Commercial
Investment and Commercial
Lynn Leisure Development Creative: A Design Company
 - 3b.** SB USA Holdings LLC
- 4. ADJOURNMENT**

AGENDA
CITY OF SOUTH BAY, FLORIDA
REGULAR CITY MEETING
CITY COMMISSION CHAMBERS
July 16, 2019 at 7:00 P.M.

*South Bay, the Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together*

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NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-996-6751 no later than 2 days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

Any citizen of the audience wishing to appear before the City Commission to speak with reference to any agenda item must complete their "Request for Appearance and Comment" card and present completed form to the City Clerk.
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1. CALL TO ORDER, ROLL CALL; PRAYER, PLEDGE OF ALLEGIANCE

2. DISCLOSURE OF VOTING CONFLICTS

3. PRESENTATIONS/PROCLAMATIONS

3a. Angela Johnson
Partnership Specialist
Field Division/Atlanta Regional Office
US Department of Commerce/Census Bureau

4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION

5. CONSENT AGENDA

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

5a. Approval of Amended of City Minutes - June 04, 2019 (Regular City Meeting)

5b. Approval of City Minutes - June 18, 2019 (Regular City Meeting)

6. RESOLUTIONS – (Non- Consent) and Quasi-Judicial Hearing, if applicable)

6a. RESOLUTION NO. 20-2019

**A RESOLUTION OF THE CITY OF SOUTH BAY, FLORIDA,
CREATING AN AUDIT COMMITTEE PURSUANT TO
SECTION 218.391, FLORIDA STATUTES; PROVIDING FOR
PURPOSE; PROVIDING FOR MEMBERSHIP; PROVIDING
FOR DUTIES AND RESPONSIBILITIES; PROVIDING FOR
SEVERABILITY; PROVIDING FOR CONFLICT AND
REPEALER; PROVIDING FOR AN EFFECTIVE DATE.**

6b. RESOLUTION NO. 21-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, ESTABLISHING A PROPOSED MILLAGE RATE FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2019, THROUGH SEPTEMBER 30, 2020, PURSUANT TO SECTION 200.065, FLORIDA STATUTES; PROVIDING FOR AN EFFECTIVE DATE

6c. RESOLUTION NO. 22-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE A MODIFICATION TO EXTEND THE EXPIRATION DATE OF A STATE FUNDED GRANT AGREEMENT BETWEEN THE CITY OF SOUTH BAY AND STATE OF FLORIDA, DIVISION OF EMERGENCY MANAGEMENT, TO FUND AN EMERGENCY SHELTER AND CARE CENTER WITHIN THE CITY LIMITS; PROVIDING FOR AN EFFECTIVE DATE.

6d. RESOLUTION NO. 23-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA; REQUESTING THE PURCHASE OF AN ICE MACHINE FOR CITY HALL IN THE AMOUNT OF FOUR THOUSAND ONE HUNDRED THIRTY-SEVEN DOLLARS AND 79/100 CENTS (\$4,137.79); PROVIDING FOR AN ALLOCATION OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE.

6e. RESOLUTION NO. 24-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA AUTHORIZING THE CITY MANAGER TO EXECUTE THE ATTACHED AGREEMENT WITH FLORIDA POWER & LIGHT COMPANY; PROVIDING FOR AN EFFECTIVE DATE.

6f. RESOLUTION NO. 25-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA DECLARING A LOCAL PREFERENCE INTENT FOR HIRING LOCAL BUSINESSES WHEN THE CITY OF SOUTH BAY PROCURES SERVICES UTILIZING FUNDING FROM CITY GENERATED RESOURCES OR FUNDING FROM NON-STATE AND NON-FEDERAL GOVERNMENTAL ENTITIES; PROVIDING FOR AN EFFECTIVE DATE.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, RESCINDING RESOLUTION 09-2018 DUE TO THE INABILITY OF SOUTH FLORIDA LOGISTICAL HOLDINGS, LLC (AN AFFILIATE OF SOUTH FLORIDA CRYSTALS CORPORATION) AND THE CITY OF SOUTH BAY TO NEGOTIATE TERMS NECESSARY FOR AN ECONOMIC DEVELOPMENT AGREEMENT; PROVIDING FOR AN EFFECTIVE DATE.

7. ORDINANCE

8. ROSENWALD ELEMENTARY SCHOOL

9. FINANCE REPORT

9a. Accounts Payable Report

10. CITY CLERK REPORT

10a. PBC League of Cities

11. CITY MANAGER REPORT

11a. Palm Beach County Sheriff Office: Law Enforcement Service Agreement

11b. Comprehensive Plan Water Supply Element Update

11c. National League of Cities: Love My City Campaign

11d. Comprehensive Retail Recruitment Plan

11e. Unsolicited Proposal

12. CITY ATTORNEY REPORT

13. FUTURE AGENDA ITEMS

14. COMMISSIONER COMMENTS/FOR THE GOOD OF THE ORDER

15. ADJOURNMENT

CITY OF SOUTH BAY

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City Workshop

June 18, 2019

A City Workshop of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on June 18, 2019 at 6:30 p.m.

Present:

Mayor Joe Kyles
Vice-Mayor Betty Barnard
Commissioner Esther E. Berry
Commissioner John Wilson
Commissioner Taranza McKelvin at 6:46pm

Staff:

Burnadette Norris Weeks, City Attorney
Leondrae Camel, City Manager
Natalie Malone, City Clerk
Massih Saadatmand, Finance Director
Catalina Cruz, City Clerk Assistant

Consent Agenda

Mayor Kyles called for approval of the consent agenda, inclusive of the City Commission Regular City Meeting Minutes of June 04, 2019, and City Workshop Meeting Minutes of June 04, 2019. Commissioner Berry asked for the minutes from the Regular City Meeting of June 04, 2019 to be tabled and amended. The recommended amendment is a result of the future agenda item that was not listed. The item was in reference to local hiring preference. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

Resolution:

The City Clerk read **Resolution 19-2019** for discussion. A resolution of the City Commission of the City of South Bay, Florida authorizing the City Manager to execute federally-funded subaward and grant Agreement #H0198 between the City of South Bay and the Florida Division of Emergency management; providing for an effective date.

The City Manager expounds on the City Hall Wind Retrofit Project agreement. The City applied for a Hazard Mitigation grant, through the Florida Division of Emergency Managements and was awarded in the amount of \$124,000.00 to retrofit and hardens City Hall. The purpose of the work is to protect all exterior openings from wind hazards, by replacing all openings with impact-resistant windows and doors. Wind protection shall be applied to openings, such as vents, blue and exhaust fans. All installations will be in strict compliance with the Florida Building Code or Miami-Dade specifications and all materials will be certified to be wind and impact standards. The project should take no longer than 24 months. *(Full discussion/recording available through the City Clerk's Office)*

Commissioner Wilson asked if this project had to go out for bids, City Manager Camel responded, yes. City Manager Camel also advised that he would provide the Commission with a schedule for work; (1) The State and Local Process: approximately 3 months (where we are now) (2) Permitting: approximately 3 months (3) Bidding and Contracting: 3 months (4) Construction Installation: approximately 12 months (5) State and Local Inspection: 2 months and (6) Closeout: 1 month, for a total performance period of 24 months. *(Full discussion/recording available through the City Clerk's Office)*

Commissioner Berry asked about the scope of work and the clarification, thereof. City Manager Camel refers back to the project overview. The purpose of the work is to protect all exterior openings from wind hazards by replacing all openings with impact-resistant be the windows and doors. Wind protection shall be applied to openings such as vents, blue and exhaust fans; all installations will be in strict compliance with the Florida Building Code or Miami-Dade specifications and all materials will be certified to be wind and impact standards. He also stated that the local municipality or county building department will inspect and certify installation, according to the manufacture specifications. City Manager Camel also stated that this will be a part of the 2019-2020 budget. He informed the Commission that the drafting process for the bidding process is scheduled to begin in October. Commissioner Berry also asked if this project included roofing, City Manager advised, it does not. He stated, less than 2 years ago, roofing was done for the entire City Hall. Commissioner Berry questioned how this would impact day to day operation. City Manager Camel advised that the provisions will mostly impact our operational hours. We have the exterior windows in the Chambers so it will be minimal interruption in City Business. Commissioner Berry also references to hiring of local residents. City Manager Camel stated that it is placed in this document (packet

provided) and we are able to place it in our bidding document. The City Manager also informs the Commission that the document is speaking on minority firms and women businesses. *Full discussion/recording available through the City Clerk's Office)*

Commissioner Wilson asked, when ordering the windows and doors, will the Commissioners have any input (on the type of windows)? He stated that he is aware that they are going to be impact windows but they come in a different variety; will they be tinted or clear? City Manager Camel replied that it will be done in accordance to the scope of work as presented by the state and approved in the agreement. He advised that the request of the Commission can be submitted but reaffirmed that it will be done in accordance to what's in the document and to the state. Commissioner Wilson followed up stating that his reasoning for suggesting tinted glass was to reduce some of the sunlight from glaring into the City Managers' office. City Manager Camel acknowledged the suggestion and agreed that it would be feasible from energy efficient perspective. *Full discussion/recording available through the City Clerk's Office)*

Commissioner Berry asked if the Commission would have any rendering of what it would look like, the before and after? The City Manager stated that it's going to look the same; the thin windows would just be taken out, along with the shaky doors. He continued to say that the doors would be able to withstand winds of 165 mph, there are no other changes being done (nothing interior, that's with this proposal). Commissioner Berry asked about the carpeting. City Manager Camel expressed that the carpeting that is going to be done is a part of the improvements, here at City Hall, making this a healthier and stronger building. *Full discussion/recording available through the City Clerk's Office)*

Commissioner Wilson asked if the City would spend the funds and the State would reimburse us. City Manager Camel answered, yes. He continued to say that it's \$124,100.00; this statement was followed by a correction from the City Manager, \$124,416.00. *Full discussion/recording available through the City Clerk's Office)*

City Clerk Report

The City Clerk report: Legislative Wrap Up. The Legislative Wrap Up will take place on June 24, 2019 from 5:00pm-7:00pm at West Technical Education Center. No RSVP was necessary for attendance.

Commissioner Wilson questioned if it would be appropriate to have a letter (at The Legislative Wrap Up) talking about the overpass, we need here, in South Bay? He proceeded to say that he spoke with someone and mentioned the issue to her. Mayor Kyles advised that it's a

possibility, after the meeting; there may be a time for questions. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The City Manager Report

The City Manager reported there would be three items for discussion. The first item was the lighting along US Highway 27, the green poles. He stated that the poles need some extensive repairs, concerning the lighting or we could get out of the lighting business altogether. If the decision is made to get out of the business altogether, it's going to cost the City to remove those poles. In the event that this is decided, ownership of that location will be given to Florida Power and Light. The option to repair the poles will cost the City \$7500.00 to have the lightening rod installed which is also one reason why, the lights are continuously going out. The City Manger continued to elaborate, stating that if the City decides to repair, we may get 3 to 5 years of usage out of those lights because they are within their time period of meeting their lifespan. He continued to say that there is a cost to have them removed but he has not gotten the final cost from FPL, but it will be up to \$3,500.00, per pole and we have 14 poles out. *(Full discussion/ recording available through the City Clerk's Office)*

The second item discussed was the Commerce Center. He stated that renovations were done back in 2012 but there are still been some on-going issues. The first one is the door in the back that was never repaired or a part of the work order. The City Manager continued in saying, there is water intrusion. We have had two contractors to look at repairing the door and some holes in the walls, estimating around the area of around \$5,000.00. The City Manager stated that he will be seeking some direction from the Commission. He continued to say that the door is the most expensive to repair, around \$3,000.00 because it is a steel door. Mayor Kyles asked if the door was a single or double door. City Manager responded, it is actually the old Post Office door with the window, so it's not really a single door. *(Full discussion/ recording available through the City Clerk's Office)*

The last item discussed was the Park of Commerce, the 88 acres. He stated that there was a company that came and wanted to know if the Commission was interested in selling it, the 88 acres or 20 acres. The City Manger stated that a presentation was done at the last Commission meeting, by Mr. Sammy, who did come back to follow-up. He's either interested in the 20 acres of the property or the 88 acres. Mr. Camel proceeded to say that he is aware that we have a Resolution in place to sell the 88 acres but he would be seeking some direction from the Commission regarding their interest.

Mayor Kyles adjourned the City Workshop at 7:02 p.m.

Motion moved by: Commissioner Wilson

Second by: Commissioner McKelvin

Joe Kyles, Mayor

ATTESTED BY:

Natalie Malone, City Clerk

AMENDED

City of South Bay
City Workshop
June 04, 2019

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A City Workshop of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on June 04, 2019 at 6:30 p.m.

Present:

Mayor Joe Kyles
Vice-Mayor Betty Barnard
Commissioner Esther E. Berry
Commissioner John Wilson at 6:44pm

Staff:

Burnadette Norris Weeks, City Attorney
Leondrae Camel, City Manager
Natalie Malone, City Clerk
Massih Saadatmand, Finance Director
Catalina Cruz, City Clerk Assistant

Mayor Kyles introduced the newly appointed City Clerk. *(Full discussion/recording is available through the City Clerk's Office/City Website.)*

Resolution

The City Clerk read **Resolution 17-2019** for discussion.

A resolution of the City Commission of the City of South Bay, Florida authorizing the Mayor and City Manager to execute the attached agreement between the City of South Bay and Weekley Asphalt Paving, Inc. regarding the resurfacing City of South Bay roadways project; providing for an effective date.

The City Manager expounds on Weekley Asphalt Paving, Inc. and the Economic Development Project. The company submitted the lowest bid to the response for Resolution 02-2019, for milling and resurfacing the Rock Island Road (roadway leading down to Villa Largo). Commissioner Berry posed a question, regarding "Where funds are coming from for this project? City Manager Camel responded, this is a part of the surtax dollars received for the City of South Bay as a part of the Capitol Improvement Budget. The City Manager also informed the Commission, that this process was done properly; the City did receive

3 bids per the City's purchasing code. *(Full discussion/recording is available through the City Clerk's Office/City Website.)*

The City Clerk read **Resolution 18-2019** for record.

A resolution of the City Commission of the City of South Bay, Florida authorizing the City Manager to expend dollars for small roadway maintenance and sidewalk projects; authorizing the City Manager to take all necessary and expedient action to effectuate the intent of this resolution; providing for an effective date.

The City Manager explains, this resolution is in support to the immediate maintenance needs expressed by the residents. Commissioner Berry requested items for support and this resolution to come to the Commission for authorization of funding for small roadway maintenance; in the amount of \$20,000.00 to support and partially fund the 2018 Community Input Survey. Commissioner Berry questioned the source, "Would this be from Capitol source and the operations provided"? Will service be provided by the Public Works Department; when is the start date of the project? *(Full discussion/recording is available through the City Clerk's Office/City Website.)*

City Clerk Report

The City Clerk report: Florida Leagues of Cities 93rd Annual Conference, in Orlando, August 15-17; hotel and registration reservations have been made; if there are any questions or concerns, to be taken up individually with the City Clerk, Mayor Kyles and Vice Mayor Barnard will be attending this event. The remaining Commissioners were advised to contact the City Clerk no later than Friday (06/07/19) if they are interested in attending. Upcoming events, The Palm Beach County Leagues of Cities to host Annual Past Presidents Lunch, June 26, 2019 in Royal Palm Beach, FL. *(Full discussion/recording is available through the City Clerk's Office/City Website.)*

The City Manager Report

The City Manager reported updates: The first item was the modernization of parks by Mr. Ryan Dobson; the International Council of Shopping Centers Conference that took place in Las Vegas, June 25-27; the National League of Cities Summer Board Meeting; City Hall minor improvements; the 2020 Legislative discussion; the budget schedule. *(Full discussion/recording available through the City Clerk's Office)*

Mayor Kyles adjourned the City Workshop at 7:00 p.m.

Joe Kyles, Mayor

ATTESTED BY:

Natalie Malone, City Clerk

City of South Bay
Regular City Meeting
June 04, 2019

A City Workshop of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on June 04, 2019 at 7:00 p.m.

Present:

Mayor Joe Kyles
Vice-Mayor Betty Barnard
Commissioner Esther E. Berry
Commissioner John Wilson

Staff:

Burnadette Norris Weeks, City Attorney
Leondrae Camel, City Manager
Natalie Malone, City Clerk
Massih Saadatmand, Finance Director
Catalina Cruz, City Clerk Assistant

Mayor Kyles called for any voting conflicts, there were none.

Mayor Kyles called the City Attorney, Burnadette Norris Weeks up to read the Oath, taken by Natalie Malone, the newly appointed City Clerk for the City of South Bay FL. The two were joined by a family member of Ms. Malone. Mayor Kyles and Ms. Malone completed the Oath by signing the Oath document.

Presentations/Proclamations

Claude Diles Jr., Broker Associate, Coldwell Banker Commercial

Mr. Coldwell presented a business opportunity to the City which would allow the Company to offer real estate services. He informed the City that the company is very largely connected and could provide services surrounding consultation and investment.

Commissioner Wilson asked does the company do home loans for a person buying house. Mr. Diles responded yes and that the company would readily assist with the process. Mayor Kyles followed up

with a inquiry regarding an Emergency Community Shelter in the City, is it a possibility that the company would be willing to work with the City Manager to achieve this goal. Mr. Diles responded, assuring that this goal could be achieved. The Mayor went on to ask about property within the surrounding area, regarding vacant property. He questioned whether the reference was to city owned property or privately owned property, here, in the City. The Mayor also questioned the company's acceptance to other retailers that may want to come into the City, he asked if they would be willing to work with the retailers; regardless of the business they would be seeking to open. Commissioner Wilson asked about the Community Center that the City desires to build; he questioned what would be needed from the City, in order to have the Center built? He also asked if the company would be willing to work with the residents of the City, individually. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

Sam Sami & Associates P.A.

Mr. Sami pitched an idea that would allow his company to use the City's largest piece of land for the industrial industry but also work in favor of the City; allowing the City to still have some use and discretion with the remainder of land that would be left. He also included the possibility of employment opportunities for residents within the City. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

Ryan Dobson

Total Solutions Construction

Contractor

Provided a detailed update on Parks and Recreation.

(For full discussion/ recording through the City Clerk's Office/ City Website)

Consent Agenda

Mayor Kyles called for approval of the consent agenda, inclusive of the City Commission Special Meeting Minutes of May 07, 2019, Regular City Meeting Minutes of May 07, 2019, and City Workshop Meeting Minutes of May 07, 2019. The motion to approve the consent agenda was made by Vice Mayor Barnard and seconded by Commissioner Wilson. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

Resolution

The City Clerk read Resolution 17-2019 for record.

Commissioner Wilson made a motion to approve Resolution 17-2019, a resolution of the City Commission of the City of South Bay, Florida authorizing the Mayor and City Manager to execute the attached agreement between the City of South Bay and Weekley Asphalt Paving, Inc. Providing for an effective date regarding the resurfacing City of South Bay roadways project; the vote was seconded by Vice Mayor Barnard. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The City Clerk read Resolution 18-2019 for record.

Commissioner Wilson made a motion to approve Resolution 18-2019, a resolution of the City Commission of the City of South Bay, Florida, authorizing the City Manager to expend dollars for small roadway maintenance and sidewalk projects; authorizing the city manager to take all necessary and expedient action to effectuate the intent of this resolution; providing for an effective date. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

City Clerk Report

The City Clerk reports on 93rd Annual Conference; Hotel and registration reservations have been made and if there are any questions or concerns, they are to be taken up individually with the City Clerk. There is also an upcoming event, The Past Presidents Lunch which will take place on June 26, 2019 in Royal Palm Beach, FL. Mayor Kyles and Vice Mayor Barnard will be attending this event hosted by the Florida League of Cities. The remaining Commissioners were advised to contact the City Clerk no later than Friday (06/07/19) if they are interested in attending. The Summer Camp for the Residents of the City is also approaching. The ages are 8-15 and the proper documentation must be submitted in order for your child to attend. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The City Manager Report

The City Manager mentioned the report given on the Parks and Recreation had been given so he would move right along to discuss, the Council of Shopping Centers Conference. The City Manager and the Mayor attended the Conference, in Las Vegas, several weeks ago. He mentioned the ability to highlight several of the City's positive attributes, to include the City's 88 acres. The City's presence was made known to franchises, franchisees, and developers that may have an interest in coming to the City. One of the highlights was the meeting with the International Hotel Group, they are the parent company of the Holiday Inn chain. A meeting has been set for next month for the IHG representative to come down and look at the 88 acres. A chance was also provided to speak with the Hill partners, they are a retail chain and Dairy Queen. . *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The City Manager proceeded to discuss social media and the conversations, therein. He spoke on making the conversations regarding the City positive. He mentioned a meeting with a developer and how there are things that you can type in that would be able to introduce the City before actually visiting its page. He continued to promote and encourage positive branding for the City. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The City Manager provided updates regarding future travel arrangements; June 25-27, 2019- The National League of Cities Summer Board Meeting in Indianapolis Indiana, there will also be some minor improvements taking place inside of the City Chambers during the Summer months. He also discussed the 2020 legislative discussion, regarding the budget planning ideas and legislative ideas from the Commission. The City Manager reminded the Commission that their ideas regarding the legislative agenda were once again welcome but should be presented to the Manager's office with urgency. He informed the Commission that he will be attending a legislative meeting in Orlando for the League of Cities for all legislative proposals; the legislation begins January 14, 2020. The City Manager also mentioned the RFQ for a lobbyist. *(For full discussion/ recording through the City Clerk's Office/ City Website)*

The Manager ended his report with the budget preparation schedule. He stated that all of the dates for the upcoming budget meeting have been scheduled for a Tuesday night, for the exception; there will be special meetings scheduled for the tentative budget hearing on September 10 and a final budget hearing on September 24. In September, we will meet every Tuesday night. He went onto say that the upcoming budget workshops will begin at 6pm and the budget hearings, will take place at 7 pm.

Future Agenda Items

Commissioner Berry stated she would like to discuss a legislative priority, local hiring preference. She also inquired about an upcoming drafted document concerning the matter to the City Attorney. The City Attorney acknowledged the request and agreed to a draft a document to bring before the Commission.

Commissioner Wilson stated that he was able to attend a convention with the kids. He stated that he was able to speak with some individuals, one who happens to be Tori Awesome (DOT), he is supposed to be coming down in the near future to view the over path. He continued to say that he would like us to send letters out to all of our state legislatives and state representatives and let them know about the over path. He also mentioned the crossing of US 27 and how dangerous it is currently to cross. Commissioner Wilson inquired about the scholarship fund from GEO that has been in place for the residents of the City. Hurricane preparedness for the City was also a topic mentioned by Commissioner Wilson. *(Full discussion/recording available through the City Clerk's Office)*

Commissioner Comments *(Full discussion/recording available through the City Clerk's Office)*

Commissioner Wilson thanked everyone for coming out to the City Commission Meeting

Commissioners Berry thanked everyone for their presence for coming to the City Commission Meeting and have good evening.

Vice Mayor Barnard thanked everyone for coming out and thanked the Commissioners for their support; and ask the public to keep coming to meetings.

Mayor Kyles asked everyone for help regarding our youth. He spoke about improvements in South Bay Villa but also existing concerning factors. He thanked Ms. King for her efforts and acknowledged the event she put together over the past weekend. He gave thanks to everyone coming out to the City Commission Meeting and gave thanks to the individuals who keep the City going and safe.

Joe Kyles, Mayor

ATTESTED BY:

Natalie Malone, City Clerk

RESOLUTION NO. 20-2019

A RESOLUTION OF THE CITY OF SOUTH BAY, FLORIDA, CREATING AN AUDIT COMMITTEE PURSUANT TO SECTION 218.391, FLORIDA STATUTES; PROVIDING FOR PURPOSE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR DUTIES AND RESPONSIBILITIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT AND REPEALER; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to Section 218.391, Florida Statutes, each local government shall establish an audit committee to assist the governing body in selecting an auditor to conduct the annual financial audit required by Section 218.39, Florida Statutes; and

WHEREAS, the City of South Bay ("City") desires to establish an audit committee in order select a qualified firm; and

WHEREAS, pursuant to applicable Florida law, the City's Audit Committee shall (a) Establish factors to use for the evaluation of audit services to be provided by a certified public accounting firm duly licensed under chapter 473 and qualified to conduct audits in accordance with government auditing standards as adopted by the Florida Board of Accountancy. Such factors shall include, but are not limited to, ability of personnel, experience, ability to furnish the required services, and such other factors as may be determined by the committee to be applicable to its particular requirements; (b) Publicly announce requests for proposals. Public announcements must include, at a minimum, a brief description of the audit and indicate how interested firms can apply for consideration; (c) Provide interested firms with a request for proposal. The request for proposal shall include information on how proposals are to be evaluated and such other information the committee determines is necessary for the firm to prepare a proposal; (d) Evaluate proposals provided by qualified firms. If compensation is one of the factors established pursuant to paragraph (a), it shall not be the sole or predominant factor used to evaluate proposals; (e) Rank and recommend in order of preference no fewer than three firms deemed to be the most highly qualified to perform the required services after considering the factors established pursuant to paragraph (a). If fewer than three firms respond to the request for proposal, the committee shall recommend such firms as it deems to be the most highly qualified; and

WHEREAS, the City Commission of the City of South Bay shall later inquire of qualified firms the basis of compensation, possibly select one of the firms recommended by the audit committee, and negotiate a contract, using the methods established by relevant provisions of Section 218.391, Florida Statutes; and

WHEREAS, if the City is unable to negotiate a satisfactory contract with any of the recommended firms, the committee shall recommend additional firms, and

negotiations shall continue in accordance with this section until an agreement is reached; and

WHEREAS, audit services shall be evidenced by a written contract embodying all provisions and conditions of the procurement of such services. The written contract shall, at a minimum, include the following:

- (a) A provision specifying the services to be provided and fees or other compensation for such services.
- (b) A provision requiring that invoices for fees or other compensation be submitted in sufficient detail to demonstrate compliance with the terms of the contract.
- (c) A provision specifying the contract period, including renewals, and conditions under which the contract may be terminated or renewed.
- (8) Renewal of a contract shall be in writing.

WHEREAS, the City desires to create an audit committee; establish members for the committee and establish duties for said members and in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby true and correct and incorporated by reference.

Section 2. Creation of City Audit Committee. Purpose.

- (a) The City hereby establishes a City of South Bay Audit Committee to be composed of members as appointed by this resolution.
- (b) The purpose of Audit Committee is to perform the responsibilities pursuant to Section 218.391, Florida Statutes.

Section 3. Membership.

- (a) The audit committee shall consists of the following three (3) members who shall serve until a vacancy exists or the City Commission creates a new audit committee, by the adoption of a new resolution:
 - 1. The Mayor, or designee
 - 2. The City Manager
 - 3. The Director of Finance, who shall serve as the Chair of the committee.

Section 4. Duties and Responsibilities.

- (a) The audit committee shall assist the City Commission in selecting an auditor, in accordance with the provisions of Section 218.391, Florida Statutes, to conduct the City's annual financial audit as required by Section 218.39,

Florida Statutes.

- (b) The audit committee shall perform such other duties and responsibilities as assigned by the City Commission, from time-to-time, by adoption of a resolution.
- (c) The audit committee shall meet as often as necessary in order to accomplish its duties.

Section 5. Severability. If any word, phrase, clause, paragraph, section or provision of this Resolution or the application hereof to any person or circumstances is held invalid or unconstitutional, such finding shall not affect the other provisions or application, and to this end the provisions of this Resolution are declared severable.

Section 6. Conflict and Repealer. All resolutions and parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 7. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 16th day of July 2019.

Joe Kyles, Mayor

Attested

By: _____
Natalie Malone, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, Esquire
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Commissioner Wilson	_____ (Yes)	_____ (No)
Vice-Mayor Barnard	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)

RESOLUTION NO. 21-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, ESTABLISHING A PROPOSED MILLAGE RATE FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2019, THROUGH SEPTEMBER 30, 2020, PURSUANT TO SECTION 200.065, FLORIDA STATUTES; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of South Bay, Florida, on July 16, 2019, adopted a Proposed Millage Rate for fiscal year 2019-2020 pursuant to Florida Statutes 200.065; and

WHEREAS, the City scheduled its first public hearing on the proposed budget and millage rate, as required by Section 200.065, Florida Statutes, to be held on September 10, 2019; and

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within the City of South Bay has been certified by the Palm Beach County, Florida Property Appraiser to the City of South Bay as Sixty-Nine Million, Two Hundred Eighty-Three Thousand Six Hundred Seventy-One Dollars (\$69,283,671.00); and

WHEREAS, having considered the comments of the public regarding the millage rate, the City Commission desires to tentatively adopt a millage rate for Fiscal Year 2019-2020.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

Section 1. **Adoption of Representations.** The foregoing "Whereas" paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. **Proposed Millage Rate.** The City Commission of the City of South Bay hereby adopts a proposed and tentative millage rate of 6.3089 mills for Fiscal Year 2019-2020, commencing October 1, 2019, through September 30, 2020, which is \$6.30 per \$1,000.00 of taxable property value within the City of South Bay. This millage rate represents a 3.79% increase over the rollback rate of 6.0788 mills.

Section 3. **Public Hearings.** The first public hearing on the budget is set for September 10, 2019 at 7:00 p.m. The second and final public hearing on the budget is set September 24, 2019, at 7:00 p.m. Both first and second public hearings will be held in the Commission Chambers at City Hall, 335 SW 2nd Ave. South Bay, Florida.

Section 4. Effective Date. This Resolution shall take effect immediately upon its passage and adoption.

PASSED and ADOPTED this 16th day of July 2019.

Joe Kyles, Mayor

Attested

By: _____
Natalie Malone, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, Esquire
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Commissioner Wilson	_____ (Yes)	_____ (No)
Vice-Mayor Barnard	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)



CERTIFICATION OF TAXABLE VALUE

Reset Form

Print Form

DR-420
R. 5/12
Rule 12D-16.002
Florida Administrative Code
Effective 11/12

Year: 2019	County: PALM BEACH
Principal Authority: South Bay	Taxing Authority: South Bay

SECTION I: COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value of real property for operating purposes	\$	57,203,773	(1)
2.	Current year taxable value of personal property for operating purposes	\$	10,010,765	(2)
3.	Current year taxable value of centrally assessed property for operating purposes	\$	2,069,133	(3)
4.	Current year gross taxable value for operating purposes (Line 1 plus Line 2 plus Line 3)	\$	69,283,671	(4)
5.	Current year net new taxable value (Add new construction, additions, rehabilitative improvements increasing assessed value by at least 100%, annexations, and tangible personal property value over 115% of the previous year's value. Subtract deletions.)	\$	-1,221,058	(5)
6.	Current year adjusted taxable value (Line 4 minus Line 5)	\$	70,504,729	(6)
7.	Prior year FINAL gross taxable value from prior year applicable Form DR-403 series	\$	67,933,359	(7)
8.	Does the taxing authority include tax increment financing areas? If yes, enter number of worksheets (DR-420TIF) attached. If none, enter 0	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Number 0 (8)
9.	Does the taxing authority levy a voted debt service millage or a millage voted for 2 years or less under s. 9(b), Article VII, State Constitution? If yes, enter the number of DR-420DEBT, Certification of Voted Debt Millage forms attached. If none, enter 0	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Number 0 (9)

Property Appraiser Certification	I certify the taxable values above are correct to the best of my knowledge.		
SIGN HERE	Signature of Property Appraiser:	Date:	
	Electronically Certified by Property Appraiser	6/27/2019 9:37 AM	

SECTION II: COMPLETED BY TAXING AUTHORITY

If this portion of the form is not completed in FULL your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is not applicable, enter -0-

10.	Prior year operating millage levy (If prior year millage was adjusted then use adjusted millage from Form DR-422)		6.3089	per \$1,000 (10)
11.	Prior year ad valorem proceeds (Line 7 multiplied by Line 10, divided by 1,000)	\$	428,585	(11)
12.	Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value (Sum of either Lines 6c or Line 7a for all DR-420TIF forms)	\$	0	(12)
13.	Adjusted prior year ad valorem proceeds (Line 11 minus Line 12)	\$	428,585	(13)
14.	Dedicated increment value, if any (Sum of either Line 6b or Line 7e for all DR-420TIF forms)	\$	0	(14)
15.	Adjusted current year taxable value (Line 6 minus Line 14)	\$	70,504,729	(15)
16.	Current year rolled-back rate (Line 13 divided by Line 15, multiplied by 1,000)		6.0788	per \$1000 (16)
17.	Current year proposed operating millage rate		6.3089	per \$1000 (17)
18.	Total taxes to be levied at proposed millage rate (Line 17 multiplied by Line 4, divided by 1,000)	\$	437,104	(18) *

Ad valorem tax \$ 415,249

19.	TYPE of principal authority (check one)	<input type="checkbox"/> County	<input type="checkbox"/> Independent Special District	(19)
		<input checked="" type="checkbox"/> Municipality	<input type="checkbox"/> Water Management District	
20.	Applicable taxing authority (check one)	<input checked="" type="checkbox"/> Principal Authority	<input type="checkbox"/> Dependent Special District	(20)
		<input type="checkbox"/> MSTU	<input type="checkbox"/> Water Management District Basin	
21.	Is millage levied in more than one county? (check one)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	(21)

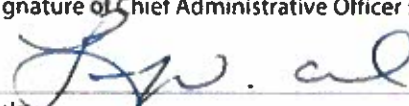
DEPENDENT SPECIAL DISTRICTS AND MSTUs



STOP HERE - SIGN AND SUBMIT

22.	Enter the total adjusted prior year ad valorem proceeds of the principal authority, all dependent special districts, and MSTUs levying a millage. (The sum of Line 13 from all DR-420 forms)	\$	428,585	(22)
23.	Current year aggregate rolled-back rate (Line 22 divided by Line 15, multiplied by 1,000)		6.0788 per \$1,000	(23)
24.	Current year aggregate rolled-back taxes (Line 4 multiplied by Line 23, divided by 1,000)	\$	421,162	(24)
25.	Enter total of all operating ad valorem taxes proposed to be levied by the principal taxing authority, all dependent districts, and MSTUs, if any. (The sum of Line 18 from all DR-420 forms)	\$	437,104	(25)
26.	Current year proposed aggregate millage rate (Line 25 divided by Line 4, multiplied by 1,000)		6.3089 per \$1,000	(26)
27.	Current year proposed rate as a percent change of rolled-back rate (Line 26 divided by Line 23, minus 1, multiplied by 100)		3.79 %	(27)

First public budget hearing	Date : 9/10/2019	Time : 7:00 PM EST	Place : 335 SW 2nd Ave., South Bay, FL 33493
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SIGN HERE	Taxing Authority Certification		I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S.		
	Signature of Chief Administrative Officer : 			Date :	
	Title : Leondrae Camel, CITY MANAGER		Contact Name and Contact Title : Massih Saadatmand, FINANCE DIRECTOR		
	Mailing Address : 335 SW SECOND AVE		Physical Address : 335 SOUTHWEST SECOND AVENUE		
	City, State, Zip : SOUTH BAY, FLORIDA 33493		Phone Number : 5619966751	Fax Number : 5619967950	

**City of South Bay
Estimate Ad Valorem Tax
2019-20**

2019-2020

Total Taxable value	<u>\$ 69,283,671</u>	<u>\$ 70,504,729</u>	
Total Millage rate	9.7670		
MSTU	<u>3.4581</u>		
Millage rate applicable to 2018	6.3089		
Adopted rate	6.3089	6.0788	Roll Back Rate
Total estimated revenue	437,104	428,585	2019 Final levied
	<u>437,104</u>	<u>428,585</u>	
Total value after discount 5%	<u>\$ 415,249</u>	<u>\$ 409,198</u>	2019 Budget

RESOLUTION 22-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE A MODIFICATION TO EXTEND THE EXPIRATION DATE OF A STATE FUNDED GRANT AGREEMENT BETWEEN THE CITY OF SOUTH BAY AND STATE OF FLORIDA, DIVISION OF EMERGENCY MANAGEMENT, TO FUND AN EMERGENCY SHELTER AND CARE CENTER WITHIN THE CITY LIMITS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of South Bay ("City") and the State of Florida, Division of Emergency Management ("Division") entered into an Agreement on September 7, 2017 whereby the Division was to fund an Emergency Shelter and Care Center within the City in the amount of Three Hundred Thirty-Seven Thousand Five Hundred Dollars (\$337,500.00), Contract Number: 18SR-3C-10-60-02-087; and

WHEREAS, the Division has received grant funds from the State of Florida, and has the authority to sub-grant funds to the City on terms and conditions set forth in attached Exhibit "A" herein; and

WHEREAS, the September 7, 2017 Agreement between the parties expired on June 30, 2019, however, the parties desire that the Agreement be reinstated and extended through June 30, 2020 as though it had never expired; and

WHEREAS, the execution of the attached Amendment is in the best interests of the residents of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA AS FOLLOWS:

Section 1. **Adoption of Representations.** The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

Section 2. **Authorization of City Manager.** The City Commission of the City of South Bay hereby authorizes the City Manager to execute an amendment to the State Funded

Grant Agreement (Contract Number: 18SR-3C-10-60-02-087, Project Number HLMP SR18-001) between the City and the State of Florida, Division of Emergency Management for funding of an Emergency Shelter and Care Center, as described in the attached as Exhibit "A". The City Manager is further authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

Section 3. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 16th day of July 2019.

Joe Kyles, Mayor

Attested

By: _____
Natalie Malone, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, Esquire
City Attorney

Moved by: _____

Seconded by: _____

VOTE:

Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Commissioner Wilson	_____ (Yes)	_____ (No)
Vice-Mayor Barnard	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)



June 14, 2019

Ms. Brianna Beynart, Program Manager
Florida Division of Emergency Management
255 Shumard Oaks
Suite 305
Tallahassee, FL 32399

*Office of the City
Manager*

South Bay City Hall
335 SW 2nd Avenue
South Bay, FL 33493
Telephone: 561-996-6751
Facsimile: 561-996-7950

www.southbaycity.com

Commission

Joe Kyles Sr.
Mayor

Betty Barnard
Vice Mayor

Esther E. Berry
Treasurer

John Wilson

Taranza L. McKelvin

Leondrae D. Camel
City Manager

Natalie Malone
City Clerk

Burnadette Norris-Weeks
City Attorney

"An equal Opportunity
Affirmative Action Employer"

Dear Ms. Beynart,

The City of South Bay (City) respectfully requests a second modification (MOD 2) to the South Bay Emergency Shelter Care Center agreement, which provides the City \$337,500, per Chapter 2017-70, Laws of Florida, Section 6, Specific Appropriation 2590 (Appropriation Project Request APR # 0768), in funding for: architectural and engineering services and fees; site survey and soil testing; necessary regulatory review and permit fees; necessary demolition and restoration; construction, renovation/ retrofit, installation of building envelope protective systems and products; rainwater drainage and civil works; and, installation of a standby electrical system for property located at 105 Palm Beach Rd, South Bay, Florida 33493.

The first modification provided a time-extension that allowed the City to seek Architectural and Engineering Design services that conform to Florida Building Code (FBC) 2017, ICC 500 and ASCE 7-10. The City greatly appreciates that time-extension and has approved a qualified firm [Carbon Design & Architecture ("CDA"), formerly Carlson Studio] based on the responses to its Request for Qualifications for this Project. The City and CDA will collaborate to provide all services through creation of the final Construction Documents and Permits, and CDA will subsequently provide Construction Administration.

However, more time is needed to perform these tasks and to seek and obtain Construction funding (the original funding request was for \$2,137,000, and the Appropriation is for \$337,500). Therefore, the City respectfully requests that the current Scope of Work be amended to: allow additional time to complete the design services ("MOD 2 - Estimated Timeline" is attached); align the requirements to the tasks that can reasonably be performed with \$337,500; and, allow the City to search for and obtain Construction funding sufficient to implement the emergency shelter intended by the Appropriation Project Request APR # 0768, which is noted above.

Thank you for your consideration in this matter and should you have any questions, please do not hesitate to contact me.

Sincerely,

Leondrae D. Camel
City Manager

SUB-RECIPIENT AGREEMENT CHECKLIST
DIVISION OF EMERGENCY MANAGEMENT
MITIGATION BUREAU

REQUEST FOR REVIEW AND APPROVAL	
SUB-RECIPIENT:	City of South Bay
PROJECT #:	HLMPSR18-001
PROJECT TITLE:	
CONTRACT #:	18SR-3C-10-60-02-087
MODIFICATION #:	2

SUB-RECIPIENT REPRESENTATIVE (POINT OF CONTACT)	
	Mr. Leondrae Camel

Enclosed is your copy of the proposed contract/modification between the **City of South Bay** and the Florida Division of Emergency Management (FDEM).

COMPLETE	
<input type="checkbox"/>	This form is required to be included with all Reviews, Approvals, and Submittal
<input type="checkbox"/>	Two (2) Copies printed for Approval
<input type="checkbox"/>	Printed Single-sided (<i>If your policy is to copy two-sided please contact me and I will send you two original one-sided copies for signature</i>)
<input type="checkbox"/>	Reviewed and Approved
<input type="checkbox"/>	Signed and Dated by Official Representative (<i>blue ink</i>)
<input type="checkbox"/>	Copy of the organization's resolution or charter that specifically identifies the person or position that is authorized to sign, if not Chairman, Mayor, Chief
<input type="checkbox"/>	Attachment I - Federal Funding Accountability and Transparency Act (FFATA) completed, signed, and dated (<input type="checkbox"/> N/A for Modifications)
<input type="checkbox"/>	Two Signed and dated Originals mailed to FDEM - Tallahassee Florida Division of Emergency Management Mitigation Bureau – HMGP 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100 Attention – Grant Specialist –Zac Bell

If you have any questions regarding this contract, or who is authorized to sign it, please contact your Project Manager at (850) 815-4516 or email me at zachary.bell@em.myflorida.com.

Contract Number: 18SR-3C-10-60-02-087

Project Number: HLMPSR18-001

**MODIFICATION TO STATE GRANT AGREEMENT BETWEEN
THE DIVISION OF EMERGENCY MANAGEMENT AND THE CITY OF SOUTH BAY**

This Modification Number **Two (2)** made and entered into by and between the State of Florida, Division of Emergency Management ("the Division"), and the **City of South Bay** ("the Sub-Recipient") to modify Contract Number **18SR-3C-10-60-02-087**, dated **September 7, 2017**, ("the Agreement").

WHEREAS, the Division and the Sub-Recipient have entered into the Agreement, pursuant to which the Division has provided a state grant to the Sub-Recipient under the Shelter Retrofit Program of \$337,500.00, in State Funds; and

WHEREAS, the Division and the Sub-Recipient desire to modify the Agreement; and

WHEREAS, the Agreement expired on **June 30, 2019**; and

WHEREAS, the Division and the Sub-Recipient desire to reinstate and extend the terms of the Agreement.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

1. The Agreement is hereby reinstated and extended as though it had never expired.
2. Paragraph 7 of the Agreement is hereby amended to read as follows:

(7) PERIOD OF AGREEMENT

This Agreement shall begin **September 7, 2017** and shall end **June 30, 2020**, unless terminated earlier in accordance with the provisions of Paragraph (16) of this Agreement.

3. The Budget and Scope of Work, Attachment A to the Agreement, are hereby modified as set forth in **2nd Revised Attachment A** to this Modification, a copy of which is attached hereto and incorporated herein by reference.
4. All provisions of the Agreement being modified and any attachments in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective on the date of execution of this Modification by both parties.
5. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.
6. Quarterly Reports are due to the Division no later than 15 days after the end of each quarter of the program year and shall be sent each quarter until submission of the administrative close-out report. The ending dates for each quarter of the program year are March 31, June 30, September 30 and December 31.

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the dates set out below.

SUB-RECIPIENT: City of South Bay

By: _____

Name and Title: _____

Date: _____

**STATE OF FLORIDA
DIVISION OF EMERGENCY MANAGEMENT**

By: _____

Name and Title: Jared Moskowitz, Director

Date: _____

**Attachment A
Budget and Scope of Work**

I. PROPOSED BUDGET

Category	Anticipated Expenditure Amount
Salary and Benefits	\$0
Other Personal/Contractual Services	\$337,500
Administrative Expenses (Limited to no more than 5%)	\$0
Expenses	\$0
Operating Capital Outlay	\$0
Fixed Capital Outlay	\$0
Total Expenditures	\$337,500

II. SCOPE OF WORK

The period of performance for this grant shall end on June 30, 2020 unless an extension is authorized by the Division through modification of the funding Agreement.

- A. Per Chapter 2017-70, Laws of Florida, Section 6, Specific Appropriation 2590 (appropriation) the Recipient shall fund an Emergency Shelter and Care Center (ESCC). As described in Appropriation Project Request APR # 0768, funding is limited to architectural and engineering services and planning, construction, renovation and land. Eligible costs include: architectural and engineering services and fees; site survey and soil testing; necessary regulatory review and permit fees; necessary demolition and restoration; construction, renovation/retrofit, installation of building envelope protective systems and products; rainwater drainage and civil works; tree and landscape hazard removal; installation of a standby electrical system; and management and administration of the grant (limited to five percent).
- B. The Recipient agrees that during a declared state or local emergency the ESCC building(s), Tanner Park Community Center (reference Figure 1), must be made available for use as a public shelter upon request by the local emergency management agency.
- C. The Recipient agrees to maintain the building(s), assemblies, equipment, systems and products that are constructed, renovate/retrofitted, installed or high wind mitigated with appropriation funds in good repair and functional condition for the life of the work, but not less than 15 years from the date of issue of the building official's certificate of completion or other written acceptance of completed work.
- D. The Recipient shall provide an initial timeline and estimated reimbursement allocation table. Table SW-1, "Initial Timeline and Estimated Reimbursement Allocation" or other

similar instrument as approved by the Division may be used and amended, as necessary and agreed to.

- E. Upon completion of scope-of-work, at a minimum, the Construction Documents shall require that the ESCC and essential ancillary structures and equipment shall meet the hurricane hazard safety criteria established in *Standards for Hurricane Evacuation Shelter Selection* (ARC 4496). The Division may request documentation to confirm the ESCC building(s) meets (or will meet) ARC 4496 (e.g., construction drawings, specifications manual, shop drawings). Recipient agrees to provide requested documentation. Failure to supply required documentation, or disapproval of this documentation by the Division, shall result in denial of funds.
- F. The Construction Documents shall require that ESCC and essential appurtenant structures and service equipment shall resist the effects of a major hurricane. At a minimum, the ESCC shall be certified as being capable of withstanding wind loads according to *2014 Florida Building Code--Building*, Fifth Edition, Risk Category IV (Essential Facility). The minimum design wind speed shall be 160 miles per hour (3-second gust).
- G. The ESCC and essential appurtenant structures and service equipment shall resist penetration by windborne debris impact. At a minimum, all envelope protection systems or products purchased and installed as part or in whole of this grant shall have been tested and passed the large missile impact test procedures of ASTM E 1886 and ASTM E 1996 (Level D), or Florida Building Code (High Velocity Hurricane Zone/Miami-Dade) Testing Protocols TAS 201, TAS 202 and TAS 203. The Division highly recommends that envelope protection systems and products meet the more severe large missile impact standard of the hurricane provisions of International Code Council's storm shelter standard ICC 500.
- H. At a minimum the following information related to wind loads and flooding shall be shown on the construction drawings: 1. design wind loads determined per *2014 Florida Building Code—Building*, Risk Category IV; 2. design wind speed; 3. wind exposure category; 4. wind directionality factor K_d ; 5. design internal pressure coefficient; 6. design wind pressures in terms of pounds per square foot (psf) to be used for exterior component and cladding materials and assemblies; 7. windborne debris impact performance criteria; and, 8. finish floor elevation NGVD with comparison reference to the base flood elevation, the 500-year flood elevation (if determined), and Category 5 storm surge inundation elevation.
- I. If applicable, the funding provided by the Division of Emergency Management under this Agreement, in part, shall compensate for the materials and labor for construction of a hurricane-resistant protective enclosure, installation of high wind shutters and/or other hardening activities as a retrofit measure for the Recipient's building to reduce and/or mitigate damage that might otherwise occur from severe weather or other hazards. The funding of this project by the Division does not confer nor imply any warranty of use or suitability for the work performed pursuant to this Agreement. The State of Florida disclaims all warranties with regard to this mitigation project, express or implied, including but not limited to, any implied warranties and/or conditions of satisfactory quality and fitness for a particular purpose, merchantability, or merchantable quality.

It is understood and agreed by the Division and the Recipient that the building may have vulnerabilities due to age, design and location which may result in damage to the building from

high wind even after the completion of the mitigation measures funded under this Agreement. It is further understood and agreed by the Division and the Recipient that the level of wind protection provided by the mitigation action, although meeting State codes and standards and enhancing the structural integrity of the building, does not ensure the safety or survival of building occupants.

III. TASK PRODUCTS

- A. Per scope-of-work item II.D, Recipient shall prepare an initial timeline with key milestone activities schedule, including estimated start and end dates for each activity, and an estimate of state reimbursement request for each activity. Table SW-1 may be used to meet this Task.
- B. Recipient shall submit a copy of the local public advertisement(s) requesting design professional services, and if applicable, construction, renovation/retrofit, envelope protection installation, or other mitigation work; copies of pre-bid conference sign-in roster(s) and agenda; copy of the list of respondent providers and their respective prices; and a copy of selected providers bid form(s).
- C. If applicable, the recipient shall submit a written statement prepared by a Florida licensed structural engineer that certifies that the designated facility is capable of withstanding wind loads according to *Florida Building Code—Building*, Fifth Edition, Risk Category IV (Essential Facility). Submittal of the certification may be contingent upon completion of construction, structural renovation/retrofitting or other hazard mitigation accomplished within the performance period of this project. Failure to provide the required documentation, or disapproval of the documentation by the Division, shall result in denial of funds.
- D. The Recipient shall provide one (1) set of substantially complete (approximately 80 percent) preliminary design construction drawings and specifications for the ESCC and essential appurtenant structures for review and comment by the Division. The Recipient shall ensure that the Division's comments are incorporated into the construction documents. As applicable, the construction drawings shall include site survey, landscaping, civil, architectural, structural, mechanical, electrical and plumbing drawings.
- E. The Recipient shall provide one (1) near bid-ready (100 percent) set of construction drawings, specifications, bid documents, and opinion of probable cost for the ESCC and essential appurtenant structures for review and comment by the Division. The Recipient shall ensure that the Division's comments are incorporated into the construction documents. As applicable, the construction drawings shall include site survey, landscaping, civil, architectural, structural, mechanical, electrical and plumbing drawings and shall be signed or certified by the applicable registered or licensed design professional(s) of record.
- F. The Construction Documents shall demonstrate that the ESCC and essential appurtenant structures and service equipment will meet the provisions set forth in scope-of-work items II.E through II.H. Failure to supply the required documentation, or disapproval of this documentation by the Division, shall result in denial or reduction of funds at the sole discretion of the Division.
- G. If applicable, the Recipient shall provide the Division with copies of pertinent construction, renovation/retrofit and other hazard mitigation work regulatory reviews and

permits, the designer or contractor's detailed schedule of work (e.g., Gantt Chart), and wind load and wind-borne debris impact product performance certifications or test reports.

- H. The Recipient shall provide the Division with final bid-ready construction documents, to include drawings, specifications, opinion of probable cost with certification of designer(s) of record, and copy of photograph(s) of preconstruction site conditions.
- I. If applicable, the Recipient shall provide the Division one (1) set of final "record" or "as-built" construction documents certified by the applicable registered or licensed design professional(s) upon completion of construction, renovation/retrofit or other hazard mitigation work, certificate of completion (or written acceptance of work by building official), and photograph(s) documenting post-construction completed work.

IV. DELIVERABLES

Reimbursement for project costs will be based on the percentage of completion of the project. Any request for reimbursement shall provide adequate and complete source documentation to support all costs related to the project. In some cases the project may not be fully complete prior to requesting reimbursement of costs incurred toward completion of this scope-of-work; therefore, a partial reimbursement may be requested. For full or partial reimbursement requests, the Recipient shall include a sworn Affidavit or American Institute of Architects (AIA) forms G702 and G703, as required below.

- A. **Affidavit**. The Recipient is required to submit an Affidavit signed by the Recipient's project personnel with each reimbursement request attesting to the following: the percentage of completion of the work that the reimbursement request represents, that disbursements or payments were made in accordance with all of the agreement and regulatory conditions, and that reimbursement is due and has not been previously requested.
- B. **AIA Forms G702 and G703**. For construction projects with appropriated funds where an architectural, engineering or construction management firm provides construction administration services, the Recipient shall provide a copy of the American Institute of Architects (AIA) form G702, *Application and Certification for Payment*, or a comparable form approved by the Division, signed by the contractor and inspection/certifying architect or engineer, and a copy of form G703, *Continuation Sheet*, or a comparable form approved by the Division.

V. FINANCIAL CONSEQUENCES

If Recipient fails to comply with any term of the Agreement, the Division shall take one or more of the following actions, as appropriate in the circumstances:

1. Temporarily withhold cash payments pending correction of the deficiency by the recipient;
2. Disallow all or part of the cost of the activity or action not in compliance;
3. Withhold further funding; or
4. Take other remedies that may be legally available.

VI. SCHEDULE OF WORK

- A. By October 31, 2017, the Recipient shall provide the Division with Task Product III.A for review and approval. Failure to supply the required documentation, or disapproval of this documentation by the Division, shall result in denial or reduction of funds at the sole discretion of the Division.
- B. By November 31, 2017 and at least on a quarterly basis thereafter, Recipient shall report on progress in relation to the initial timeline, and submit an invoice for reimbursement for work accomplished in accordance with the Division approved cost reimbursement allocation table referenced in Task Product III.A.
- C. By mutually agreed upon date(s), the Recipient shall provide the Division with Task Products III.B through III.I for review and approval. Failure to supply the required documentation, or disapproval of this documentation by the Division, shall result in denial or reduction of funds at the sole discretion of the Division.
- D. By May 31, 2020, the Recipient shall provide written documentation that demonstrates acceptance of final pre-bid construction documents, close-out documentation and final payment invoice.

**Table SW-1. Initial Timeline and Estimated Reimbursement Allocation
City of South Bay Emergency Shelter and Care Center**

PROJECT PHASE/ACTIVITY	Start Date	End Date	FY 17/18 2590 Funds	Other Funds
Board Contract Approval				
A&E Firm Selection				
Site Survey and Soil Testing				
Spatial Needs Assessment				
Design documents, 80% complete				
Design documents, 100% complete				
Opinion of Probable Cost				
Regulatory Review				
Final Bid Document(s) Complete				
Construction Services Procured				
Construction or Renovation Begins				
Construction or Renovation 50% Complete				
Construction or Renovation Substantially Complete				
Construction or Renovation Complete				
Contingency				
Administrative Fees; maximum of 5%				
Sub-Totals			\$337,500	
TOTAL Estimated Project Cost				

A&E - Architectural and Engineering; FY - Fiscal Year

Tanner Park Community Center
City of South Bay
105 Palm Beach Road
South Bay, Florida 33493
Latitude: 26.663474, Longitude: -80.712927

Figure 1. Tanner Park Community Center



4

RESOLUTION 23-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA; REQUESTING THE PURCHASE OF AN ICE MACHINE FOR CITY HALL IN THE AMOUNT OF FOUR THOUSAND ONE HUNDRED THIRTY-SEVEN DOLLARS AND 79/100 CENTS (\$4,137.79); PROVIDING FOR AN ALLOCATION OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City of South Bay City Manager found that it was necessary to install a new ice machine because the previous ice machine was not working properly and required numerous repairs; and

WHEREAS, the City Manager solicited and received three (3) quotes and found that the least expensive quote was from Ice Machine Prodigy Plus from Restaurant Warehouse in the amount of Four Thousand One Hundred Thirty-Seven Dollars and 79/100 cents (\$4,137.79); and

WHEREAS, the City Commission of the City of South Bay hereby authorizes the purchase of an ice machine in the amount of Four Thousand One Hundred Thirty-Seven Dollars and 79/100 cents (\$4,137.79).

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA AS FOLLOWS:

Section 1. Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

Section 2. Authorization of City Manager. The City Commission of the City of South Bay hereby authorizes the purchase by the City Manager of an Ice Machine Prodigy Plus from Restaurant Warehouse in the amount of Four Thousand One Hundred Thirty-Seven Dollars and 79/100 cents (\$4,137.79), consistent with the documents attached hereto as Exhibit "A".

Section 3. Allocation of Funds. The City Commission hereby authorizes the expenditure of funds in the amount of Four Thousand One Hundred Thirty-Seven

Dollars and 79/100 cents (\$4,137.79) to be funded from Non-Department - Equipment - Account Number 001-191-556150.

Section 4. Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 16th day of July, 2019.

Joe Kyles, Mayor

Moved by: _____

Seconded by: _____

ATTEST:

By: _____
Natalie Malone, City Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

Burnadette Norris-Week, Esquire
City Attorney

VOTE:

Commissioner Berry	_____ (Yes)	_____ (No)
Commissioner McKelvin	_____ (Yes)	_____ (No)
Commissioner Wilson	_____ (Yes)	_____ (No)
Vice-Mayor Barnard	_____ (Yes)	_____ (No)
Mayor Kyles	_____ (Yes)	_____ (No)

**CITY OF SOUTH BAY
REQUEST FOR PURCHASE**

Date: 06/13/2019

Requesting Department: non dept

P.O.# _____

Charge to:	Fund	Department	Division	Function	Project	Object Code
	001	191			64	4000

Vendor Name: Restaurant Warehouse
 Address: 941 N Military Trail
 City, State, Zip: WEST PALM BEACH, FL
 Telephone #: _____
 Fax #: _____

Ship to address
335 SW 2ND AVENUE
SOUTH BAY FL 33493

Name of vendor representative: _____

① *Contract*
 ② *Restaurant Warehouse*
 ③ *A Plus Ice*

Quantity Requested	Unit of Measure	Description of goods or services (Include Stock #'s)	Unit Price	Extended Price
		1st Quote : Ice Machine Manitowoc Ice 490lb production of ice Online quote. Hasn't gotten back with installation fee. Out of state purchase.		\$4,057.10
1		2nd Quote: Ice Machine Prodigy Plus 475lb production of ice Local quote		\$4,137.79
1		3rd Quote: Ice Machine Ice-O-Matic 500lb production of ice Local quote		\$4,761.00

Attach copies of any written quotes from vendor

Total Request: 4137.79

Description of Need

In need of new ice machine. The one in fire bay is no longer repairable. *city obtain 3 Quotes*
See Attachment

Is this purchase within budget? Yes / No
 Have other suppliers been checked? Yes / No

Can this purchase be deferred? Yes / No
 Can this be bought cooperatively? Yes / No

[Signature]
 Signature or Requestor _____ Date _____
[Signature]
 Procurement Coordinator

[Signature]
 Approval Signature City Manager _____ Date _____
 Approval Signature Finance Director _____

Central[®]

RESTAURANT PRODUCTS

7750 Georgetown Rd • Indianapolis, IN 46268
Phone 800-222-5107 • Fax 800-882-0086

Quotation

Quotation# 32101349
Date 06/13/19
Customer# 719034
Page 1 of 1

City of South Bay
South Bay, FL 33493



Ship To:
City of South Bay
TBD
South Bay, FL 33493

Remit Payment To: PO Box 78070 Indianapolis, IN 46278-0070

Quote Date	Quote Expires	Payment Terms	Customer PO	Contact	
06/12/19	06/19/19	TO BE DETERMINED			
Product Consultant	Ship Via	Freight Terms			
Brian Wiltshire ext 8328	FEDEX GRD 3RD PTY #127540322	FOB ORIGIN/PREPAID AND ADD			
Item	Product/Description	Quantity	Price	U/M	Extension
1	240-254-120 UP TO 490# PROD. CUBER HEAD 120V, AIR COOL, HALF DICE, 30"W VOLTAGE 120V	1	2885.00	EA	2885.00
2	240-086 532# ICE STORAGE BIN, 30X34X50 6" LEGS	1	1047.00	EA	1047.00
3	240-143 WATER FILTER FOR ICE MACHINES UP TO 600#, NO GAUGE, 3/8" FLARE ** Building Relationships...One Order at a Time! **	1	125.10	EA	125.10
<div style="border: 2px solid black; padding: 10px;"> <p>LEASE TO OWN for as low* as \$105.48 per month!</p> <p><small>*Above rate is based on a 60-Month lease, for businesses in existence 2+ years. The above amount does not include sales tax or documentation fees. For more detailed information, please visit our website at www.centralrestaurant.com/leasing. Lease to own rates are subject to change and credit approval. Lease option applies to qualifying credit and equipment only.</small></p> </div>					
Merchandise	Handling	Misc. Charge	Tax	Freight	Quote Total
4,057.10	0.00	0.00	0.00	0.00	4,057.10

Accepted By (Printed): _____ Signature _____ Date: _____

By signing above you are agreeing all product and totals are accurate. If purchase is to be made via credit card, signature by cardholder is required indicating authorization to charge card and process order. All prices above are in US dollars. All payments to Central are required to be made in US dollars. **** Upon Receipt of your Merchandise **** Please inspect your delivery carefully. In the unfortunate event that something is damaged or has to be returned, please call your product consultant. Please save all shipping cartons and packaging. Claims must be reported within 5 days of receiving your delivery. All returns are subject to inspection before a credit is issued and may be assessed a restocking charge. Please return defective items promptly to avoid being charged for the replacement item. Custom manufactured, special orders and used items are not returnable.

*** Central is OPEN until 8:00 pm (Eastern Time) ***



« Cube Ice Machines 401 lb to 600 lb Production
(/Cube+Ice+Machines+401+lb+to+600+lb+Production-pl700.html)

Manitowoc Ice IY-0454A-161 Ice Maker with B-400 Bin, 30"W *Ice Maker Head Unit with Expertly Matched Bin*

**Central Model#: 240-649 Brand: Manitowoc (/search?
keyword=Manitowoc&brand=Manitowoc) Mfg Part#: IYT-0450A-161**



(<https://assets.centralrestaurant.com/images/products/large/240-644.jpg>)



Specs (<https://assets.centralrestaurant.com/pdfs/specsheets/240-254.pdf>)

PRICE MATCH GUARANTEE  We won't be beaten on price.
855-515-4434

(<https://www.centralrestaurant.com/price-match-guarantee>)



(</search?keyword=Manitowoc&brand=Manitowoc>)

Your Cost:

\$3,810.00 /Each

FREE SHIPPING

Make your selection to see the final price

SELECT VOLTAGE 

Quantity:

1

Add to Cart

Select options to see shipping information



May qualify for ENERGY STAR® rebates (</energy-star>)

[Live Chat](#)

[Send a Question \(\)](#)

Payments as low as: \$99.06 /month*  ([/equipment-financing](#))



(/faq)

Product Details

This Manitowoc IYT-0450A-161 ice maker with D-400 bin package includes one of our best selling Ice Maker head units expertly paired with a matching ice bin. We take the guesswork out of the equation and include everything you need to start making ice. For additional product information or configurations, please talk with one of our helpful product consultants at 888.330.4119.

Head Unit: (#240-254 (<http://www.centralrestaurant.com/-c999p24726.html>))

This air cooled Manitowoc IYT-0450A allows for production levels to be set by the day or time. This product has a patented air-assist Harvest Technology to speed the ice cycle, lowering energy use. This ice maker, Manitowoc IYT-0450A has easily accessible parts on the front of the machine. This model features a corrosion-resistant exterior with clear-coat finish. This Manitowoc IYT-0450A is single phase and has a 490 lbs. production capacity. This unit creates (96) $\frac{3}{8}$ "x $1\frac{1}{8}$ "x $\frac{7}{8}$ " half dice cubes per pound. This Indigo NXT Series Manitowoc IYT-0450A features alphasan antimicrobial compound. This product monitors and records information for diagnosis and maintenance. This Manitowoc IYT-0450A, known as an ice machine, measures 30"Wx24"Dx21 $\frac{1}{2}$ "H. This item has customizable ice production levels. This Manitowoc IYT-0450A can control energy and water consumption. This model has service and support to keep operations running smoothly. Central Restaurant Products offers this Manitowoc IYT-0450A with free shipping.

This Manitowoc IYT-0450A has these main features:

- **Intelligent Diagnostics:** Provides 24 hour preventative maintenance and diagnostic feedback for trouble free operation
- **easyTouch® Display** - New icon based touch screen takes the guess work out of owning and operating an ice machine
- **Easy to Clean Foodzone:** Hinge front door swing out for easy access. Removable water-trough, distribution tube, curtain, water probe and water pump for fast and efficient cleaning. Selected components are made with AlphaSan® antimicrobial
- **Programmable Ice Production** – Now its super easy to program your ice machine to be off at certain times of the day to save money with fluctuating electrical rates. Also programmable by daily ice production volume

- **DuraTech® Exterior:** Provides superior corrosion resistant above stainless steel. Innovative clear-coat resists fingerprints and dirt making it easier to keep clean.
- **Service and Support:** Quick, accurate diagnosis of real-time data to keep operations running smoothly
- **Single phase. Half dice. Air cooling. 490 lbs. production capacity**
- **30"Wx24"Dx21½"H. 170 lbs.**

Ice Bin: (#240-097 (<http://www.centralrestaurant.com/-c100p8391.html>))

This Manitowoc D-400 is an ice machine storage bin. This model has a capacity of 365 lbs. This Manitowoc D-400, known as a ice bin, has a corrosion-resistant exterior with clear-coat finish. This exterior resists fingerprints and dirt. This Manitowoc D-400 storage bin has a seamless poly arctic blue interior liner for easy cleanability. This unit includes an internal ice scoop holder. This Manitowoc D-400 has a patented hold-open hinged door design for added convenience. This model has soft durometer trim around opening to help silence bin door closing. Ergonomic NSF approved ice scoop included with built-in knuckle and thumb guard. Approximately 5.3 lbs. per scoop. This Manitowoc D-400, ice maker storage bin measures 30"Wx34"Dx38"H. This model weighs 91 lbs. This Manitowoc D-400 cuber bin works with head units up to 1200 lbs. production. Some models may require an adapter (ask your Product Consultant). Central Restaurant offers this Manitowoc D-400 with free shipping.

This Manitowoc D-400 has these main features:

- Built-in side grips allow you to lift the bin door from anywhere you are standing, even with one hand free
- Corrosion-resistant exterior with clear-coat finish
- Seamless poly interior bin liner
- Internal ice scoop holder included
- 365 lbs. capacity. 30"Wx34"Dx38"H. Includes 6" Legs. 91 lbs.

THREE YEAR PARTS AND LABOR, FIVE YEAR PARTS AND LABOR ON EVAPORATOR AND COMPRESSOR; THREE YEAR PARTS AND LABOR WARRANTY ON BIN

Product ranks 10 out of 77 in Cube Ice Mach 401To 600Lb Prod.

Specifications

Central Model#:	240-649
Weight:	272 lbs.

Width:	30"
Depth:	34"
Height:	59"
Bin Storage:	365 lbs.
Casters / Legs:	6" Legs
Cooling:	Air
Cu. Ft.:	12.3
Ice Type:	Cube
Phase:	Single
Production:	490 lbs.
Size:	30"W
Voltage:	120V
Catalog Page:	View on Catalog Page 30 (https://assets.centralrestaurant.com/pdfs/catalog/30.pdf)

Frequently Asked Questions

What is an ice machine deflector, and when would one be needed?

An ice machine deflector is used to deflect the ice away from the front panel into the back of the ice bin so ice doesn't build up and cause condensation issues on the front panel of the machine. A deflector would be used on cubers that are either mounted on a dispenser or on a non-Manitowoc ice bin. For further questions, please reach out to our product consultants via email, live chat, or phone!

Reviews

REVIEW SNAPSHOT® by PowerReviews

Not yet rated. Be the first to Write a Review
(https://www.centralrestaurant.com/writeareview.html?pr_page_id=40721)

See Similar Products (</search?keyword=Manitowoc&brand=Manitowoc>)



(</search?keyword=Manitowoc&brand=Manitowoc>)

Recently Viewed Products



Model #: 240-614

Mfg Part #: ID-0322A-161

\$3,726.00 /EA

[\(/Manitowoc-Ice-ID-0322A-161-Ice-Maker-with-B-420-Bin--22-W-c100p40644.html\)](/Manitowoc-Ice-ID-0322A-161-Ice-Maker-with-B-420-Bin--22-W-c100p40644.html)

[Manitowoc Ice ID-0322A-161 Ice Maker with B-420 Bin, 22"W \(/Manitowoc-Ice-ID-0322A-161-Ice-Maker-with-B-420-Bin--22-W-c100p40644.html\)](/Manitowoc-Ice-ID-0322A-161-Ice-Maker-with-B-420-Bin--22-W-c100p40644.html)



Model #: 240-644

Mfg Part #: ID-0452A-161

\$3,810.00 /EA

[\(/Manitowoc-Ice-ID-0452A-161-Ice-Maker-with-B-400-Bin--30-W-c100p40697.html\)](/Manitowoc-Ice-ID-0452A-161-Ice-Maker-with-B-400-Bin--30-W-c100p40697.html)

[Manitowoc Ice ID-0452A-161 Ice Maker with B-400 Bin, 30"W \(/Manitowoc-Ice-ID-0452A-161-Ice-Maker-with-B-400-Bin--30-W-c100p40697.html\)](/Manitowoc-Ice-ID-0452A-161-Ice-Maker-with-B-400-Bin--30-W-c100p40697.html)



Model #: 240-624

Mfg Part #: ID-0302A-161

\$3,475.00 /EA

[\(/Manitowoc-ID-0302A-Ice-Maker-with-B-400-Bin-Kit-c100p40658.html\)](/Manitowoc-ID-0302A-Ice-Maker-with-B-400-Bin-Kit-c100p40658.html)

[Manitowoc ID-0302A Ice Maker with B-400 Bin Kit \(/Manitowoc-ID-0302A-Ice-Maker-with-B-400-Bin-Kit-c100p40658.html\)](/Manitowoc-ID-0302A-Ice-Maker-with-B-400-Bin-Kit-c100p40658.html)

Model #: 69K-839

Mfg Part #: 69K-802

\$2,699.00 /EA



[\(/475-Lbs--Ice-Maker-with-450-Lbs--Bin---30-W-c100p714645.html\)](#)

[475 Lbs. Ice Maker with 450 Lbs. Bin - 30"W \(/475-Lbs--Ice-Maker-with-450-Lbs--Bin---30-W-c100p714645.html\)](#)

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888-330-4119 - Central Restaurant Products

7750 Georgetown Road, Indianapolis, IN, 46268

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2


Quote

06/11/2019

Project:
OLIVIA @SOUTHBAY

From:
Restaurant Warehouse
Tony Mangandid
941 N Military Trail
West Palm Beach, FL 33415
(561)837-6565 (Contact)
tony@restaurantwarehouse.com

Job Reference Number: 5719

Item	Qty	Description	Sell	Sell Total
1	1 ea	ICE CUBER	\$2,896.42	\$2,896.42
		 Prodigy Plus® Ice Maker, cube style, air-cooled, self-contained condenser, production capacity up to 475 lb/24 hours at 70°/50° (340 lb AHRI certified at 90°/70°), stainless steel finish, medium cube size, 115v/60/1-ph, 13.5 amps, cULus, NSF, CE		
	1 ea	3 year parts & labor warranties		
	1 ea	5 year parts & labor warranties on Evaporator		
	1 ea	5 year parts on compressor & condenser		
	1 ea	Ice Bin, top-hinged front-opening door, 536 lb application capacity, for top-mounted ice maker, polyethylene liner, rotocast plastic construction, includes 6" legs, NSF	\$1,045.57	\$1,045.57
	1 ea	3 year parts & labor warranties		
	1 ea	AquaPatrol™ Plus Water Filtration System, single system, 2.1 gallons per minute max flow, designed for cubers up to 650 lb, and for flakers, nuggets & nugget dispensers up to 1,200 lb, cULus, NSF	\$195.80	\$195.80
ITEM TOTAL:				\$4,137.79
Merchandise				\$4,137.79
Tax 7%				\$289.65
Total				\$4,427.44

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$4,427.44

PRODIGY PLUS

C0522 - 500lb Cube Ice Machine

Prodigy Plus® Modular Cube Ice Machine

The world's smartest cuber.

As the world's only self-monitoring cuber, the new Scotsman Prodigy Plus® cube ice machines make it easier than ever to maintain your equipment and save money. Whether it's the advanced ice level control or an optional feature board for quick diagnostics, this is ice-making re-imagined. And with intuitive technology like AutoAlert™ indicator lights, a reduced operational footprint and easy-access service from the front panel, Prodigy Plus® cubers are simply the smartest, most reliable way to create fresh-tasting ice — every time.



The Prodigy Plus® difference.

- AutoAlert™ indicator lights for better visibility
- Operational footprint among the industry's smallest
- Industry-exclusive QR code instantly connects users to service information and warranty history
- One-touch cleaning reduces labor costs and saves time
- Front-located air filter for more efficient operation
- Self-aligning front panel for easy access to key components
- Patented WaterSense purge control automatically reduces scale buildup
- Patented Harvest Assist efficiently moves cube ice to the bin
- Smart-Board™ advanced feature module available for additional diagnostic capabilities
- Optional Vari-Smart™ ice level control allows operators to customize ice levels
- Antimicrobial protection guards internal surfaces between cleanings
- A full range of water- and energy-saving features

C0522 - 500lb Cube Ice Machine



24 Hour Volume Production

Air Cooled			Water Cooled		
70°F/21°C 50°F/10°C	Air Water	90°F/32°C 70°F/21°C	70°F/21°C 50°F/10°C	Air Water	90°F/32°C 70°F/21°C
475/216 lb/kg		340/154 lb/kg	480/218 lb/kg		409/186 lb/kg



Modular Bin Options

Model Number*	Dimensions W" x D" x H"	Bin Application		Ship Weight lb/kg
		Capacity lb/kg	Finish	
83225	22 x 34 x 44**	370/168	Metallic	140/64



B3225

* Contact Scotsman for bin top requirements ** Add 6" Height for bin legs.



Cube Ice

Common ice form, ideal for mixed drinks.



Small Cube
7/8" x 7/8" x 3/8"
(2.22 x 2.22 x .95 cm)



Medium Cube
7/8" x 7/8" x 7/8"
(2.22 x 2.22 x 2.22 cm)



Certification



Warranty

- 3 years parts and labor on all components
- 5 years parts and labor on the evaporator.
- 5 years parts on the compressor and condenser
- Warranty valid in North, South & Central America for commercial installations.
- Contact factory for warranty in other regions.
- Residential Applications. 1 year parts and labor

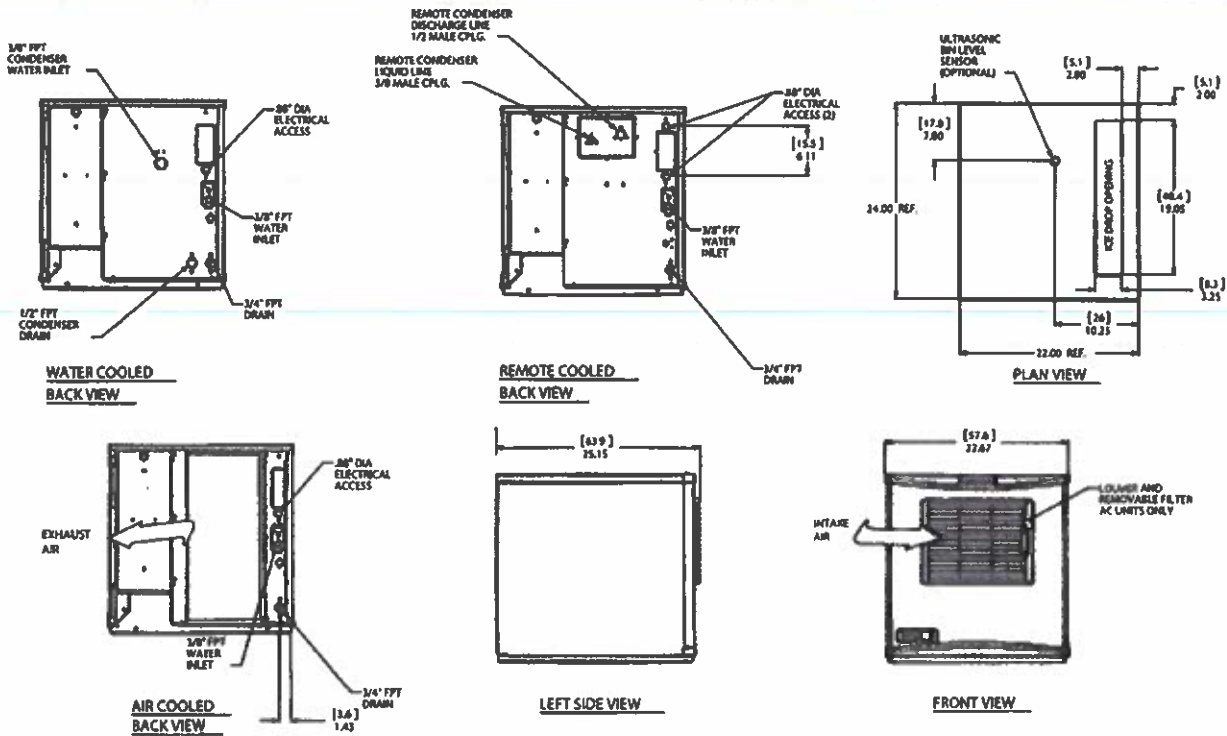
Scotsman

• 101 Corporate Woods Parkway, Vernon Hills, IL 60061 •

• 1-800-SCOTSMAN • Fax: 847-913-9844 • www.scotsman-ice.com • customer.relations@scotsman-ice.com •

C0522 - 500lb Cube Ice Machine

Prodigy Plus[®] Modular Cube Ice Machine



C0522 - 500lb Cube Ice Machine



Specifications

Model Number <small>Cube Size: medium or small</small>	Condenser Unit	Basic Electrical Volts/Hz/Phase	Max. Fuse Size or HACR Circuit Breaker (amps)	Circuit Wires	Min. Circuit Ampacity	Energy Consumption kWh/100 lb (45.4 kg) 90°F(32°C)/70°F(21°C)	Water Usage Gallons/100 lb (liters/45.4 kg)	
							Potable 90°F(32°C)/70°F(21°C)	Condenser 90°F(32°C)/70°F(21°C)
med. C0522MA-1	Air	115/60/1	15	2	13.5	5.94	18.0/68.2	-
C0522MW-1	Water	115/60/1	15	2	11.9	4.48	21.0/79.5	152.0/575.8
C0522MA-32	Air	208-230/60/1	15	2	6.5	5.94	18.0/68.2	-
sm. C0522SA-1	Air	115/60/1	15	2	13.5	5.94	18.0/68.2	-
C0522SW-1	Water	115/60/1	15	2	11.9	4.48	21.0/79.5	152.0/575.8
C0522SA-32	Air	208-230/60/1	15	2	6.5	5.94	18/68.2	-
C0522SW-32	Water	208-230/60/1	15	2	5.6	4.48	21.0/79.5	152/575.8



All Models

Dimensions (W x D x H):

Unit: 22" x 24" x 23"
(55.9 x 61.0 x 58.4 cm)

Shipping Carton: 26" x 28" x 29"
(66.0 x 71.1 x 73.7 cm)

Shipping Weight: 160 lb / 73 kg BTUs per hour: 7,900

Refrigerant: R-404A



Accessories

Model Number	Description
KVS	Vari-Smart™ Ice Level Control - Program ice bin levels to match ice needs.
KSBU	Smart-Board™ Advanced Control - Use additional operational data for fast diagnosis.
KSBU-N	Smart-Board™ Advanced Control with Network - Network capable.
KPAS	Prodigy Advanced Sustainability Kit - Includes KVS and KSBU - N
KPPSA223	Prodigy Plus® Side Air Flow Kit for C0322 and C0522

Scotsman recommends all ice machines have water filtration. See Scotsman water filter specification sheet for details.



Operating Requirements

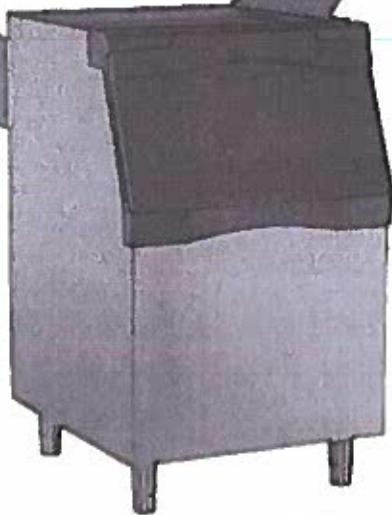
	Minimum	Maximum
Air Temperatures	50°F (10°C)	100°F (38°C)
Water Temperatures	40°F (4.4°C)	100°F (38°C)
Remote Cond. Temps	-20°F (-29°C)	120°F (49°C)
Water Pressures	20 PSIG (1.4 bar)	80 PSIG (5.5 bar)
Electrical Voltage	-5%	+10%

Specifications and design are subject to change without notice.



Scotsman

B322S, B330P, B530P/S, B842S, B948S - Storage Bins Modular Storage Bins



B530S show with optional KLP85 legs.

Features

- New sleek, contemporary styling. A perfect match to Prodigy Plus® cube ice machines and other Scotsman ice machines.
- Convenient, built-in scoop holder.
- Easily removable baffle, no tools required for cleaning.
- Lightweight.
- Unique recessed drain fitting for maximum installation flexibility.
- Corrosion resistant.
- Spring loaded door with hidden hinges for easy opening and closing (except for B230P).
- Available in metallic finish or durable rotocast plastic.
- Ice scoop included.

Certification



B322S, B330P, B530P/S, B842S, B948S -
Storage Bins

Storage Capacity

B322S	B330P	B530P/S	B842S	B948S
Application Capacity	Application Capacity	Application Capacity	Application Capacity	Application Capacity
370/168 lb/kg	344/156 lb/kg	536/244 lb/kg	778/353 lb/kg	893/406 lb/kg

Application capacity is based on 90% of total volume in cubic feet x 34 lb/ft³

Polyurethane Insulation

Foam insulation is forced between the wall and liner under heat and pressure to form a perfect wall to wall bond, preserving ice supply for long periods.

Bin Interior

The polyethylene bin interior is sanitary and easy to clean. Resists scratches and scuffs from ice scoops.

Warranty

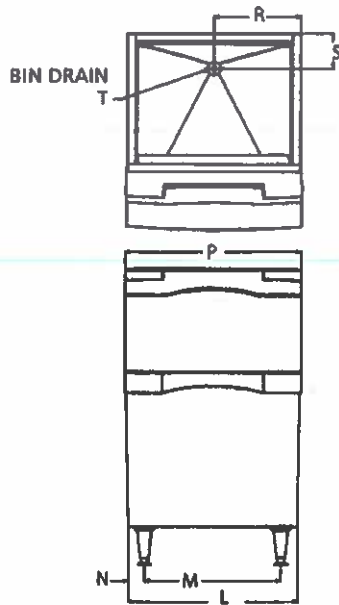
- 3 years parts and labor on all components.
- Warranty valid in North, South & Central America for commercial installations.
- Contact factory for warranty in other regions.
- Residential Applications: 1 year parts and labor

Scotsman

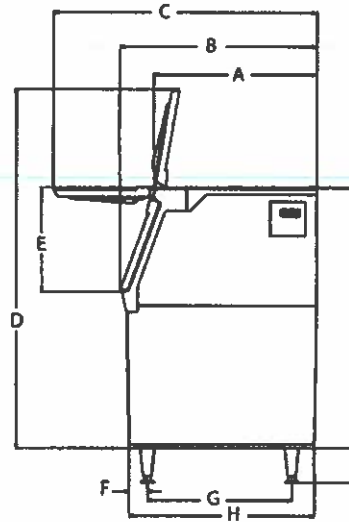
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• 1-800-SCOTSMAN • Fax: 847-913-9844 • www.scotsman-ice.com • customer.relations@scotsman-ice.com •

B322S, B330P, B530P/S, B842S, B948S - Storage Bins

Modular Storage Bins



Installation Note: Allow 6" space at back for utility connections.



B322S, B330P, B530P/S, B842S, B948S - Storage Bins



Dimensions

Model #	A	B	C	D	E	F	G	H	J	K	L	M	N	P	R	S	T
B322S	28.23	34	45.5	61.24	18	3.88	25	32.75	44	6	22	15.5	3.25	22.5	11	6	.75 NPT
B330P	28.15	34	45.5	47.24	18	3.33	25	32.42	31	6	30	23.5	3.08	30.5	15	6	.75 NPT
B530P/S	28.15	34	45.5	61.24	18	3.09	25	31.93	44	6	30	23.5	2.83	30.5	15	6	.75 NPT
B842S	28.07	34	45.5	61.87	18	3.88	25	32.75	44	6	42	35.5	3.25	42.5	21	6	.75 NPT
B948S	28.05	34	45.5	61.24	18	3.88	25	32.75	44	6	48	41.5	3.25	48.5	24	6	.75 NPT



Overall Dimensions

Model #	Carton (W x D x H)*
B322S	22" x 34" x 44"
B330P	30" x 34" x 31"
B530P	30" x 34" x 44"
B530S	30" x 34" x 44"
B842S	42" x 34" x 44"
B948S	48" x 34" x 44"

* Add 6" Height for bin legs.



Accessories*

Model Number	Description
KBC1	Kit, bit casters for B530S, B842S, B948S and SB380.** Not for use with B322S or SB480 when using extensions.
KBC1P	Kit, bin casters for B330P and B530P.**
KLP7	Kit, legs, 6", flanged feet, for B bins, HD dispensers, AFE, CU1/2/3 and NSE.
KLP8S	Kit, legs, 6", stainless steel, for B bins, HD dispensers, AFE, CU1/2/3 and NSE.
BGS10	Bagger, hooks on any bin.
KBAG	Kit, bags, 1000, for BGS10.
KSEALER	Kit, tape sealer, for BGS10.
KTAPE	Kit, tape, 180 ft. roll, for BGS10.
KHOLDER	Kit, scoop holder, stainless steel.

**3.5" Diameter, 2 locking, raises bin 4.5".



Shipping Information

Model #	Carton (W x D x H)	Weight (lb/kg)
B322S	26" x 36" x 49"	140/64
B330P	33" x 36" x 35"	90/41
B530P	33" x 37" x 49"	110/50
B530S	33" x 37" x 49"	150/68
B842S	45" x 36" x 49"	190/86
B948S	51" x 36" x 49"	209/95

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Scotsman

**AquaDefense
System**

Water Filters

SSM Plus and Aqua Patrol Plus[®] Water Filtration Systems

Features

SSM Plus

- Extends the life of your Scotsman machine and provides cleaner, more consistent ice.
- Now with AquaArmor with AgION[®], a silver-based anti-microbial compound that reduces the growth of bacteria, microorganisms, algae, mold and slime on ice machine surfaces, preventing premature clogging.
- Ultrafine half-micron filtration, combined with food-grade polyphosphate, assures that chlorine, off-tastes, odors and particles stay out of your ice.
- Filtration can reduce unscheduled water-related maintenance calls by as much as 40%.
- Easy to install and maintain.

AquaPatrol Plus[®]

- Leaves chlorine in water to keep machine cleaner longer.
- Polyphosphate feed to inhibit scale build up.
- Easy to install and maintain.
- Tighter pore size now eliminates more undesirable compounds.
- New smaller footprint gives operations more flexibility.

NSF International Standards

Standard No. 42: Aesthetic Effects

Chemical Unit

Chlorine reduction, class 1

Taste and odor reduction

Mechanical Filtration Unit

Particle reduction, class 1

99.9% reduction of particles

1/2 micron and larger sizes

Standard No. 53: Health Effects

Mechanical Filtration Unit

Turbidity reduction

Cyst reduction

Asbestos reduction

The SSM and AquaPatrol Plus filter and replacement cartridge have been tested and listed by NSF only for the functions listed above. Check for compliance with state and local law and regulations. Do not use where the water is micro-biologically unsafe, or with water of unknown quality without adequate disinfection before or after the unit. Can be used on water that may contain filterable cysts.



SSM3-P



AP3-P

Water Filters



Certification



Warranty

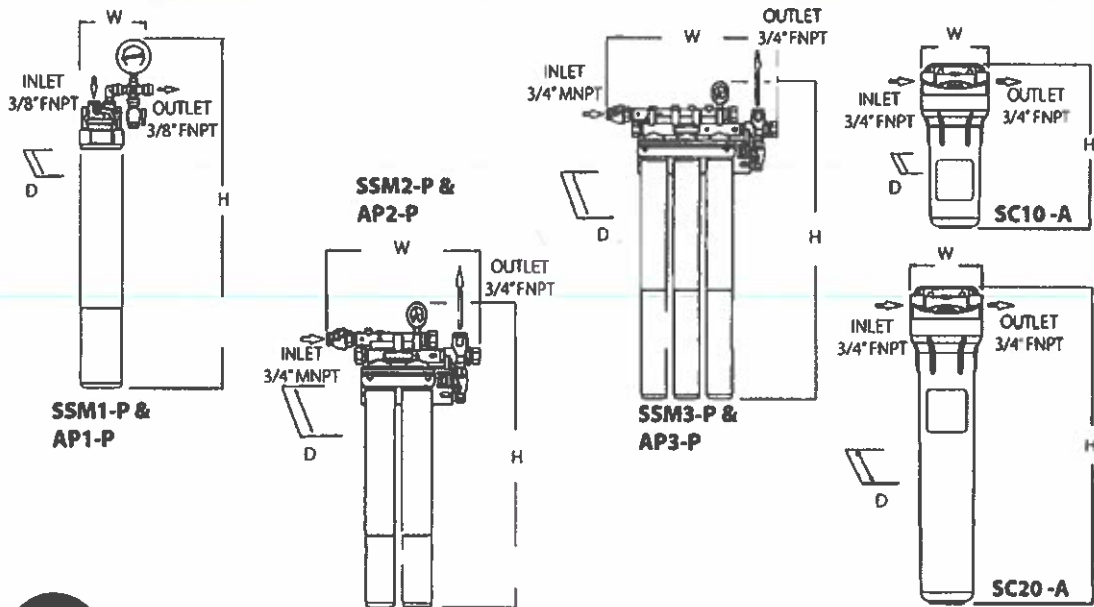
- 5 years on manifold parts only
- Warranty valid in North, South & Central America for commercial installations.
- Contact factory for warranty in other regions.
- Residential Applications: 1 year parts and labor

Scotsman

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• 1-800-SCOTSMAN • Fax: 847-913-9844 • www.scotsman-ice.com • customer.relations@scotsman-ice.com •

Water Filters

SSM Plus and Aqua Patrol Plus® Water Filtration Systems



Specifications

Model Number	Dimensions			Description	Maximum Flow (gallons/minute)	
	W	D	H			
SSM Plus	SSM1-P	5.6	4.75	30.5	Single System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	1.67
	SSM2-P	16.6	5.5	29.26	Double System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	3.34
	SSM3-P	21	5.5	29.26	Triple System for Cubers over 1,300 lb (544 kg)	5.01
AquaPatrol Plus®	AP1-P	5.6	4.75	21.5	Single System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	2.1
	AP2-P	16.6	5.5	19.26	Double System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	4.2
	AP3-P	21	5.5	19.26	Triple System for Cubers over 1,300 lb (544 kg)	6.3
Coarse Pre-Filters	SC10-A	5.16	5.5	12.44	Single System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	5
	SC20-A	5.16	5.5	22.44	Single System for Cubers up to 650 lb (295 kg) and flakers, nuggets and nugget dispensers up to 1,200 lb (544 kg).	10



Shipping

Model Number	Dimensions	Weight (lb/kg)
SSM1-P:	21" x 10" x 6"	7/3
SSM2-P:	26" x 16" x 13"	11/5
SSM3-P:	26" x 16" x 13"	16/7
AP1-P:	10" x 21" x 6"	7/3
AP2-P:	16" x 26" x 13"	11/5
AP3-P:	16" x 26" x 13"	16/7
SC10-A:	6" x 6" x 17"	5/2
SC20-A:	6" x 6" x 26"	11/5



Accessories

Model Number	Description
SC10RC40	SC10 Replacement Filter (package of 40)
SC20RC20	SC20 Replacement Filter (package of 20)
SSMRC1	Replacement Cartridge for SSM Plus (package of 1)
SSMRC6	Replacement Cartridge for SSM Plus (package of 6)
APRC6-P	Replacement Cartridge for AquaPatrol Plus® (package of 6)
APRC1-P	Replacement Cartridge for AquaPatrol Plus® (package of 1)

Scotsman recommends all ice machines have water filtration.



Operating Requirements

	Minimum	Maximum
Air Temperatures	50°F (10°C)	100°F (38°C)
Water Temperatures	40°F (4.4°C)	100°F (38°C)
Water Pressures	20 PSIG (1.4 bar)	80 PSIG (5.5 bar)

Specifications and design are subject to change without notice.

Water Filters

3

A PLUS ICE, INC.
13465 Free Spirit Way
West Palm Beach, FL 33418 US
(561) 436-8338
aplusice@gmail.com

Estimate



ADDRESS
City Of South City Hall

ESTIMATE #	DATE
1053	06/12/2019

P.O. NUMBER
Ice Machine

SALES REP
Frank

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
06/12/2019	Ice-O-Matic CIM0530HA Ice Maker, Cube-Style	Ice-O-Matic CIM0530HA Ice Maker, Cube-Style 500 lb	1	3,500.00	3,500.00
06/12/2019	Ice-O-Matic B55PS Ice Bin for Ice Machines	Ice-O-Matic B55PS Ice Bin for Ice Machines	1	1,261.00	1,261.00

3 year warranty on all parts and labor 5 year warranty on compressor.

TOTAL

\$4,761.00

Accepted By

Accepted Date

**SHIPS IN 3 HOURS OR LESS****ORDER MON-FRI
BEFORE
12 p.m. EST**

Manitowoc Ice UYF0140A 38.5"H Half Cube
Undercounter Ice Maker - 137 lbs/day, Air
Cooled

*Katom Restaurant
Supply Inc
\$1,873.00*



Image may not depict product color, inclusions or accessories.

Manitowoc Ice UYF0140A Description

MANITOWOC A Whetstone Brand (<https://www.katom.com/vendor/manitowoc.html>)

The Manitowoc UYF-0140A Neo® undercounter ice maker produces half-dice ice that measures $\frac{3}{8}$ inch by $1\frac{1}{8}$ inch by $\frac{7}{8}$ inch. In a 24-hour period, the unit makes 137 pounds of half-dice ice if the ambient temperature is 70 degrees Fahrenheit. The delay function allows operators to pause ice production during closed or slow business hours. The storage bin holds up to 90 pounds, and an ergonomic scoop is included to prevent ice from being contaminated by bare hand contact.

Installation and maintenance are simple since the air-cooled condenser is self-contained, and servicing the Manitowoc UYF-0140A Neo undercounter ice maker is easy thanks to the accessible refrigeration components. The plastic food zone has a removable damper door, water trough, and distribution tube so they can be quickly cleaned. The feedback program uses indicator lights to let operators know about full bin conditions and service needs.

Product Details

137-lb. ice production in 70 degrees F air temperature and 50 degrees F water temperature

100-lb. ice production in 90 degrees F air temperature and 70 degrees F water temperature

Half-dice ice measures $\frac{3}{8}$ in. x $1\frac{1}{8}$ in. x $\frac{7}{8}$ in.

Full bin and service indicators provide convenient feedback

Delay function pauses ice production for slow periods

Easy installation and maintenance thanks to the air-cooled condensing unit

Refrigeration components are accessible for quick service

Smooth, sealed food zone has a removable distribution tube, damper door, and water trough for simple cleanup

AlphaSan® antimicrobial protection on the integral components slows bacteria growth

90-lb. storage bin capacity

Ergonomically designed plastic scoop is included

2,150 BTU

115 V/60 Hz/1 ph, 5 A, 0.42 HP, 9.2 kW, 6-ft. cord with a NEMA 5-15P plug

Overall Dimensions: 26 in. W x $28\frac{1}{2}$ in. D x $38\frac{1}{2}$ in. H

California Low Lead qualified; CE and cULus listed; AHRI and NSF certified

Product Features

UNDERCOUNTER HEIGHT
Fits easily under
standard countertops

INDICATOR PANEL
Provides feedback with full
bin and service indicators

DELAY FUNCTION
Allows you to pause the
machine during slow
periods or off days



SLIDE-OUT BIN
Slides forward for easy access
to internal components

REMOVABLE COMPONENTS
Make cleaning your machine
simpler than ever

NEO® Undercounter Ice Maker, cube-style, air-cooled, self contained, 26"W x 28"D x 38-1/2"H, production capacity up to 137 lb/24 hours at 70°/50° (100 lb AHRI certified at 90°/70°), 90 lb ice storage capacity, electronic controls, half dice size cubes, 6" adjustable legs with flanged feet (painted gray), 0.42 HP, NSF, cULus, CE, 115v/60/1ph

*The warranty will not be honored for residential or non-commercial use of any Commercial Equipment.

⚠ Important Prop 65 Information for California residents.

Manitowoc Ice UYF0140A Specifications

PDF Spec Sheet (<https://d3ld6frh4bdurh.cloudfront.net/pdf/399-UYF0140A161.pdf>)

Manufacturer	Manitowoc Ice
24 Hr. Production (lb)	137
Also Known As	UY-0140A
Height (in)	38.5
Ice Type	Half Cube
Width (in)	26
Bin Capacity (lb)	90
Warranty	3-yr. Parts & Labor, Add'l 2 yrs. Evaporator; Add'l 2 yrs. Parts Compressor
Compressor Type	Air Cooled
Production Range (lb/day)	100 - 199 lbs
Hertz	60
Voltage	115
Phase	1
Series	NEO®
Suggested Use	Commercial
Bin Capacity Range (lb)	50 - 99
Drain Type	Gravity
Width (in) Range	25 - 29
Product	Undercounter Ice Maker
Product Type	Ice Makers & Bins
Special Features	Digital Controls
Weight	153.00

Manitowoc Ice UYF0140A Certifications



Related Categories

6/20/2019

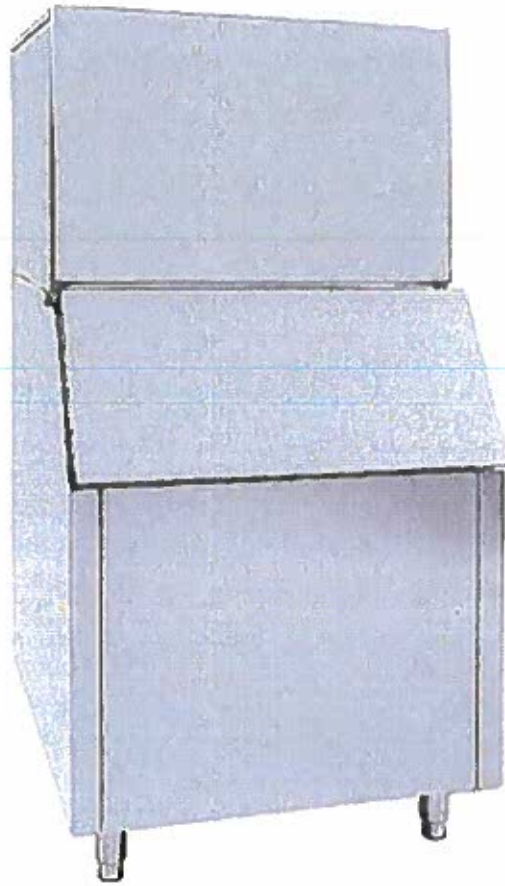
Manitowoc Ice UYF0140A 38.5"H Half Cube Undercounter Ice Maker - 137 lbs/day, Air Cooled



« [Cube Ice Machines 401 lb to 600 lb Production \(/Cube+Ice+Machines+401+lb+to+600+lb+Production-pl700.html\)](#)

475 Lbs. Ice Maker with 450 Lbs. Bin - 30"W

Central Model#: 69K-839 Brand: Kratos Refrigeration (/search?keyword=Kratos Refrigeration&brand=Kratos Refrigeration) Mfg Part#: 69K-802



(<https://assets.centralrestaurant.com/images/products/large/69k-139.jpg>)



KRATOS

(</search?keyword=Kratos Refrigeration&brand=Kratos Refrigeration>)

Your Cost:**\$2,699.00 /Each****Quantity:**

1

Add to Cart

No shipping details available for this configuration

[Live Chat](#)[Send a Question \(\)](#)Payments as low as: \$70.17 /month*  (/equipment-financing)[Request a complimentary quote \(\)](#)[\(/faq\)](#)

Product Details

This 69K-839 is a bin and ice maker head package. This package includes the Kratos 69K-802 ice machine and 69K-801 ice bin and is available for same day shipping.

Head Unit:69K-802 The Kratos Refrigeration 69K-802 ice machine is an affordable but durable unit that is perfect for high volume areas, such as cafeterias and fast food. This is a large capacity unit that produces up to 475 lbs. of ice per day (*based on 70°F air, 50°F water in 24 hours*). Stainless steel construction provides durability to a unit that is low maintenance and has an automatic cleaning setting (cleaning solution sold separately). This model produces crystal clear $\frac{9}{16}$ "x1"x $\frac{3}{4}$ " half dice cubes. It features simple electronic controls.

Main Features:

- Up to 475 lbs. of daily ice production (based on 70°F air, 50°F water temperature)
- Stainless steel exterior
- Slanted black plastic bin door
- Advanced electronic controls
- Easy to use automatic cleaning setting
- Easily mounted on ice bins

- Height includes 7" adjustable legs
- Air cooled condenser
- Requires use of a drain. Water filter recommended
- NSF listed

#69K-801 ice bin.

Ice Bin: 69K-801. This stainless steel commercial ice bin has a 430 lbs. capacity. This unit works great with our Kratos Refrigeration head units (**#69K-799** or **#69K-800**). This commercial ice bin, known as the cuber head storage, has a poly liner for increased insulation. The model features all stainless steel construction with an easily accessible hinged door. This commercial ice bin includes 6" Adjustable stainless steel legs. This style uses foamed in-place insulation design for long-lasting ice. This 30" wide commercial ice bin will work with all standard 30" modular ice machines. This unit is perfect for restaurants and institutions on a budget. This ice bin measures 30"Wx32"Dx40"H.

ONE YEAR PARTS AND LABOR, FIVE YEAR COMPRESSOR WARRANTY

Specifications

Central Model#:	69K-839
Width:	30"
Depth:	32"
Height:	40"
Bin Storage:	400 lbs.
Production:	475 Ins.

Reviews

REVIEW SNAPSHOT® by

PowerReviews

Not yet rated. Be the first to Write a Review
https://www.centralrestaurant.com/writeareview.html?pr_page_id=714645

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