

The Crossroads of South Florida,
We envision a sustainable economy, Let Us Grow Together

CITY OF SOUTH BAY

CITY COMMISSION MEETING AGENDA

CITY HALL CHAMBER

TUESDAY, MARCH 16, 2021

335 SW 2ND Avenue South Bay, FL 33493

www.southbaycity.com

Phone: 561-996-6751 Fax: 561-996-7950

Mayor: Joe Kyles Sr.

Vice Mayor: Betty Barnard Commissioner: Esther Berry

Commissioner: Taranza McKelvin

Commissioner: John Wilson

City Manager: Leondrae D. Camel

City Attorney: Burnadette Norris-Weeks

City Clerk: Natalie Malone

RULES OF PROCEDURE

WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not; however, public forums. Any resident who wishes to address the commission on any subject within the scope of the Commission's authority may do so, providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

SPEAKING ON AGENDA ITEM

- I. Consent Agenda Item These are items, which the Commission does not need to discuss individually, and which are voted on as a group. Any Commissioner who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such item from the consent agenda. Those items pulled will be discussed and voted upon individually.
- II. Regular Agenda Items These are items, which the Commission will discuss individually in the order listed on the agenda. By majority vote, the City Commission may permit any person to be heard on an item at a non-public hearing.
- III. Public Hearing Items This portion of the agenda is to obtain input from the public on some ordinances, resolutions and zoning applications. The chair will permit any person to be heard on the item during formal public hearings.

SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any items pertaining to City business during the Opportunity for the Public to Address the Commission portion of the agenda. Persons wishing to speak must sign in with the City Clerk before the start of the meeting.

ADDRESSING THE COMMISSION: MANNER AND TIME

By majority vote the City Commission may invite citizen discussion on any agenda item. In every case where a citizen is recognized by the Mayor to discuss an agenda item, the citizen shall step to the podium/microphone, state his or her name and address for the benefit of the city clerk, identify any group or organization he or she represents and shall then succinctly state his or her position regarding the item before the city commission. Any question, shall be related to the business of the City and deemed appropriate by the Mayor, shall be directed to the Mayor and the Mayor shall then re-direct the question to the appropriate Commissioner or City Staff to answer the citizen question which shall be related to the business of the City.

All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. The length of time each individual may speak should be limited in the interest or order and conduct of the business at hand. Comments to the Commission by individual citizens shall be limited to three (3) minutes during the citizens request period. The City clerk

shall be charged with the responsibility of notifying each citizen thirty (30) seconds before said time shall elapse and when said time limit has expired.

APPEALS

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DECORUM

If a member of the audience becomes unruly, the Mayor has the right to require the person to leave the room. If a crowd becomes unruly, the Mayor may recess or adjourn the meeting.

PLEASE SILENCE ALL CELL PHONES AND PAGERS

CONTACT INFORMATION

If anyone has questions or comments about anything on the meeting agenda, please contact the City Manager at 561-996-6751.

AMERICANS WITH DISABILITY ACT

In accordance with the Americans with Disability Act and Florida Statute 286.26, persons with disabilities needing special accommodations to participate in this proceeding should contact the city clerk no later than three (3) days prior to the meeting at 561-996-6751 for assistance.

CITY OF SOUTH BAY CITY WORKSHOP AGENDA

CITY HALL CHAMBER TUESDAY, MARCH 16, 2021 6:30PM

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DISCUSSION
 - 3a. Agenda Items
- 4. ADJOURNMENT

CITY OF SOUTH BAY REGULAR CITY MEETING AGENDA

CITY HALL CHAMBER TUESDAY, MARCH 16, 2021 7:00PM

NOTICE: If any person decides to appeal any decision of the City Commission at this meeting, he/she will need a record of the proceedings and for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.01055. The City of South Bay does not prepare or provide such records.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-996-6751 no later than 2 days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

Any citizen of the audience wishing to appear before the City Commission to speak with reference to any agenda item must complete their "Request for Appearance and Comment" card and present completed form to the City Clerk.

- 1. CALL TO ORDER, ROLL CALL; PRAYER, PLEDGE OF ALLEGIANCE
- 2. DISCLOSURE OF VOTING CONFLICTS
- 3. PRESENTATIONS AND PROCLAMATIONS (Up to 5 minutes)
- 4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION
- CONSENT AGENDA

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

- **5a.** Approval of City Minutes March 02, 2021 (Regular City Workshop and City Meeting)
- 5b. Regular City Meeting Agenda- March 16, 2021
- 6. RESOLUTIONS (Non-Consent) and Quasi-Judicial Hearing, if applicable)
 - 6a. RESOLUTION NO. 09-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, ADOPTING THE CERTIFIED RESULTS OF THE REGULAR ELECTION HELD ON MARCH 9, 2021 FOR CITY COMMISSIONER SEAT 2 AND CITY COMMISSIONER SEAT 4; PROVIDING FOR AN EFFECTIVE DATE

City Commission Reorganization

Nomination and Selection of Mayor

Nomination and Selection of Vice Mayor

Nomination and Selection of Treasurer

Motion and Retain City Clerk

Motion to Retain City Attorney

6b. **RESOLUTION NO. 10-2021**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA APPROVING A SIXTH AMENDMENT TO THE EMPLOYMENT AGREEMENT FOR CITY MANAGER LEONDRAE D. CAMEL; PROVIDING FOR AN EFFECTIVE DATE

6c. RESOLUTION NO. 11-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR INSTALLATION OF OUTDOOR HD SECURITY CAMERAS FOR TANNER PARK AND COX PARK WITH JP ELECTRONICS & SURVEILLANCE INC. AS AN EMERGENCY PURCHASE; PROVIDING FOR AN EFFECTIVE DATE

- 7. ORDINANCE
- 8. ROSENWALD ELEMENTARY SCHOOL
- 9. FINANCE REPORT
 - **9a.** Accounts Payable Report
- 10. CITY CLERK REPORT
- 11. CITY MANAGER REPORT
- 12. CITY ATTORNEY REPORT
- 13. FUTURE AGENDA ITEMS
- 14. COMMISSIONER COMMENTS: FOR THE GOOD OF THE ORDER
- 15. ADJOURNMENT

CITY OF SOUTH BAY, FL REGULAR CITY MEETING

CITY HALL CHAMBER TUESDAY, MARCH 02, 2021 7:00PM

A Regular City Meeting of the City Commission of the City of South Bay, Florida was called to order by Mayor Joe Kyles in the Commission Chambers at 335 S.W. 2nd Avenue, South Bay, Florida on March 02, 2021 at 7:00 p.m.

(Full recording/discussion available through the City Clerk/City website)

Present:

Mayor Joe Kyles Vice-Mayor Betty Barnard Commissioner E. Berry Commissioner Taranza McKelvin Commissioner John Wilson

Staff:

Leondrae Camel, City Manager Natalie Malone, City Clerk Vicky Del Bosquez, Human Resources Massih Saadatmand, Finance Director *via telephone* Burnadette Norris-Weeks, Esq., City Attorney

- 1. CALL TO ORDER, ROLL CALL; PRAYER, PLEDGE OF ALLEGIANCE
- 2. DISCLOSURE OF VOTING CONFLICTS: NONE
- 3. PRESENTATIONS AND PROCLOMATIONS (Up to 5 minutes)
 - 3a. Problem Gambling Awareness Month
 - **3b.** <u>City Manager Evaluation Summary</u> Vicky Del Bosquez, Human Resources
- 4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION
 - **4a.** Megan Martin, R&D Paving-via telephone

 Reconstruction of NW 1st street and resurfacing SE 2nd, 3rd & 4th streets

5. CONSENT AGENDA

All matters listed under this item are considered routine and action will be taken by one motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

5a. Approval of City Workshop and Regular City Meeting Minutes accepted with corrections

February 16, 2021

5b. Regular City Meeting Agenda

March 02, 2021

Moved By: Commissioner McKelvin Second By: Commissioner Wilson

COMMISSION	VOTE
Mayor Kyles	YES
Vice Mayor Barnard	YES
Commissioner Berry	NO
Commissioner McKelvin	YES
Commissioner Wilson	YES

6. RESOLUTIONS- (Non-Consent) and Quasi-Judicial Hearing, if applicable)

6a. RESOLUTION 08-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AUTHORIZING THE CITY MANAGER TO **SUBMIT** A **FLORIDA** DEPARTMENT **OF** LAW **ENFORCEMENT CORONAVIRUS EMERGENCY SUPPLEMENTAL** FUNDING GRANT APPLICATION FOR FISCAL YEAR 2020; PROVIDING FOR AN EFFECTIVE DATE

> Moved By: Vice Mayor Barnard Second By: Commissioner McKelvin

VOTE
YES

7. ORDINANCE

8. ROSENWALD ELEMENTARY SCHOOL- Mr. Bruce Hightower, Principal

- 8a. COVID Cases
- 8b. Student Attendance
- 8c. Curriculum Night-March 22, 2021
- 8d. Spring Break-March 15, 2021-March 19, 2021
- 8e. Testing for students will begin in April

9. FINANCE REPORT

9a. Accounts Payable Report- February 16, 2021

10. CITY CLERK REPORT

- 10a. <u>City of South Bay 2021 General Election</u> March 09, 2021-Election Day
- **10b.** Food Distribution-Friday, March 05, 2021 Hands Park- Belle Glade, FL

11. CITY MANAGER REPORT

- 11a. Economic Development Agreement-Proposal
- 11b. Cameras for the City

12. CITY ATTORNEY REPORT

12a. NOTICE OF EXECUTIVE CLOSED-DOOR SESSION MARCH 2, 2021 -JACKSON v. CITY OF SOUTH BAY

13. FUTURE AGENDA ITEMS

- 13a. Economic Development Agreement Plan
- 13b. Strategic Plan -ways to secure extra dollars

14. COMMISSIONER COMMENTS; FOR THE GOOD OF THE ORDER

14a. Commissioner McKelvin:

- Thank you to everyone
- Be safe

14b. Commissioner Wilson:

Be safe, May God bless everyone

14c. Commissioner Berry

Have a pleasant evening

14d. Vice Mayor Barnard:

- Thank you
- God bless everyone

14e. Mayor Kyles:

- Keep everyone in your prayers
- COVID vaccine will be given at City Hall on March 25, 2021-1st dose
- Thank you to the residents
- Keep us in your prayers

15. ADJOURNMENT	
ATTESTED BY:	Joe Kyles, Mayor
Natalie Malone, City Clerk	

RESOLUTION 09-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, ADOPTING THE CERTIFIED RESULTS OF THE REGULAR ELECTION HELD ON MARCH 9, 2021 FOR CITY COMMISSIONER SEAT 2 AND CITY COMMISSIONER SEAT 4; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the regular City election for two City Commission seats for the City of South Bay was held on Tuesday, March 9, 2021; and

WHEREAS, Joe Kyles was elected as the Seat 2 City Commissioner for a three-year term; and

WHEREAS, Betty Barnard was elected as the Seat 4 City Commissioner to serve for a three-year term; and

WHEREAS, on March 11, 2021, the South Bay Canvassing Board certified the election results for the City of South Bay's Municipal General Election held on March 9, 2021; and

WHEREAS, the City Commission of the City of South Bay hereby accepts the certified results of the March 9, 2021 municipal election.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

<u>Section 2.</u> <u>Adoption of Certified Election Results.</u> The City Commission of the City of South Bay hereby adopts the election results of the March 9, 2021 City of South Bay Municipal General Election for City Commission Seat 2 and City Commission Seat 4, as certified by the South Bay Canvassing Board, as more specifically set forth in Exhibit "A" hereto.

<u>Section 3.</u> Transmittal. The City Clerk is directed to send a certified copy of this Resolution to the Supervisor of Elections of Palm Beach County, and to post a copy for public notice.

Section 4. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED and ADOPTED this 16th day of March 2021.

	Joe Kyles, Mayor
ATTEST:	
By: Natalie Malone, City Clerk	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	
Burnadette Norris-Week, P.A. City Attorney	
	N 11
	Moved by:
	Seconded by:
VOTE:	
Commissioner Berry (Yes) Commissioner McKelvin (Yes) Commissioner Wilson (Yes) Vice-Mayor Barnard (Yes) Mayor Kyles (Yes)	(No) (No) (No)

SUNMARY REPT-GROUP DETAIL		form Municipal Elect. ch County. Florida 2021		ficial Results
Run Date:03/11/21 06:30 PM				port EL45A Page 001
	TOTAL VOTES	VBM ED	PV	
City Commission, Seat 2 City of South Bay (VOTE FOR) 1 Joe Kyles	152 31.21 0		0 0 0	
City Commission, Seat 4 City of South Bay (VOTE FOR) 1 Barbara A. King Betty Barnard	253 52.16		0 0 0 0	

Askilland 15 Wendy Stine

RESOLUTION 10-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA APPROVING A SIXTH AMENDMENT TO THE EMPLOYMENT AGREEMENT FOR CITY MANAGER LEONDRAE D. CAMEL; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, an employment agreement between the City of South Bay ("City") and Leondrae D. Camel ("Camel") was entered into on March 19, 2013 designating Camel as Interim City Manager; and

WHEREAS, on January 7, 2014 a first amendment was entered into between the parties designating Camel as the official City Manager and providing for a three (3) year term; and

WHEREAS, on July 19, 2016 a second amendment was entered into between the parties providing for a term ending January 7, 2019, increasing salary from Eighty Thousand Dollars (\$80,000.00) to One Hundred Seven Thousand Nine Hundred Dollars (\$107,900.00) per year; granting an additional 80 hours of vacation time; providing for contribution for Camel into the City's retirement plan as well as other conditions; and

WHEREAS, on May 15, 2018, the City Manager and City Commission entered into a third amendment to the contract between the parties to provide for a bonus for the City Manager in an amount of Twenty Thousand Dollars (\$20,000.00), as determined by the Commission; and

WHEREAS, on December 4, 2018, the City Manager and the City Commission entered into a fourth amendment to the contract between the parties to extend the term of the contract with the City Manager to January 7, 2022; and

WHEREAS, on November 5, 2019, the City Manager and City Commission entered into a fifth amendment to the contract between the parties to increase the salary of the City Manager to One Hundred Twenty-Five Thousand Dollars (\$125,000.00) as determined by the Commission; and

WHEREAS, th	ne parties	desire	to enter	into	a sixth	amendment	consistent	with
the terms and conditi	ons set fo	rth here	in to				400	

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, AS FOLLOWS:

<u>Section 1.</u> Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

<u>Section 2.</u> Approval of a Sixth Amendment to Employment Agreement. The City Commission of the City of South Bay hereby approves the sixth amendment to the employment agreement between the City and Leondrae D. Camel, City Manager and the City of South Bay, as set forth in Exhibit "A", attached hereto.

<u>Section 3.</u> <u>Effective Date.</u> This Resolution shall be effective immediately upon its adoption.

PASSED and ADOPTED this 16th day of March 2021.

	Joe Kyles, Mayor
ATTEST:	
Ву:	
Natalie Malone, City Clerk	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	
Burnadette Norris-Week, P.A. City Attorney	
	Moved by:
	Seconded by:

VOTE:

Commissioner Berry	(Yes)	(No)
Commissioner McKelvin	(Yes)	(No)
Commissioner Wilson	(Yes)	(No)
Vice-Mayor Barnard	(Yes)	(No)
Mayor Kyles	(Yes)	(No)

AMENDMENT TO THE EMPLOYMENT AGREEMENT OF LEONDRAE D. CAMEL

This AMENDMENT TO EMPLOYMENT AGREEMENT (the "Amendment") is dated ________, 2021 (the "Amendment Effective Date"), and is between CITY OF SOUTH BAY, a Florida municipal corporation, through its City Commission ("City") and LEONDRAE D. CAMEL ("Mr. Camel"). This Amendment modifies the terms and conditions of the Employment Agreement dated January 7, 2014 between CITY and Mr. Camel (the "Agreement"). Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Agreement.

WHEREAS, an employment agreement between the City of South Bay ("City") and Leondrae D. Camel ("Camel") was entered into on March 19, 2013 designating Camel as Interim City Manager; and

WHEREAS, on January 7, 2014 a first amendment was entered into between the parties designating Camel as the official City Manager and providing for a three (3) year term; and

WHEREAS, on July 19, 2016 a second amendment was entered into between the parties providing for a term ending January 7, 2019, increasing salary from \$80,000.00 to \$107,900.00 per year; granting an additional 80 hours of vacation time; providing for contribution for Camel into the City's retirement plan and other conditions as set forth; and

WHEREAS, on May 15, 2018, the City Manager and City Commission entered into a third amendment to the contract between the parties to either increase the salary of the City Manager to \$__0_ or to provide for a bonus for the City Manager for an amount of twenty thousand dollars (\$20,000), as determined by the Commission; and

WHEREAS, on December 4, 2018, the City Manager and the City Commission entered into a fourth amendment to the contract between the parties to extend the term of the contract with the City Manager to January 7, 2022; and

WHEREAS, on November 5, 2019, the City Manager and City Commission entered into a fifth amendment to the contract between the parties to increase the salary of the City Manager to \$125,000 as determined by the Commission; and

WHEREAS, the parties desire to enter into a sixth amendment consistent with the terms and conditions set forth herein to increase the City Manager's salary and/or offer a bonus.

IT IS MUTUALLY AGREED by and between City and Mr. Camel as follows:

3. Subsection A of Section VI of the Agreement (entitled Compensation) shall be deleted in its entirety and replaced by the following:

The City agrees to pay Mr. Camel for services rendered pursuant to his agreement a bonus amount of <u>\$XX,XXX</u>. Hereafter the City Commission may adjust employee's salary by Resolution.

4. Except as expressly set forth herein, all other terms and conditions in the Agreement shall remain in full force and effect. In the event of any inconsistency between the provisions of this Amendment and the provisions of the Agreement, the terms of this Amendment shall prevail.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the Amendment Effective Date first above written.

	CITY OF SOUTH BAY, a political subdivision of the State of Florida
LEONDRAE D. CAMEL	By: Joe Kyles, Mayor
ATTEST:	
By:	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	
By: Burnadette Norris-Weeks City Attorney	

RESOLUTION NO. 11-2021

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AUTHORIZING THE CITY MANAGER EXECUTE AN AGREEMENT **FOR** INSTALLATION OF OUTDOOR HD SECURITY CAMERAS FOR TANNER PARK AND COX PARK WITH JP ELECTRONICS & SURVEILLANCE INC. AS AN EMERGENCY PURCHASE; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City Manager of the City of South Bay ("City") has determined that the City is in need of outdoor HD security cameras to be installed at Tanner Park and Cox Park after an unknown person entered park premises and used an open flame device to ignite combustible materials relating to playground equipment and a padding system; and

WHEREAS, the City Manager is recommending the authority to place surveillance cameras around city parks in an effort to reduce criminal activity, such as drug use and vandalism; and

WHEREAS, the cameras are intended to capture and record activity at the parks that could be retrieved if a crime is reported; and

WHEREAS, the City is willing to accept the general terms of the proposal, as specifically attached hereto as Exhibit "A" from JP Electronics & Surveillance Inc.; and

WHEREAS, an emergency purchase may be made at any time pursuant to Section 2-261 of the South Bay Code of Ordinances without public notice, to meet a pressing need for the protection of the public health, safety or welfare; and

WHEREAS, the City Commission for the City of South Bay finds that authorizing the City Manager to execute an agreement for the installation of outdoor HD security cameras at Tanner Park and Cox Park as an emergency purchase in the best interest of the City's residents.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SOUTH BAY, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> <u>Adoption of Representations</u>. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. Authorization of City Manager. The City Commission of the City of South Bay hereby authorizes the City Manager to execute an Agreement with JP Electronics & Surveillance Inc. for the installation of outdoor HD security cameras at Tanner Park and Cox Park on an emergency basis, consistent with Exhibit "A", and as a result of vandalism to the playground equipment and padding system. The City Manager is further authorized to take all necessary and expedient action to carry out the aims of this Resolution.

Section 3. Effective Date. This Resolution shall become effective immediately upon adoption.

PASSED and ADOPTED this 16th day of March 2021.

	Joe Kyles, Mayor
ATTEST:	
By: Natalie Malone, City Clerk	
APPROVED AS TO FORM AN LEGAL SUFFICIENCY:	ND
Burnadette Norris-Week, P.A. City Attorney	
	Moved by:

VOTE:

Commissioner Berry	(Yes)	(No)
Commissioner McKelvin	(Yes)	(No)
Commissioner Wilson	(Yes)	(No)
Vice-Mayor Barnard	(Yes)	(No)
Mayor Kyles	(Yes)	(No)

AGREEMENT

THIS IS AN AGREEMENT, dated the __ day of _____, 2021, between:

CITY OF SOUTH BAY, a Florida municipal corporation, hereinafter "CITY,"

and

JP ELECTRONICS & SURVEILLANCE INC. a company, authorized to do business in the State of Florida, hereinafter "CONTRACTOR."

WITNESSETH:

In consideration of the mutual terms and conditions, promises, covenants, and payments hereinafter set forth, CITY and CONTRACTOR agree as follows:

ARTICLE 1 PREAMBLE

In order to establish the background, context and form of reference for this Agreement and to generally express the objectives, and intentions, of the respective parties herein, the following statements, representations and explanations shall be accepted as predicates for the undertakings and commitments included within the provisions which follow and may be relied upon by the parties as essential elements of the mutual considerations upon which this Agreement is based.

- 1.1 CITY is in immediate need of an independent contractor to install outdoor HD security cameras at Tanner and Cox Park.
- 1.2 CITY desires to contract with a professional company with the knowledge and ability to perform the services sought.
- 1.3 The City Commission of the City of South Bay authorizes the appropriate CITY officials to enter into an agreement with CONTRACTOR to render services related to the statement of work attached hereto as Exhibit "A" and set forth herein.

ARTICLE 2 STATEMENT OF WORK

- 2.1 CONTRACTOR shall furnish all of the materials, tools, supplies, and labor necessary to perform all of the work described in its Proposal, a copy of which is attached hereto and specifically made a part of this Agreement as Exhibit "A".
- 2.2 CONTRACTOR shall abide by all specifications outlined in its Proposal.

- 2.3 CONTRACTOR hereby represents to CITY, with full knowledge that CITY is relying upon these representations when entering into this Agreement with CONTRACTOR, that CONTRACTOR has the professional expertise, experience and manpower to perform the services to be provided by CONTRACTOR pursuant to the terms of this Agreement.
- 2.3 CONTRACTOR assumes professional and technical responsibility for performance of its services to be provided hereunder in accordance with applicable recognized professional standards and relevant Florida Statutes.

ARTICLE 3 COMMENCEMENT OF SERVICES

3.1 The CONTRACTOR shall commence work upon the execution of this Agreement, which shall constitute the effective date.

ARTICLE 4 CONTRACT SUM

- 4.1 The CITY hereby agrees to pay CONTRACTOR for the faithful performance of this Agreement, for work completed in accordance with its Proposal. Prices for work completed by the CONTRACTOR shall be as reflected in CONTRACTOR's Proposal made a part hereof as Exhibit "A" and in accordance with the prices set forth in Exhibit "A" attached hereto.
- 4.2 CONTRACTOR shall be solely responsible for and shall provide for the payment of workers compensation insurance coverage and premium, and all other insurance pursuant to Article 5 below, withholding taxes, FICA, pension and profit sharing contributions, retirement contributions, if any, all remunerations; all labor contract compliance, and all other charges, fees, permits and expenses associated with the employment of such personnel provided by CONTRACTOR hereunder. CITY shall bear no responsibility for any such charge, fees, permits or expenses associated with the employment of such personnel by CONTRACTOR.
- 4.3 Payment to CONTRACTOR for all tasks and charges under this Agreement shall be in accordance with the schedule set forth in Exhibit "A" hereto and the following conditions:
 - A. <u>Disbursements</u>. There are no reimbursable expenses associated with this Agreement.
 - B. <u>Payment Schedule</u>. Invoices received from CONTRACTOR pursuant to this Agreement will be reviewed by the appropriate City Department. If services have been rendered in conformity with the Agreement, the invoice

will be sent to the City's Finance Department for payment.

- C. <u>Availability of Funds</u>. CITY's performance and obligation to pay under this Agreement is contingent upon an annual appropriation for its purpose by the City Commission.
- D. <u>Final Invoice</u>. In order for both parties herein to close their books and records, the CONTRACTOR will clearly state "<u>final invoice</u>" on the CONTRACTOR's final bill to the CITY.
- 4.4 Payment by the City of CONTRACTOR's final invoice and CONTRACTOR'S acceptance of the final payment shall consist CONTRACTOR's waiver of all claims against the City related to or arising out of this Agreement.

ARTICLE 5 CONTRACTOR'S LIABILITY INSURANCE

- 5.1 The CONTRACTOR shall not commence work under this contract until he has obtained all insurance required under this paragraph and such insurance has been approved by the CITY nor shall the CONTRACTOR allow any Subcontractor to commence work on his sub-contract until all similar such insurance required of the subcontractor has been obtained and approved.
- 5.2 Certificates of insurance, reflecting evidence of the required insurance, shall be filed with the City prior to the commencement of the work. These Certificates shall contain a provision that coverage afforded under these policies will not be canceled until at least thirty days (30) prior written notice has been given to the CITY. Policies shall be issued by companies authorized to do business under the laws of the State of Florida.
- 5.3 Financial Ratings must be no less than "A" in the latest edition of "Bests Key Rating Guide", published by A.M. Best Guide.
- 5.4 Insurance shall be in force until all work required to be performed under the terms of the Contract is satisfactorily completed as evidenced by the formal acceptance by the CITY. In the event the insurance certificate provided indicates that the insurance shall terminate and lapse during the period of this contract, then in that event, the CONTRACTOR shall furnish, at least thirty (30) days prior to the expiration of the date of such insurance, a renewed certificate of insurance as proof that equal and like coverage for the balance of the period of the contract and extension thereunder is in effect. The CONTRACTOR shall not continue to work pursuant to this contract unless all required insurance remains in full force and effect.
- 5.5 Comprehensive General Liability insurance to cover bodily injury liability and property damage liability with minimum limits of One Million Dollars (\$1,000,000.00) per occurrences. Exposures to be covered are:

- Premises and Operation
- Products/Completed Operations
- Broad Form Property Damages
- Broad Form Contractual Coverage applicable to this specific Agreement, including any hold harmless and/or indemnification agreement.
- Personal Injury Coverage with Employee and Contractual Exclusions removed, with minim limits of coverage equal to those required for Bodily Injury Liability and Property Damage Liability.

Business Automobile Liability with minimum limits of One Million Dollars (\$1,000,000.00) per occurrence combined single limit for Bodily Injury Liability and Property Damage Liability. Coverage must be afforded on a form no more restrictive than the latest edition of the Business Automobile Liability policy, without restrictive endorsements, and must include:

- Owned vehicles
- Hired and Non-Owned Vehicles
- Employers' Non-Ownership.
- 5.6 The CONTRACTOR shall hold the CITY, its agents, and employees, harmless on account of claims for damages to persons, property or premises arising out of the operations to complete this Agreement and name the CITY as an additional insured under their policy.
- 5.7 The CITY reserves the right to require any other insurance coverage it deems necessary depending upon the exposures.

ARTICLE 6 PROTECTION OF PROPERTY

6.1 At all times during the performance of this Contract, the CONTRACTOR shall protect the CITY's property and properties adjoining the Project site and the City's equipment from all damage whatsoever on account of the work being carried on pursuant to this Agreement.

ARTICLE 7 CONTRACTOR'S INDEMNIFICATION

- 7.1 The CONTRACTOR agrees to release the CITY from and against any and all liability and responsibility in connection with the above mentioned matters. The CONTRACTOR further agrees not to sue or seek any money or damages from CITY in connection with the above mentioned matters, except in the event that the City fails to pay to CONTRACTOR the fees and costs as provided for in Article 4 herein.
- 7.2 The CONTRACTOR agrees to indemnify and hold harmless the CITY, its trustees,

elected and appointed officers, agents, servants and employees, from and against any and all claims, demands, or causes of action of whatsoever kind or nature, and the resulting losses, costs, expenses, reasonable attorneys' fees, liabilities, damages, orders, judgments, or decrees, sustained by the CITY or any third party arising out of, or by reason of, or resulting from the CONTRACTOR's negligent acts, errors, or omissions.

7.3 If a court of competent jurisdiction holds the City liable for certain tortuous acts of its agents, officers, or employees, such liability shall be limited to the extent and limit provided in 768.28, Florida Statutes. This provision shall not be construed as a waiver of any right or defense that the City may possess. The City specifically reserves all rights as against any and all claims that may be brought.

ARTICLE 8 INDEPENDENT CONTRACTOR

8.1 This Agreement does not create an employee/employer relationship between the parties. It is the intent of the parties that the CONTRACTOR is an independent contractor under this Agreement and not the CITY's employee for all purposes, including but not limited to, the application of the Fair Labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State Workers Compensation Act, and the State unemployment insurance law. The CONTRACTOR shall retain sole and absolute discretion in the judgment of the manner and means of carrying out the CONTRACTOR's activities and responsibilities hereunder provided. This Agreement shall not be construed as creating any joint employment relationship between the CONTRACTOR and the CITY and the CITY will not be liable for any obligation incurred by CONTRACTOR, including but not limited to unpaid minimum wages and/or overtime premiums.

ARTICLE 9 PERFORMANCE BOND

9.1 The performance bond required for this contract shall be _____0 ___ Dollars.

ARTICLE 10 CHANGES TO STATEMENT OF WORK AND ADDITIONAL WORK

10.1 CITY or CONTRACTOR may request changes that would increase, decrease or otherwise modify the Statement of Services/Basic Services to be provided under this Agreement as described in Article 2 of this Agreement. Such changes or additional services must be in accordance with the provisions of the Code of Ordinances of the CITY and must be contained in a written amendment, executed by the parties hereto, with the same formality and with equality and dignity prior to any deviation from the terms of this Agreement, including the initiation of any additional or extra work. Each amendment shall at a minimum include the following information on each project:

PROJECT NAME PROJECT DESCRIPTION ESTIMATED PROJECT COST

ESTIMATED COST FOR ADDITION OR CHANGE TO PROJECT CONTRACT ESTIMATED PROJECT COMPLETION DATE

10.2 In no event will the CONTRACTOR be compensated for any work which has not been described in a separate written agreement executed by the parties hereto.

ARTICLE 11 TERM AND TERMINATION

- 11.1 This Agreement shall commence upon the effective date stated, and shall remain in effect for until the time set forth herein.
- 11.2 This Agreement may be terminated by either party for cause, or the CITY for convenience, upon thirty (30) days written notice by the CITY to CONTRACTOR in which event the CONTRACTOR shall be paid its compensation for services performed to termination date. In the event that the CONTRACTOR abandons this Agreement or causes it to be terminated, he shall indemnify the CITY against any loss pertaining to this termination up to a maximum of the full contracted fee amount. All finished or unfinished documents, data, studies, plans, surveys, and reports prepared by CONTRACTOR shall become the property of CITY and shall be delivered by CONTRACTOR to CITY.
- 11.3 The parties contemplate that the Agreement will be for a period of six (6) month term, with one (1) six (6) month renewable term as may be agreed to by the parties.

ARTICLE 12 CONTRACT DOCUMENTS

12.1 CONTRACTOR and CITY hereby agree that the following Specification and Contract Documents, which are attached hereto and made a part thereof, are fully incorporated herein and made a part of this Agreement, as if written herein word for word: this Agreement and all Exhibits attached hereto.

ARTICLE 13 MISCELLANEOUS

- 13.1 <u>Legal Representation</u>. It is acknowledged that each party to this Agreement had the opportunity to be represented by counsel in the preparation of this Agreement and, accordingly, the rule that a contract shall be interpreted strictly against the party preparing same shall not apply due to the joint contribution of both parties.
- 13.2 <u>Assignments</u>. This Agreement, or any interest herein, shall not be assigned,

transferred or otherwise encumbered, under any circumstances, by CONTRACTOR without the prior written consent of CITY. For purposes of this Agreement, any change of ownership of CONTRACTOR shall constitute an assignment which requires CITY approval. However, this Agreement shall run to the CITY and its successors and assigns.

13.3 Records. CONTRACTOR shall keep books and records and require any and all subcontractors to keep books and records as may be necessary in order to record complete and correct entries as to personnel hours charged to this engagement, and any expenses for which CONTRACTOR expects to be reimbursed, if applicable. Such books and records will be available at all reasonable times for examination and audit by CITY and shall be kept for a period of three (3) years after the completion of all work to be performed pursuant to this Agreement. Incomplete or incorrect entries in such books and records will be grounds for disallowance by CITY of any fees or expenses based upon such entries.

CITY is a public agency subject to Chapter 119, Florida Statutes. To the extent CONTRACTOR is acting on behalf of CITY pursuant to Section 119.0701, Florida Statutes, CONTRACTOR shall:

- a. Keep and maintain public records that ordinarily and necessarily would be required to be kept and maintained by CITY were CITY performing the services under this agreement;
- b. Provide the public with access to such public records on the same terms and conditions that the County would provide the records and at a cost that does not exceed that provided in Chapter 119, Florida Statutes, or as otherwise provided by law;
- c. Ensure that public records that are exempt or that are confidential and exempt from public record requirements are not disclosed except as authorized by law; and
- d. Meet all requirements for retaining public records and transfer to CITY, at no cost, all public records in possession of the CONTRACTOR upon termination of this Agreement and destroy any duplicate public records that are exempt or confidential and exempt. All records stored electronically must be provided to the CITY.
- 13.4 Ownership of Documents. Reports, surveys, plans, studies and other data provided in connection with this Agreement are and shall remain the property of City.
- 13.5 <u>No Contingent Fees</u>. CONTRACTOR warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the CONTRACTOR, to solicit or secure this Agreement, and that it has not paid or agreed to pay any person, company, corporation, individual or firm, other than a bona fide employee working solely for CONTRACTOR, any fee, commission, percentage, gift, or

other consideration contingent upon or resulting from the award or making of this Agreement. For the breach or violation of this provision, the CITY shall have the right to terminate the Agreement without liability at its discretion, to deduct from the contract price, or otherwise recover the full amount of such fee, commission, percentage, gift or consideration.

13.6 <u>Notice</u>. Whenever any party desires to give notice unto any other party, it must be given by written notice, sent by registered United States mail, with return receipt requested, addressed to the party for whom it is intended and the remaining party, at the places last specified, and the places for giving of notice shall remain such until they shall have been changed by written notice in compliance with the provisions of this section. For the present, the CONTRACTOR and the CITY designate the following as the respective places for giving of notice:

CITY:

Leondrae D. Camel, City Manager

335 SW 2nd Avenue South Bay, FL 33493

Copy To:

Burnadette Norris-Weeks, City Attorney

Burnadette Norris-Weeks, P.A.

401 North Avenue of the Arts (NW 7th Avenue)

Fort Lauderdale, Florida 33311

CONTRACTOR:

Jeff D. Pauldo, Sr., President

IP Electronics & Surveillance Inc.

PO Box 2844

West Palm Beach, FL. 33402

- 13.7 <u>Binding Authority</u>. Each person signing this Agreement on behalf of either party individually warrants that he or she has full legal power to execute this Agreement on behalf of the party for whom he or she is signing, and to bind and obligate such party with respect to all provisions contained in this Agreement.
- 13.8 <u>Exhibits</u>. Each Exhibit referred to in this Agreement forms an essential part of this Agreement. The exhibits if not physically attached should be treated as part of this Agreement and are incorporated herein by reference.
- 13.9 <u>Headings</u>. Headings herein are for convenience of reference only and shall not be considered on any interpretation of this Agreement.
- 13.10 <u>Severability</u>. If any provision of this Agreement or application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provisions to persons or situations other than those as to which it shall have been held invalid or unenforceable shall not be affected thereby, and shall continue in full force and effect, and be enforced to the fullest extent

permitted by law.

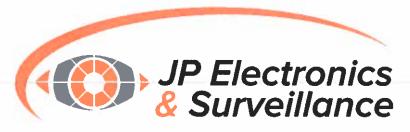
- 13.11 <u>Governing Law</u>. This Agreement shall be governed by the laws of the State of Florida with venue lying in Palm Beach County, Florida.
- 13.12 <u>Disputes</u>. Any claim, objection, or dispute arising out of the terms of this Agreement shall be litigated in the Fifteenth Judicial Circuit Court in and for Palm Beach County, Florida.
- 13.13 Attorney's Fees. To the extent authorized by law, in the event that either party brings suit for enforcement of this Agreement, the prevailing party shall be entitled to attorney's fees and court costs in addition to any other remedy afforded by law.
- 13.14 Extent of Agreement. This Agreement together with documents, attached as Exhibit "A" hereto, and as amended herein above represents the entire and integrated agreement between the CITY and the CONTRACTOR and supersedes all prior negotiations, representations or agreements, either written or oral.
- 13.15 <u>Waiver</u>. Failure of the CITY to insist upon strict performance of any provision or condition of this Agreement, or to execute any right therein contained, shall not be construed as a waiver or relinquishment for the future of any such provision, condition, or right, but the same shall remain in full force and effect.
- 13.16 E-Verify. In accordance with Florida Statutes §448.095, the Contractor, prior to commencement of services or payment by the City, will provide to the City proof of participation/enrollment in the E-Verify system of the Department of Homeland Security. Evidence of participation/enrollment will be a printout of the Company's "Company Profile" page from the E-verify system. Failure to be continually enrolled and participating in the E-Verify program will be a breach of contract which will be grounds for immediate termination of the contract by the City. The Contractor will not hire any employee who has not been vetted through E-Verify. The Contractor may not subcontract any work for the City to any subcontractor that has not provided an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

		CITY OF SOUTH BAY	
ATTEST:			
	BY:		
Natalie Malone, City Clerk		Leondrae D. Camel, City Manager	

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	
Burnadette Norris-Weeks, P.A. City Attorney	
	CONTRACTOR
WITNESSES:	
	BY:
	Jeff Pauldo, President
	JP Electronics & Surveillance Inc.
STATE OF FLORIDA) SS: COUNTY OF PALM BEACH)	
acknowledgments, personally appeared _	executed the foregoing Agreement as the d purposes mentioned in it and affixed the
IN WITNESS OF THE FOREGOING, the State and County aforesaid on this day of	I have set my hand and official seal at in of, 2021.
_	NOTARY PUBLIC
My Commission Expires:	

EXHIBIT "A" (STATEMENT OF WORK)



Paid

Receipt

Peace of mind is good protection

JP Electronics & Surveillance PO Box22844 West Palm Beach FL 33402

Phone 561-667-6938 Email: Busine9635@gmail.com

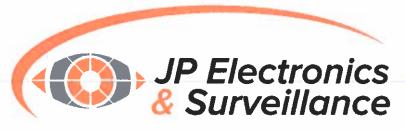
JOB: TANNER PARK
105 DR. MARTIN LUTHER KING JR. BLVD
South bay Fla. 33493

CONTACT: CAMEL

Date	Sales person	Job	Payment terms	Time
	Jeff			

Outdoor Door HD camera installation	
4 outdoor 2 megapixel bullet cameras 1 2,000ft ¾ pvc pipe with couplings 4 under ground pull junction boxes 2 1000ft of Siamese wire 1 pvc box for Dvr.	
Programing Parts labor and Installation:	\$8,000.00

	Discounted additional work provided by City of South Bay Trenching and piping to each camera destination		\$2,000.00
60% deposit required to start the Job Authorized Customer Signature JP Electronics & Surveillance		TOTAL	\$6,000.00
	Total Due upon	JOB	\$3,600.00 \$2,400.00



Paid

Receipt

Peace of mind is good protection

JP Electronics & Surveillance PO Box22844 West Palm Beach FL 33402

Phone 561-667-6938 Email: Busine9635@gmail.com

JOB: COX PARK 105 NW 8

South bay Fla. 33493

CONTACT: CAMEL

Date	Sales person	Job	Payment terms	Time
ple Hel	Jeff			

Outdoor Door HD camera installation	
1 15 ft aluminum dark bronze pole with cap 4 2 bullet and 2 vandel proof cameras 500ft ¾ pvc pipe with couplings 2 under ground pull junction boxes 1 1000ft of Siamese wire 1 pvc box for Dvr.	
Programing Parts labor and Installation:	\$6,000.00

	Discounted additional work provided by City of South Bay Trenching and piping to each camera destination		\$1,000.00
60% deposit required to start the J	ob and 40% due upon Completion		
Authorized Customer Signature		TOTAL	\$5,000.00
JP Electronics & Surveillance			
	Tota L60% Depos	SIT TO START JOB	\$3000.00
	TOTAL DUE UPON	COMPLETION OF JOB	\$2,000.00



City of South Bay

South Bay City Hall 335 SW 2nd Avenue South Bay, FL 33493 Telephone: 561-996-6751 Facsimile: 561-996-7950

www.southbaycity.com

Commission

Joe Kyles Sr. Mayor

Betty Barnard Vice Mayor

Esther E. Berry

John Wilson

Taranza McKelvin

Leondrae Camel City Manager

City Clerk Natalie Malone

Bernadette Norris-Weeks City Attorney

"An equal Opportunity Affirmative Action Employer* To: Honorable Mayor and Commissioners

From: Massih Saadatmand, Finance Director

Thru: Mr. Leondrae Camel, City Manager

Date March 12, 2021

Weekly check register Enclosed, please find the summary of check register as of March 12, 2021:

General Fund

Ref.

Utility:

Comcast	\$ 1,334.44	
FPL	6,125.55	
PBC Water Utility	1,587.51	
Gas South	14,165.20	
American Public Life	1,421.48	
• Election	2,030.00	
 Coastal Network 	1,500.00	
CAP Government	880.00	
 Purchased of supplies, materials and parts 	403.94	A
Payment for various services	1,305.70	3
Payroll deductions	 108.81	C
Total	\$ 30,862.63	

Sanitation Fund Waste Management

\$ 22,360.80

AP Check Register Report City Of South Bay (CSBFND)

3/4/2021 11:39:41 AM

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
13201	ALLY	ALLY	3/4/2021	725.70 🗓
13202	AMERICAN PUBLIC LIFE I	AMERICAN PUBLIC LIFE INSURANCE COMPANY	3/4/2021	1.421.48
13203	CAP GOVERNMENT	CAP GOVERNMENT	3/4/2021	880 00
13204	COASTAL NETWORK SOL	COASTAL NETWORK SOLUTIONS, LLC	3/4/2021	1,500 00
13205	FPL	FPL	3/4/2021	6,125.55
13206	GAS SOUTH	GAS SOUTH	3/4/2021	14,165 20
13207	GLOBAL INDUSTRIAL	GLOBAL INDUSTRIAL	3/4/2021	292.50 4
13208	LARRY'S AC APPLIANCE	LARRY'S AC & APPLIANCE	3/4/2021	170.00 2
13209	NEW YORK LIFE INS	NEW YORK LIFE INSURANCE COMPANY	3/4/2021	108.81
13210	PBC WATER UTILITIES	PALM BEACH COUNTY WATER UTILITIES	3/4/2021	1,587 51
13211	PRIMESTAR DIGITAL NET	PRIMESTAR DIGITAL NETWORK	3/4/2021	410 00 £
13212	WALMART COMMUNITY	WAL-MART COMMUNITY	3/4/2021	111 44 🗚
		Non-Electronic	Transactions:	27,498 19
		Total	Transactions:	27.498 19

AP Immediate Check Register Report City Of South Bay (CSBFND)

3/9/2021	11	1.32.46	ΔM

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
13213 13214	COMCAST BUSINESS COMCAST BUSINESS	COMCAST COMCAST	3/9/2021 3/9/2021	667 22 667 22
Totals:			Total Transactions:	1,334.44

AP Immediate Check Register Report City Of South Bay (CSBFND)

3/9/2021 1:19:52 PM

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
13215	STEVEN ATWELL	STEVEN ATWELL	3/9/2021	370.00
13216	GERALDINE MASSEY	GERALDINE MASSEY	3/9/2021	240.00
13217	NATOYA MCKENZIE	NATOYA MCKENZIE	3/9/2021	280 00
13218	MILDRED ROSS	MILDRED ROSS	3/9/2021	280.00
13219	ANNA-KAY HENRY	ANNA-KAY HENRY	3/9/2021	280.00
13220	LORETTA SANDIFORD	LORETTA SANDIFORD	3/9/2021	300 00
13221	AIYANA BENT	AIYANA BENT	3/9/2021	280.00
Totals:			Total Transactions:	2,030.00

AP Check Register Report City Of South Bay (CSBFND)

3/4/2021 11:55:22 AM

Check Number	Vendor Number	Vendor Name	Check Date	Check Amount
240	WASTE MANAGEMENT	WASTE MANAGEMENT INC. OF FLORIDA	3/4/2021	22,360,80
		Non-Electronic Transactions:		22,360.80
		Total Transactions:		22 360 80